

287.6  
M569nh  
v. 68

LIBRARY  
OF THE  
UNIVERSITY OF ILLINOIS  
Jel

# New Hampshire Conference.



*W. F. Knicker*

OFFICIAL JOURNAL,

1897.

NEW ENGLAND  
Methodist Book Depository.  
AGENCY  
For all the Publications of  
✠ THE ✠  
Methodist Book Concern,

Also for the  
New International Bibles.

The handsomest and most complete line of Teachers' Reference and Text Bibles to be found. Send for Descriptive Price List.

---

## The Epworth League

Badges, Ribbons, Supplies, Leaflets.

---

PREACHERS, STUDENTS, TEACHERS, SCHOLARS

Can always find on our shelves the latest publications of the leading houses. If you are in want of a book write to us for prices. We invite correspondence and guarantee satisfaction.

---

CHAS. R. MAGEE, Manager,

38 Bromfield St., Boston, Mass.

# BOSTON UNIVERSITY.

COLLEGE OF LIBERAL ARTS.

SCHOOL OF THEOLOGY.

COLLEGE OF MUSIC.

SCHOOL OF LAW.

COLLEGE OF AGRICULTURE.

SCHOOL OF MEDICINE.

GRADUATE SCHOOL OF ARTS AND SCIENCES.

This was The First University in the United States to present in Theology, Law and Medicine, uniform graded courses of instruction, covering three scholastic years, and to require in each case the full three years of study. It was also the first to open a Four Years' Course in Medicine, and to re-establish the long lost Baccalaureate Degrees in Medicine and Surgery. In Classical Education it has established the highest of requisites for degrees and won a solid reputation. It confers no honorary degrees of any kind.

The past year, bearers of University degrees from ninety-three American and Foreign Universities, colleges and professional schools, have pursued professional and other advanced studies in Boston University. Its thirteen hundred and twenty-seven students came from twenty-four Foreign and from thirty-four American States and Territories. To students of literature, philosophy, science, law, medicine, theology, Boston offers advantages found in no other city. The University has 130 Professors and Lecturers.

## The College of Liberal Arts.

The aim of this college is to give that liberal education which is the true preparation for the study of a learned profession, or for a life devoted to letters, education, or public affairs. It accordingly provides thorough and systematic instruction in all those branches of literature, philosophy and science, known as the Liberal Arts. Its combination of required and elective studies is based upon the best pedagogical experience of both the New World and the Old. Its location in the heart of Boston enables it to command many important advantages not elsewhere procurable.

Six varieties of students are admitted to the college. For conditions of admission, see circular which is sent gratis.

ONE HUNDRED AND EIGHT FREE SCHOLARSHIPS have been founded, each yielding an annual income of one hundred dollars.

Blank forms of applications for scholarships may be had by addressing the Dean.

A Committee of the Massachusetts Society for the University Education of Women will assist young women to secure desirable rooms or boarding places.

Students preparing for the Christian ministry can usually receive aid from Education Societies of their respective denominations.

For circulars, address

## THE REGISTRAR,

12 Somerset St.,

Boston, Mass.

✻ E V E R Y ✻

# EPWORTH ✻ LEAGUE

...IN THE...

New

Hampshire

Conference

SHOULD HAVE THEIR

Topic Cards

and

Other Printing

Done by the Publisher of these Minutes.

Send for Samples and Prices.

R. W. MUSGROVE,

BRISTOL, N. H.



## —❖❖❖ 53rd Year. ❖❖❖—

Fall Term opens September 7, 1897.

Winter Term opens January 4, 1898.

Spring Term opens April 4, 1898.

The Ladies' College gives degrees to ladies.

A thorough Preparatory School. Colleges admit our students on certificate. High School graduates enter advanced classes.

Vocal and instrumental music and art Courses.

A complete Commercial School. Prepares students as book-keepers, stenographers, etc.

No other school in the state so centrally located.

Beautiful and healthful situation.

Twelve teachers. Resident nurse.

Send for Catalogue to

**GEO. L. PLIMPTON,**

**TILTON, N. H.**



REDDING, BAIRD & CO.

---

LEADED AND COLORED GLASS

CHURCH AND

MEMORIAL

WINDOWS.

---

83 Franklin Street,

BOSTON, MASSACHUSETTS.

LIBRARY  
OF THE  
UNIVERSITY OF ILLINOIS  
18 Je 15

OFFICIAL JOURNAL

OF THE

SIXTY-EIGHTH SESSION

OF THE

NEW HAMPSHIRE

ANNUAL CONFERENCE

OF THE METHODIST EPISCOPAL CHURCH,

St. Paul's Church, Manchester, April 7-12, 1897

---

VOLUME V. PART III.

---

PUBLISHED ANNUALLY BY ORDER OF THE CONFERENCE.

BRISTOL, N. H.

PUBLISHED BY R. W. MUSGROVE.

1897.

# The Very Best CHURCH LIGHTS

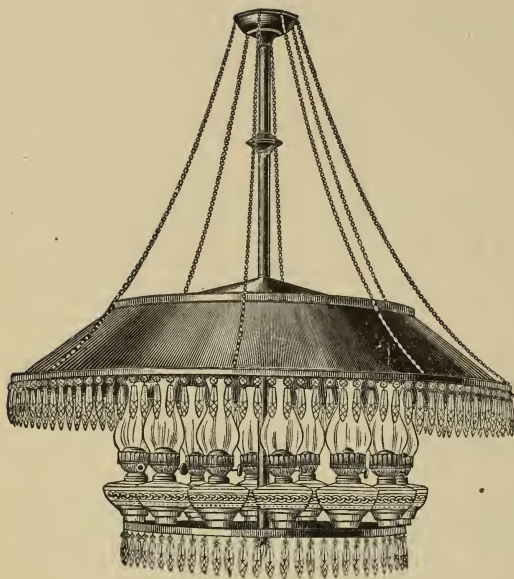
FOR OIL, GAS OR ELECTRICITY.

*Catalogue Free.*

*Numerous Styles.*

WHEELER REFLECTOR COMPANY,

24 Washington St., Boston.



---

**S. AZRO DOW,** 85 Merrimack Street,  
HAVERHILL, MASS.

DEALER IN

**PIANOS, ORGANS,**

**Musical Merchandise, Pictures, Art Goods and Picture Framing.**

We have one of the largest and most complete stock of goods to be found in New England.

Mr. Dow is Organist and Choir Master at Grace M. E. Church, Haverhill. For many years a very successful teacher of Music. He will give Special Attention in selecting instruments for out of town customers, who are guaranteed satisfaction, both in quality and prices.

If you want anything from a Sheet of Music, to a Piano or Pipe Organ

Drop him a Line.



287.6  
M569nh  
v. 68

REMOTE STORAGE

BOOKSTACKS OFFICE

## CONTENTS.

ROLL OF THE CONFERENCE, . . . . .	218
OFFICERS OF THE CONFERENCE, . . . . .	220
CONFERENCE COMMITTEES, . . . . .	222
CONFERENCE EXAMINING BOARD, . . . . .	223
ABSTRACT OF DAILY PROCEEDINGS, . . . . .	227
DISCIPLINARY QUESTIONS, . . . . .	240
RESOLUTIONS, . . . . .	244
ANNIVERSARIES—SERMONS, . . . . .	246
PRESIDING ELDERS' REPORTS:—	
Concord District, . . . . .	248
Dover District, . . . . .	251
Manchester District, . . . . .	254
FRENCH WORK, . . . . .	260
REPORTS OF COMMITTEES:—	
Temperance, . . . . .	263
Education, . . . . .	266
Benevolent Collections, . . . . .	268
Church Extension, . . . . .	269
Conference History, . . . . .	270
Missions, . . . . .	271
Conference Seminary, . . . . .	272
Bible Cause, . . . . .	273
Freedmen's Aid and Southern Education Society, . . . . .	274
Parsonages, . . . . .	275
Ministerial Support, . . . . .	275
Zion's Herald, . . . . .	276
Tracts and Sunday-schools, . . . . .	276
Personal Statistics, . . . . .	277
Sabbath Observance, . . . . .	278
MEMOIRS, . . . . .	281
APPOINTMENTS, . . . . .	297
POST-OFFICE ADDRESS OF BISHOPS, . . . . .	301
STATISTICS, . . . . .	302
PASTORAL RECORD, . . . . .	316
DECEASED MINISTERS OF NEW HAMPSHIRE CONFERENCE,	
1830-97, . . . . .	323
SESSIONS OF THE CONFERENCE, . . . . .	325

## CONFERENCE ROLL

---

James Thurston, p.  
Charles H. Chase.  
Joseph Hayes.  
Josiah Hooper, p.  
Larned L. Eastman.  
George N. Bryant.  
Simeon P. Heath.  
Charles H. Smith.  
Elijah R. Wilkins, p.  
Henry Chandler.  
Charles U. Dunning, p.  
Lucien W. Prescott.  
Irad Taggart, p.  
Daniel J. Smith, p.  
William H. Jones, p.  
John W. Adams, p.  
Truman Carter.  
Henry B. Copp, p.  
Daniel C. Babcock, p.  
Moses T. Cilley, p.  
Silas E. Quimby, p.  
Anson C. Coult, p.  
John H. Hillman.  
George W. Norris, p.  
Joel A. Steele, p.  
John H. Knott, p.  
James Noyes, p.  
George J. Judkins, p.  
Joseph E. Robins, p.  
David W. Downs, p.  
Jesse M. Durrell, p.  
Noble Fiske, p.

Joseph H. Brown, p.  
J. Wesley Bean, p.  
Joseph P. Frye, p.  
Charles W. Taylor, p.  
John D. Folsom, p.  
Otis Cole.  
Oliver S. Baketel, p.  
George A. McLaughlin.  
Edward P. F. Dearborn.  
Charles W. Dockrill, p.  
Samuel C. Keeler, p.  
Mellen Howard, p.  
Daniel C. Knowles, p.  
George H. Hardy, p.  
Joseph H. Trow, p.  
James Cairns, p.  
William Woods, p.  
George W. Buzzell, p.  
William C. Bartlett, p.  
Joseph L. Felt, p.  
Claudius Byrne, p.  
John A. Bowler, p.  
Charles E. Eaton, p.  
Edward R. Perkins, p.  
Perez M. Frost.  
William Ramsden, p.  
Fred H. Corson, p.  
Charles J. Fowler, p.  
Leslie R. Danforth, p.  
George N. Dorr, p.  
Henry E. Allen, p.  
Charles M. Howard, p.

Robert T. Wolcott, p.  
 William A. Loyne, p.  
 William H. Hutchin, p.  
 J. Henry Vincent, p.  
 Roscoe Sanderson, p.  
 Albert L. Smith, p.  
 Wesley J. Wilkins, p.  
 Gilman H. Clark, p.  
 Thomas A. Dorion, p.  
 Edwin C. Langford.  
 William Warren, p.  
 Frank A. Tyler, p.  
 William R. Webster, p.  
 Charles D. Hills, p.  
 Charles W. Rowley, p.  
 Daniel Onstott, p.  
 George M. Curl, p.  
 Henry G. Hoisington.  
 James D. LeGro, p.  
 George H. Spencer, p.  
 Thomas Whiteside, p.  
 Orrin W. Bryant, p.  
 Lyman D. Bragg, p.  
 Edward O. Bullock, p.  
 George A. McLucas, p.  
 Dana Cotton, p.  
 Herbert F. Quimby, p.  
 Edwin S. Coller, p.  
 George R. Locke, p.  
 William B. Locke, p.  
 Willis Holmes, p.

Charles E. Hall, p.  
 Charles H. Farnsworth, p.  
 George B. Goodrich, p.  
 Thomas W. Sprowles, p.  
 George W. Farmer, p.  
 William Thompson, p.  
 Edwin N. Jarrett, p.  
 Alvah E. Draper, p.  
 William S. Searle, p.  
 Irving C. Brown, p.  
 Joseph Simpson, p.  
 Albert G. Smith, p.  
 John N. Bradford, p.  
 John H. Emerson, p.  
 Elmer E. Reynolds, p.  
 Elihu Snow, p.  
 William A. Prosser, p.  
 Charles N. Tilton, p.  
 Thomas E. Cramer, p.  
 Clarence A. Reed, p.  
 Bertrand P. Judd, p.  
 M. C. Pendexter, p.  
 J. Roy Dinsmore, p.  
 William T. Boultenhouse, p.  
 Harvey C. Sawyer, p.  
 Homer B. Hulbert.  
 Herbert D. Deetz, p.  
 Edwin S. Tasker, p.  
 John T. Hooper, p.  
 Willis M. Cleveland, p.

# OFFICERS OF THE CONFERENCE.

---

## President.

BISHOP WILLIAM X. NINDE.

## Secretary.

SILAS E. QUIMBY.

## Assistant Secretaries.

JOHN A. BOWLER, ALBERT L. SMITH, THOMAS E. CRAMER, L. D. BRAGG.

## Statistical Secretary.

WILLIAM WARREN.

## Assistant Statistical Secretaries.

A. E. DRAPER, J. N. BRADFORD, J. R. DINSMORE, I. C. BROWN, A. WADSWORTH.

## Conference Treasurer.

GEORGE H. SPENCER.

## Assistants.

GEO. R. LOCKE, WM. B. LOCKE.

## Stewards.

CHAIRMAN, JOHN A. BOWLER, W. C. BARTLETT, H. B. COPP, J. W. ADAMS, M. T. CILLEY, H. E. ALLEN, C. W. TAYLOR, L. R. DANFORTH, GEO. W. FARMER.

## Missionary Society.

PRESIDENT, J. E. ROBINS. VICE-PRESIDENTS, C. BRYNE, A. C. COULT, W. C. BARTLETT. SECRETARY, G. M. CURL. TREASURER, R. SANDERSON. TRUSTEES, E. R. PERKINS, WM. WARREN, A. L. SMITH.

## Trustees.

PRESIDENT, J. W. ADAMS. SECRETARY AND TREASURER, GEO. J. JUDKINS, D. J. SMITH, GEO. N. BRYANT, M. T. CILLEY, GEO. W. NORRIS, J. H. BROWN, C. U. DUNNING, A. C. COULT, J. M. DURRELL, WM. RAMSDEN, OTIS COLE, J. E. ROBINS, S. C. KEELER, G. N. DORR.

## Sunday School Union.

PRESIDENT, I. TAGGART. VICE PRESIDENT, G. W. BUZZELL. SECRETARY AND TREASURER, WM. RAMSDEN.

## District Boards of Church Location.

CONCORD DISTRICT—THE PRESIDING ELDER, J. L. FELT, E. SNOW, J. MORRILL EMERY, C. E. FOOTE.

DOVER DISTRICT—THE PRESIDING ELDER, D. C. BABCOCK, W. H. HUTCHIN, E. A. CRAWFORD, C. H. HARTWELL. MANCHESTER DISTRICT—THE PRESIDING ELDER, C. W. ROWLEY, C. U. DUNNING, O. D. KNOX, W. J. FLATHER.

#### Conference Board of Church Extension.

PRESIDENT, J. M. DURRELL. VICE PRESIDENT, E. SNOW. RECORDING SECRETARY, L. P. DURGIN. TREASURER, J. MORRILL EMERY. DIRECTORS, R. SANDERSON, J. H. EMERSON, J. L. FELT, S. F. DAWSON, CHAS. E. FOOTE, F. T. DICKEY, EX-OFFICIO, THE PRESIDING ELDERS.

#### Preachers' Aid Society.

PRESIDENT, I. TAGGART. VICE PRESIDENT, R. SANDERSON. SECRETARY, J. E. ROBINS. TREASURER, A. C. COULT.

#### Woman's Foreign Missionary Society.

CONFERENCE SECRETARY, MRS. H. T. TAYLOR. DOVER DISTRICT SECRETARY, MRS. J. M. PHILLIPS. MANCHESTER DISTRICT SECRETARY, MISS INEZ M. BARTLETT. CONCORD DISTRICT SECRETARY, — — — — —. TREASURER, MISS A. D. FAIRFIELD.

#### Woman's Home Missionary Society.

PRESIDENT, MRS. A. T. WELLS, 18 Cedar St., Haverhill, Mass. CORRESPONDING SECRETARY, MRS. G. M. CURL. TREASURER, MRS. J. D. FOLSOM. RECORDING SECRETARY, MRS. C. H. FARNSWORTH. MITE BOX SECRETARY, MRS. DANIEL ONSTOTT. SECRETARY OF SUPPLIES, MRS. J. T. PIKE, Newfields, N. H.

#### Epworth League.

PRESIDENT, WM. RAMSDEN. FIRST VICE PRESIDENT, WM. WARREN. SECOND VICE PRESIDENT, DANIEL ONSTOTT. THIRD VICE PRESIDENT, WM. B. LOCKE. FOURTH VICE PRESIDENT, BERTRAND P. JUDD. SECRETARY, A. E. DRAPER. TREASURER, WM. WOODS. SUPERINTENDENT OF JUNIOR LEAGUE, MRS. C. U. DUNNING.

#### Official Visitors.

REV. CHARLES PARKHURST, D. D., Editor *Zion's Herald*. REV. S. L. BALDWIN, D. D., Recording Secretary of the Missionary Society. REV. W. A. SPENCER, D. D., Corresponding Secretary of the Church Extension Society. REV. J. W. HAMILTON, D. D., Corresponding Secretary of the Freedmen's Aid and Southern Education Society. REV. EDWIN A. SCHELL, D. D., Epworth League General Secretary. REV. W. E. HUNTINGTON, D. D., Dean of Boston University School of Liberal Arts. REV. GEORGE P. MAINS, D. D., Agent of the Book Concern. MR. A. S. WEED, Publisher of *Zion's Herald*. PROF. GEORGE R. PLIMPTON, President of Tilton Seminary. MRS. S. L. GRACEY, CHAPLAIN J. HOGARTH. REV. T. EATON CLAPP, D. D., Acting Fraternal Delegate from the New Hampshire Association of Congregational Ministers. REV. F. S. BACON, D. D., Fraternal Delegate from the New Hampshire Baptist Convention. MRS. B. S. POTTER.

## STANDING COMMITTEES.

---

**Public Worship.**—C. W. Rowley, C. U. Dunning, William Woods, T. A. Dorian, W. S. Searles.

**Education.**—C. W. Dockrill, C. E. Hall, E. R. Perkins.

**Missions.**—The Presiding Elders.

**Parsonages.**—T. E. Cramer, I. C. Brown, W. B. Locke.

**Church Extension.**—J. A. Bowler, E. S. Tasker, William Woods.

**Ministerial Support.**—E. S. Collier, J. H. Snow, C. M. Howard.

**Conference Seminary.**—Thomas Whiteside, H. D. Deetz, W. R. Webster.

**Tracts and Sunday-schools.**—D. J. Smith, W. J. Wilkins, C. H. Farnsworth.

**Temperance.**—J. M. Durrell, William Ramsden, J. L. Felt.

**Bible Cause.**—C. W. Taylor, A. E. Draper, C. N. Tilton.

**Personal Statistics.**—J. W. Adams.

**Freedmen's Aid.**—A. L. Smith, C. D. Hills, C. E. Eaton.

**Memoirs.**—J. D. LeGro, J. W. Adams, G. W. Norris, M. T. Cilley, H. E. Allen, J. E. Robins, Irad Taggart.

**Benevolent Collections.**—S. E. Quimby, E. R. Wilkins, H. F. Quimby.

**Conference History.**—G. H. Hardy, W. A. Loyne, D. W. Downs.

**Railroad Secretary.**—J. E. Robins.

**Zion's Herald.**—R. Sanderson, C. Byrne, James Cairns.

**French Work.**—Presiding Elder of Manchester District, Pastors of Manchester churches and J. M. Durrell.

**Conference Relations.**—J. D. Folsom, J. E. Robins, W. H. Hutchin, W. C. Bartlett, J. A. Bowler, D. J. Smith, Thomas Whiteside, Geo. N. Dorr, G. W. Farmer.

**Sabbath Observance.**—J. H. Emerson, H. E. Allen, L. R. Danforth.

**Correspondence.**—G. N. Dorr, James Cairns, J. E. Robins.

**Missionary Sermon.**—Elihu Snow. Alternate, G. H. Spencer.

**Conference Sermon.**—J. Hooper.

**Conference Examining Board.**—C. W. Rowley, President; L. D. Bragg, Registrar; J. A. Bowler, J. D. Folsom, S. E. Quimby, J. M. Durrell, D. C. Knowles, Thomas Whiteside, G. N. Dorr, William Ramsden, C. M. Howard, William Warren.



## BOARD OF EXAMINERS.

---

PRESIDENT, C. W. Rowley; REGISTRAR, L. D. Bragg. J. A. Bowler, J. D. Folsom, S. E. Quimby, J. M. Durrell, D. C. Knowles, Thomas Whiteside, G. N. Dorr, Wm. Ramsden, Wm. Warren, C. M. Howard.

COMMITTEES on questions that may arise between meetings of the Board: L. D. Bragg, J. M. Durrell.

On midyear institutes (to be held if practicable): North of Concord, D. C. Knowles, Thomas Whiteside, C. M. Howard; south of Concord, C. W. Rowley, L. D. Bragg, J. M. Durrell.

Examinations will be in writing, but a general and oral examination of each class will be held at the seat of the annual Conference to ascertain the candidates' personal belief of our doctrines and acceptance of our polity. Those who intend to present certificates from our literary and theological institutions will please secure their standing with the certificate and forward to the Registrar as soon as received.

Candidates can send their sermons, essays, syllabi and exegeses direct to the examiner designated to receive them and are advised to do so early in the year. For special examinations, other than those that may be provided at the midyear institutes, consult both the chairman, C. W. Rowley, and the examiner upon that subject. Those who were conditioned in one or more studies this year are requested to take those examinations as early as possible and before the same examiner as designated last year. For information carefully read the Discipline, ¶¶ 56-60 of the Appendix; also the communications of the Bishops "On Conference Examinations," published in *Zion's Herald*, Dec. 16, 1896; consult the Minutes of the New Hampshire Conference and last of all the Chairman or Registrar. Candidates may prepare exegeses on either of the following passages:

*First Year.*—Matt. III. Matt. XVI: 13-27. Mark XI: 12-26. Mark XII: 19-34. Luke I: 67-80. Luke VI: 20-38 Luke XXI: 20-36. John I: 1-18. John V: 19-30.

*Second Year.*—Rom. VIII: 15-30. Gal. V. Eph. V: 15-33. I Thess. V: 1-23. Heb. IV. Heb. V: 12; VI: 9. I John IV: 1-20. 2 John 1-13.

*Third Year.*—Gen. I, III; XXII: 1-18; XXXII: 22-32. Ex. XX: 1-17; XXXVII. Num. XXII-XXIV. Deut. XXIII.

*Fourth Year.*—Isa. I: 1-20; VI; VII: 10-16; XI; XXVI: 1-12; XL: 1-17; LIII; LV.

Written examination will be required in Horswell and Warren.

#### ASSIGNMENT OF STUDIES FOR TRAVELING PREACHERS.

##### I. ADMISSION ON TRIAL.

- |                                                            |                  |
|------------------------------------------------------------|------------------|
| 1. Elementary English Branches.                            | G. N. Dorr.      |
| 2. Life of John Wesley.—Telford.                           | C. M. Howard.    |
| 3. Larger Catechism.—Nast.                                 | D. C. Knowles.   |
| 4. Discipline, 1896.                                       | J. D. Folsom.    |
| 5. Doctrinal Aspects of Christian Experience.<br>—Merrill. | L. D. Bragg.     |
| 6. Smaller Scripture History.—Smith.                       | C. M. Howard.    |
| 7. History of American Methodism.—Stevens.                 | C. W. Rowley.    |
| 8. Leading Facts of American History.—Montgomery.          | Wm. Ramsden.     |
| 9. English and American Literature.—Wheeler.               | J. A. Bowler.    |
| 10. Written Sermon.                                        | Wm. Warren.      |
| 11. Essay.                                                 | J. A. Bowler.    |
| 12. Syllabi of Books to be Read.                           | Thos. Whiteside. |

##### II. FIRST YEAR.

- |                                           |                  |
|-------------------------------------------|------------------|
| 1. O. T. Introduction.—Harmon.            | Thos. Whiteside. |
| 2. Exegetical Studies. Gospels.           | S. E. Quimby.    |
| 3. Systematic Theology. Vol. I.—Miley.    | D. C. Knowles.   |
| 4. Plain Account of Christian Perfection. | L. D. Bragg.     |
| 5. Principles of Rhetoric.—Hill.          | J. A. Bowler.    |
| 6. Extemporaneous Preaching.—Buckley.     | Wm. Warren.      |
| 7. Outlines of Universal History.—Fisher. | Wm. Ramsden.     |
| 8. Written Sermon.                        | Wm. Warren.      |
| 9. Essay.                                 | J. A. Bowler.    |
| 10. Syllabi of Books to be Read.          | L. D. Bragg.     |

##### III. SECOND YEAR.

- |                                         |                |
|-----------------------------------------|----------------|
| 1. N. T. Introduction.—Harmon.          | S. E. Quimby.  |
| 2. Exegetical Studies. Epistles.        | S. E. Quimby.  |
| 3. Systematic Theology. Vol. II.—Miley. | D. C. Knowles. |

- |                                           |                |
|-------------------------------------------|----------------|
| 4. Discipline of the M. E. Church.        | J. D. Folsom.  |
| 5. Lessons in Logic.—Jevons.              | J. M. Durrell. |
| 6. Outlines of Universal History.—Fisher. | Wm. Ramsden.   |
| 7. Written Sermon.                        | Wm. Warren.    |
| 8. Essay.                                 | J. A. Bowler.  |
| 9. Syllabi of Books to be Read.           | J. D. Folsom.  |

## IV. THIRD YEAR.

- |                                                        |                  |
|--------------------------------------------------------|------------------|
| 1. Biblical Hermeneutics.—Terry.                       | J. D. Folsom.    |
| 2. Exegetical Studies. Pentateuch.                     | Thos. Whiteside. |
| 3. The Supernatural Book.—Foster.                      | J. M. Durrell.   |
| 4. Elements of Psychology.—Hill.                       | D. C. Knowles.   |
| 5. History of the Christian Church. Vol. I.<br>—Hurst. | C. W. Rowley.    |
| 6. Written Sermon.                                     | Wm. Warren.      |
| 7. Essay.                                              | J. A. Bowler.    |
| 8. Syllabi of Books to be Read.                        | G. N. Dorr.      |

## V. FOURTH YEAR.

- |                                                         |                |
|---------------------------------------------------------|----------------|
| 1. Theological Encyclopædia and Methodology.            | J. A. Bowler.  |
| 2. Exegetical Studies. Isaiah.                          | T. Whiteside.  |
| 3. Butler's Analogy.                                    | J. M. Durrell. |
| 4. Preparations and Delivery of Sermons.<br>—Broadus.   | Wm. Warren.    |
| 5. History of the Christian Church. Vol. II.<br>—Hurst. | C. W. Rowley.  |
| 6. Manual of Christian Evidences.—Rowe.                 | J. M. Durrell. |
| 7. Written Sermon.                                      | Wm. Warren.    |
| 8. Essay.                                               | J. A. Bowler.  |
| 9. Syllabi of Books to be Read.                         | C. M. Howard.  |

## ASSIGNMENTS FOR LOCAL PREACHERS.

- |                                               |                |
|-----------------------------------------------|----------------|
| Outlines of Bible History.—Hurst.             | C. M. Howard.  |
| Theological Compend.—Binney.                  | G. N. Dorr.    |
| Christian Baptism.—Merrill.                   | G. N. Dorr.    |
| Discipline.                                   | J. D. Folsom.  |
| Philosophy of the Plan of Salvation.—Walker.  | T. Whiteside.  |
| Systematic Theology.—Raymond.                 | D. C. Knowles. |
| Short History of the Christian Church.—Hurst. | C. W. Rowley.  |
| History of Methodism.                         | C. W. Rowley.  |
| Plain Account of Christian Perfection.        | L. D. Bragg.   |
| Doctrinal Aspects of Christian Experience.    | L. D. Bragg.   |

Principles of Rhetoric.—Hill.	J. A. Bowler.
Introduction to the Gospel Records.—Nast.	S. E. Quimby.
Digest of Methodist Law.—Merrill.	J. D. Folsom.
Written Sermon.	Wm. Warren.
Essay.	J. A. Bowler.
Syllabi of Books to be Read.	Wm. Ramsden.

#### ORAL EXAMINATIONS.

For conducting the oral examinations the day before the convening of Conference the following examiners are designated: D. C. Knowles and J. D. Folsom, for class seeking admission; T. Whiteside and L. D. Bragg, for class in the studies of the First Year; J. M. Durrell and S. E. Quimby, for those in Second Year; C. W. Rowley and C. M. Howard, for those in Third Year; and J. A. Bowler and Wm. Warren, for those in Fourth Year.

# JOURNAL OF DAILY PROCEEDINGS.

---

**Preliminaries.**—The usual examinations of Conference classes were held on Monday evening and during Tuesday, April 5th and 6th.

## WEDNESDAY, APRIL 7.

**Opening Exercises.** The New Hampshire Annual Conference of the Methodist Episcopal Church convened for its sixty-eighth session in the St. Paul's M. E. Church, Manchester, N. H., April 7, 1897, at 9 a. m., Bishop W. X. Ninde presiding.

The Bishop conducted opening devotional services.

The sacrament of the Lord's Supper was administered by the Bishop assisted by the Presiding Elders, the pastor of the church, Dr. Rowley, Dr. Schell and others.

At 9:45 a. m. the Bishop made an opening address, then called upon the Secretary of the last session to call the roll.

**Roll-call.**—S. E. Quimby called the roll. Seventy-nine responded to their names. Six were reported deceased:—G. W. H. Clark, J. Mowry Bean, Wm. E. Bennett, Jefferson T. Davis, Sullivan Holman, Otis S. Danforth.

**Organization.**—S. E. Quimby was by acclamation re-elected Secretary, addressed the Conference and named as assistants: J. A. Bowler, A. L. Smith, T. E. Cramer, and L. D. Bragg registrar of the Examining Board. They were elected.

Wm. Warren was elected Statistical Secretary and nominated as his assistants: A. E. Draper, J. N. Bradford, J. R. Dinsmore, I. C. Brown and A. Wadsworth. They were elected.

Geo. H. Spencer was elected Conference Treasurer and nominated as assistants: W. B. Locke and Geo. R. Locke. They were elected.

**Standing Committees.**—O. S. Baketel, for the Presiding Elders, made nominations for Conference Committees. They were elected. (See list of Committees.)

On motion of J. E. Robins a Committee on Correspondence with

absent brethren was ordered. G. N. Dorr, Jas. Cairns and J. E. Robins were appointed.

The bar of the Conference was fixed at the rear of the middle windows excluding the outer rows of seats.

On motion of O. S. Baketel, C. N. Tilton was appointed to canvass for the *Methodist Review*.

On motion of O. S. Baketel, the hour for opening the Conference was fixed at 8:30 a. m., the first half hour to be a devotional service. The hour for closing was fixed at 11:45 a. m.

The Bishop announced that the dividend from the Book Concern would be \$789.

A communication from the Book Concern was read by the Secretary. On motion of W. C. Bartlett it was referred to the Committee on *Zion's Herald*.

**Introductions.**—E. A. Schell, D. D., General Secretary of the Epworth League, Chas. Parkhurst, D. D., editor of *Zion's Herald*, and Merritt C. Pendexter, transferred from Maine Conference last year, were introduced.

**Twenty-second Question.**—The Twenty-second Question of the Minutes was taken up: "Who are the Supernumerary Preachers?"

The following names were called, communications were read, characters passed and the relations were continued: G. J. Judkins, J. H. Hilman, G. A. McLaughlin, Truman Carter, E. P. F. Dearborn, A. C. Coult, C. J. Fowler, H. G. Hoisington, E. C. Langford. F. H. Corson's character passed, his relation to be determined later. On motion of J. A. Bowler the case of P. M. Frost was referred to the Committee on Conference Relations.

Dr. Parkhurst addressed the Conference and presented a check of \$280 from the Wesleyan Association.

**Twenty-third Question.**—The Twenty-third Question was taken up. "Who are the Superannuated Preachers?" The following were called, their characters passed, communications read and their relations continued: James Thurston, C. H. Chase, J. Hayes, J. Hooper addressed the Conference.

The notices were given. J. M. Durrell was appointed by the Bishop to lead the morning prayer meeting.

The doxology was sung and the benediction was pronounced by C. N. Tilton.

#### THURSDAY, A. M.

**Devotions.**—J. M. Durrell led the morning devotions.



**Business Session.**—The Bishop took the chair at 9 o'clock. The roll of absentees was called. Eight responded.

The Bishop announced the transfer of Thomas W. Sprowls to the Wisconsin Conference.

On motion of G. W. Norris ordered that any brother seen within the bar of the Conference or notifying the Secretary of his presence may be marked present by the Secretary.

On motion of D. C. Knowles a communication from the Secretary of the Civic Reform League was referred to the Temperance Committee.

On motion of C. N. Tilton J. T. Hooper was appointed to canvass for *The Gospel in All Lands*.

**Introduction.**—Dr. M. E. Kneeland, Secretary of the New England Sabbath Protection League, was introduced.

**Twenty-third Question.**—The Twenty-third Question of the Minutes was resumed. The following were called, their characters passed, communications were read and their relations continued: L. L. Eastman, G. N. Bryant, S. P. Heath, C. H. Smith, H. Chandler, W. H. Jones, L. W. Prescott, J. A. Steele, M. Howard, J. H. Brown.

A request, endorsed by several parties, for the restoration of the credentials of Melville C. Brittain, was presented by G. W. Norris. Voted to grant the request.

G. M. Curl presented a request from B. C. Corey, pastor of the M. E. Church, Pomona, Cal., for the restoration to Ira J. Tibbetts of his credentials. On motion of D. C. Knowles voted to postpone action indefinitely.

G. M. Curl presented a request from W. C. Tansom for the restoration of his credentials. On motion of G. W. Norris voted to indefinitely postpone.

Dr. Kneeland addressed the Conference.

**Fraternal Delegate.**—Dr. F. S. Bacon, Fraternal Delegate from the New Hampshire Baptist Convention, was introduced, and addressed the Conference. The Bishop responded. Dr. Bacon was invited to sit within the bar.

**Thirteenth Question.**—The Thirteenth Question of the Minutes was taken up: "Was the character of each preacher examined?" G. M. Curl, Presiding Elder of Concord District, was called, his character passed and he read his report. (See Reports.)

The Effective Elders of Concord District were called, their characters passed, and they reported their collections as required.

Dr. J. W. Hamilton, Corresponding Secretary of Freedmen's Aid and Southern Educational Society, was introduced.

Miss Mary E. Lunn, Superintendent of the New England Deaconess Home, Training School and Hospital, was introduced, and addressed the Conference.

J. M. Durrell presented the report of the Committee on Temperance. Adopted. (See Reports.)

Dr. J. W. Hamilton addressed the Conference.

A complimentary resolution was presented by W. R. Webster requesting that Dr. M. C. B. Mason be the official representative of the Freedmen's Aid Society to this Conference next year.

The candidates for admission on trial and into full connection, and for orders as local preachers, were referred to the Committee on Conference Relations.

Notices were given.

The Bishop appointed S. E. Quimby to lead the devotional service Friday morning.

The doxology was sung. Prayer was offered by Dr. Bacon, who also pronounced the benediction.

Adjourned.

#### FRIDAY, APRIL 9.

**Devotions.**—The morning devotions were conducted by S. E. Quimby.

At nine o'clock the Bishop took the chair.

The records were read and approved.

A. C. Coult for the trustees requested the nomination of two persons of whom one should be selected by the trustees to fill a vacancy. G. N. Dorr and C. M. Howard were nominated by the Conference.

**Examinations.**—L. D. Bragg, Registrar of the Examining Board, raised the following questions:

1. Shall certificates of examination be received from Conference seminaries?

On motion of D. C. Knowles, voted that on common English branches the certificates of our seminaries be received, but that on higher branches certificates from colleges and theological seminaries be required.

2. May a certificate on Systematic Theology from a Theological seminary be accepted for anything more than Systematic Theology in the course, and so exempt the candidate from examinations on "The Sacraments," "Atonements in Christ," "The Supernatural Book," "Manual of Christian Evidences," "Aspects of Christian Experience," etc.?

The Bishop decided that it could not.

3. Shall a certificate on Theism from Boston University be accepted next year instead of the Manual of Evidences by Rowe?

On motion of W. C. Bartlett all questions relating to the substitution of studies pursued in institutions for studies prescribed in the Discipline were referred to the Examining Board.

**Introductions.**—Dr. G. P. Mains, one of the agents of the Book Concern at New York, J. W. Fulton of the New England Conference, J. Hamilton, a Presiding Elder of the Vermont Conference, Chaplain Lozier of the N. W. Iowa Conference, were introduced. Dr. Mains addressed the Conference.

James Noyes, a member of this Conference and Superintendent of the New Hampshire Orphans' Home, addressed the Conference, representing his work.

H. E. Allen reported for the stewards the basis of distribution. Report adopted.

**Thirteenth Question.**—The Thirteenth Question was resumed.

G. W. Norris, Presiding Elder of Dover District, was called, his character passed and he read his report. (See Reports.)

The Effective Elders of Dover District, were called, their characters passed, and they reported their collections.

O. S. Baketel, Presiding Elder of Manchester District, was called, his character passed, and he read his report. (See Reports.)

The Effective Elders of Manchester District were called, their characters passed, and they reported their collections.

T. A. Dorion, French Missionary, read his report. (See Reports.)

Drafts on the Book Concern for \$789 and on the Chartered Fund for \$22 were ordered.

**Fraternal Delegate.**—Dr. Clapp, representing the State Association of Congregational Churches, was introduced, and addressed the Conference.

The Bishop responded.

Dr. Clapp was invited to sit within the bar of the Conference.

Voted that when we adjourn it be to meet at two o'clock for the Memorial Service.

**Fifth Question.**—The fifth question was taken up: "Who are continued on trial?" The following were called, their characters passed and they reported their collections. Their examinations were reported, they were represented by their Presiding Elders, and they were continued in the studies of the first year: J. E. Sweet, W. T. Carter, E. C. Clough, Wm. J. Atkinson. A. B. Rowell and Edgar Blake were advanced to the studies of the second year.

**Ninth Question.**—The Ninth Question was taken up: "What members are in studies of the fourth year?"

The following were called, their characters passed, they reported their collections, their examinations were reported, and they were advanced to the studies of the fourth year: Wm. A. Prosser, C. N. Tilton, T. E. Cramer.

Clarence A. Reed was continued in studies of the third year.

The time was extended.

**Conference Seminary.**—R. Sanderson presented to the Conference from the alumni of New Hampshire Conference Seminary and Female College the following names of old students, respectfully asking that they be nominated as Trustees of the Institution: A. S. Bachellor of Littleton, Ervin T. Drake of Franklin, Samuel W. Forrest of Lynn, Mass., James D. LeGro of Bristol, Wm. H. Moses of Tilton, and J. F. Beede of Meredith.

He also presented from the Trustees for nomination the names of Alvin Burleigh of Plymouth and Geo. L. Plimpton, the President of the school. They all were nominated by the Conference.

The Bishop appointed J. W. Adams to conduct the morning prayer meeting and D. C. Knowles to preside at the memorial session.

Notices were given. The doxology was sung and the Bishop called on Dr. Clapp to offer prayer and pronounce the benediction.

#### FRIDAY, P. M.

**Memorial Service.**—Conference met for its memorial service at 2 o'clock. D. C. Knowles in the chair. Hymn 1037 of the hymnal was sung. Scripture was read from 1 Cor., xv.

Prayer was offered by Mellen Howard.

Memoirs were read as follows: Of Jefferson T. Davis by J. E. Robins; of Mrs Grace Etheridge Bean by M. T. Cilley; of Sullivan Holman by J. M. Durrell; of Mrs. Almira E. Copp by J. W. Adams; of G. W. H. Clark by Irad Taggart; of Mrs. Harriet N. Tilton by H. E. Allen; of Otis S. Danforth by J. D. LeGro; of William E. Bennett by J. W. Bean.

On motion of S. C. Keeler, it was voted that the memoir of J. Mowry Bean be read tomorrow.

On motion of D. C. Babcock the memoirs were adopted as the report of the Committee. (See Memoirs.)

The Conference voted to adjourn.

## SATURDAY, APRIL 10.

**Devotions.**—8:30 the morning prayer meeting was conducted by J. W. Adams. At nine o'clock the Bishop took the chair. The minutes of Friday were read, corrected and approved.

**Boundary.**—On motion of G. M. Curl, and by request of the Vermont Conference, a commission was ordered for the purpose of conferring with a similar commission from the Vermont Conference to act upon the question of changing boundary between the Conferences. On motion of G. W. Norris the following were appointed: G. M. Curl, D. C. Babcock, J. E. Robins, O. S. Baketel, S. C. Keeler.

**Introduction.**—Dr. W. A. Spencer, Corresponding Secretary of the Church Extension Society, was introduced and addressed the Conference.

**Memoir.**—The memoir of J. Mowry Bean was read by G. W. Norris. Adopted. (See Memoirs.)

**Seventh Question.**—The Seventh Question of the Minutes was taken up: "Who have been admitted into full membership?" The class was called forward, the Bishop offered prayer and addressed the class. The Disciplinary Questions were asked; each candidate answered affirmatively. The chairman of the Committee on Conference Relations stated that the candidates had signed the written statement required by the Discipline, ¶ 146.

J. Roy Dinsmore: Character passed; collections reported; examinations satisfactory; represented by Presiding Elder. Elected to Deacon's Orders and admitted, being conditioned in logic and the second part of universal history.

John T. Hooper: Character passed; collections reported; examinations satisfactory; represented by Presiding Elder. Admitted, being a Deacon.

Edwin S. Tasker: Character passed; collections reported; examinations excellent; represented by Presiding Elder. Elected to local Elder's Orders and admitted, being conditioned on the syllabi of three books.

Herbert D. Deetz: Character passed; collections reported; examinations excellent; represented by Presiding Elder. Admitted.

Wm. T. Boultenhouse: Character passed; collections reported; examinations good; represented by Presiding Elder. Elected to Deacon's Orders and admitted, being conditioned on Harmon's "New Testament" and Miley's "Atonement."

Harvey C. Sawyer: Character passed; collections reported; examinations good; represented by Presiding Elder. Admitted,



and elected to Deacon's Orders, being conditioned on Universal History, second part.

Homer B. Hulbert, missionary in Corea: Character passed; examinations and work reported by the Bishop. Elected Deacon and admitted.

**Fifth Question Resumed.**—A. B. Rowell: Examination satisfactory; elected to Deacon's Orders and advanced to studies of the third year.

**Tenth Question.**—The Tenth Question of the Minutes was taken up: "What members have completed the Conference course of study?"

Irving C. Brown: Character passed; collections reported; examinations good; represented by Presiding Elder. Elected to Elder's Orders being conditioned on Exegetical Studies in Isaiah.

Joseph Simpson: Character passed; collections reported; examinations good; represented by Presiding Elder. Elected to Elder's Orders.

Geo. B. Goodrich: Character passed; collections reported; examinations not complete; reported by Presiding Elder. Continued in studies of fourth year.

Bertrand P. Judd: Character passed; collections reported; examinations excellent; represented by Presiding Elder. Elected to Elder's Orders.

**Eleventh Question.**—The Eleventh Question of the Minutes was taken up: "What others have been elected and ordained Deacons?"

A certificate was presented from Goffstown Quarterly Conference recommending Chester J. Brown. Examinations good. Represented by Presiding Elder. Elected.

**Twelfth Question.**—The Twelfth Question of the Minutes was taken up: "What others have been elected and ordained Elders?"

Hubert E. Parker: Recommended by Hinsdale Quarterly Conference; examinations good; represented by Presiding Elder. Elected.

**Change of Relation.**—On motion of G. W. Norris, Irad Taggart was granted a change of relation from Effective to Superannuated and J. W. Adams from Effective to Supernumerary.

On motion of G. W. Norris the Conference requested the Bishop to transfer Willis M. Cleveland, a supernumerary member of the New York East Conference, to this Conference. The Bishop announced the transfer and it was voted to change his relation from Supernumerary to Effective.



On motion of G. M. Curl, E. R. Wilkins was granted a change of relations from Effective to Supernumerary.

The Committee on Conference Relations reported in the case of P. M. Frost, recommending the continuance of his relation as supernumerary. His character passed and he was continued.

**Fourth Question.**—The Fourth Question of the Minutes was taken up: "Who have been received on trial?" Arthur Wadsworth, recommended by Gilford Quarterly Conference; Roger E. Thompson, by Lisbon Quarterly Conference; C. J. Brown, by Goffstown Quarterly Conference, and Chas. C. Garland, by Nashua Quarterly Conference.

The Committee on Conference Relations reported that they had all signed the written statement required by Discipline ¶ 146.

These brethren were called; their characters passed; collections reported; examinations reported; represented by Presiding Elders. Admitted, Chas. C. Garland being conditioned on "Men and Books."

**Eleventh Question Resumed.**—On motion of L. D. Bragg, Edgar Blake was elected to Deacon's Orders under the rule for students.

**Examining Board.**—The Bishop appointed the following as the Examining Board. (See Examining Board.)

Voted that when we adjourn it to be met at 3:30 for a business session.

**Introductions.**—Rev. F. C. Pillsbury of the Detroit Conference and Dr. S. L. Baldwin of the New York Conference, Recording Secretary of the Missionary Society, were introduced.

**Seventh Question Resumed.**—The motion whereby H. D. Deetz was admitted in full was reconsidered. He was elected to Elder's Orders and admitted.

**Reports.**—S. E. Quimby read the report of the Committee on Benevolences. Adopted. (See Reports.)

D. J. Smith read the report of the Committee on Sunday-school Union and Tract Society. Adopted. (See Reports.)

**Constitutional Changes.**—The Bishop called up the propositions from the General Conference for constitutional changes.

On motion of G. W. Norris, voted that these be acted upon by a count vote.

The Secretary read the first proposition.

The vote stood: Affirmative 44, negative 18. The secretary read the second proposition.

The vote stood: Affirmative 18, negative 44.

**Thirtieth Question.**—The Thirtieth Question of the Minutes was taken up: "Where shall the next Conference be held?"

Invitations were received from Dover, St. John's, and from Lancaster.

Representations were made in behalf of each place.

Dover was selected. The vote was made unanimous.

On motion of L. D. Bragg, James Thurston was requested to give an address at the next session, as he will have completed his fiftieth year in the ministry.

On motion of G. M. Curl a vote of thanks was tendered Lancaster church for its invitation.

The Bishop appointed R. Sanderson to lead the afternoon devotional service and D. C. Knowles to preside at the session. S. C. Keeler was appointed to lead devotional services Monday morning. Notices were given. The doxology was sung. Dr. Baldwin pronounced the benediction, and the Conference adjourned.

#### AFTERNOON SESSION.

**Devotions.**—3:30 p. m. R. Sanderson led devotions. D. C. Knowles in the chair.

**Reports.**—The report of the Statistical Secretary was read and approved. (See Statistical Tables.)

The report of the Committee on Conference Seminary and Female College was read by Thomas Whiteside. Adopted. (See Reports.)

The report of the Committee on Sabbath Observance was read by J. H. Emerson. Adopted. (See Reports.)

The report of the Committee on Education was read by C. W. Dockrill. Adopted. (See Reports.)

The Treasurer's report was read and he certified that it agreed with the report of the Statistical Secretary.

The Auditors' report was read by R. T. Wolcott and adopted as follows:—This is to certify that we have audited the accounts of the Conference Treasurer, G. H. Spencer, and find them correctly cast and properly vouched. Signed: C. M. HOWARD,  
R. T. WOLCOTT.

The report of the Treasurer was adopted.

The report of the Committee on Ministerial Support was read by E. S. Collier. Adopted. (See Reports.)

The report of the Secretary of Personal Statistics was read by J. W. Adams. Adopted. (See Reports.)

The report of the Committee on *Zion's Herald* was read by R. Sanderson. Adopted. (See Reports.)

The report of the Committee on Parsonages was read by T. E. Cramer. Adopted. (See Reports.)

The report of the Committee on Bible Society was read by C. W. Taylor. Adopted. (See Reports.)

The chair nominated R. Sanderson and J. M. Durrell a Committee on Complimentary Resolutions. They were appointed.

**Fraternal Delegates.**—On motion of S. E. Quimby voted that the Presiding Elders of the districts in which the fraternizing bodies hold their annual meetings be our fraternal delegates to such meetings with power to appoint substitutes.

**Introduction.**—Rev. R. H. Walker, professor of the Department of Applied Christianity in Foltz Mission Institute, was introduced, and addressed the Conference.

**Report.**—The report of the Committee on Conference History was read by G. H. Hardy. Adopted. (See Reports.)

On motion of D. C. Babcock voted that when we adjourn it be to meet at eight o'clock Monday morning.

Notices were given. The benediction was pronounced by J. H. Brown, and the Conference adjourned.

#### MONDAY, APRIL 12.

**Devotions.**—The session opened at 8:00 a. m. with devotions conducted by S. C. Keeler.

At 8:20 the Bishop took the chair. The minutes of Saturday's sessions were read and approved.

**Report.**—J. A. Bowler read the report of the Committee on Church Extension. Adopted. (See Reports.)

The Bishop presented the following certificate of ordination:

**This Certifies:**—That in Manchester, N. H., on Sunday, April 11, I ordained to the office of Deacon, J. Roy Dinsmore, William T. Boultenhouse, Harvey C. Sawyer, Almon B. Rowell, Chester J. Brown and Edgar Blake.

Also at the same time and place with the assistance of several Elders present, I ordained to the office of Elder, Irving C. Brown, Joseph Simpson, Bertrand P. Judd, Edwin S. Tasker, Hubert E. Parker and Herbert D. Deetz.

W. X. NINDE.

Manchester, N. H., April 12, 1897.

**Special Appointment.**—On motion of O. S. Baketel, the Bishop was requested to appoint G. H. Hardy Conference Historian, with membership in Brookline Quarterly Conference.

**Changes of Relation.**—On motion of G. W. Norris, H. B. Copp was granted a supernumerary relation, and F. H. Corson was continued in that relation.

**Resolutions.**—Resolutions in behalf of the Manchester District were read by J. M. Durrell, complimentary to O. S. Baketel, on his retiring from the Presiding Eldership of that District.

A resolution relating to the importance of a suitable building for our French work in Manchester was presented by C. W. Rowley, and adopted by the Conference. (See Resolutions.)

**Report.**—The report of the Committee on Missions was read by O. S. Baketel. Adopted. (See Reports.)

**Missionary Secretaries.**—On nomination by their respective Presiding Elders, Elihu Snow, W. S. Searle and T. E. Cramer were appointed District Missionary Secretaries.

**Stewards.**—On request of J. A. Bowler, chairman of the Board of Stewards, it was voted to reconsider the basis reported by the Stewards. The basis was amended and adopted.

**The Twenty-seventh Question.**—The Twenty-seventh Question was taken up: "What are the claims upon the Conference funds?" The chairman of the board responded \$5,058.

The Stewards reported that they have endeavored to carry out faithfully the instructions of the Conference and find that one-half the available funds yields for the general fund about 28 per cent. of the claims based upon the years of effective service.

**The Twenty-eighth Question.**—The Twenty-eighth Question was taken up: "What has been received on these claims, and how has it been applied?" Received \$2,970.34. Applied as follows: (See Disciplinary Questions.)

The chairman, J. A. Bowler, distributed the moneys.

On motion of G. W. Norris, the chairman of the Stewards was authorized to secure by loan such sums of money as might be needed for emergencies this year, to a sum not exceeding \$50.

**The Twenty-sixth Question.**—The Twenty-sixth Question was taken up: "What is the aggregate of the benevolent collections?" The Conference Treasurer reported \$16,775.

**Conference Sermon.**—On motion of G. W. Norris, J. Hooper was

requested to preach the Conference Sermon, and the Committee on Public Worship appointed for next year to secure an alternate if necessary.

**Resolutions.**—R. Sanderson presented complimentary resolutions which were adopted. (See Resolutions.)

A collection was taken up for the sexton, which amounted to \$16.51.

It was voted that after the Minutes were read, and the reading of the appointments, the Conference stand adjourned without date.

The Minutes were read and approved.

Hymn 756 was sung. C. U. Dunning and D. C. Babcock led the Conference in prayer.

The Bishop addressed the Conference and read the appointments. Adjourned with the benediction by the Bishop.

W. X. NINDE, *President*.

S. E. QUIMBY, *Secretary*.

## DISCIPLINARY QUESTIONS.

---

1. *Who have been received by transfer and from what Conferences?*

Willis M. Cleveland, from the New York East Conference.

2. *Who have been readmitted?*

None.

3. *Who have been received on credentials, and from what churches?*

None.

4. *Who have been received on trial?*

(a) *In Studies of First Year.*

Roger E. Thompson, Arthur Wadsworth, Charles C. Garland, Chester J. Brown.

5. *Who have been continued on trial?*

(a) *In Studies of First Year.*

John E. Sweet, William T. Carter, Wm. J. Atkinson, Eugene C. Clough.

(c) *In Studies of Third Year.*

Almon B. Rowell, Edgar Blake.

6. *Who have been discontinued?*

None.

7. *Who have been admitted into full membership?*

(a) *Elected and Ordained Deacons this Year.*

J. Roy Dinsmore, William T. Boultenhouse, Harvey C. Sawyer. Homer B. Hulbert, elected but not ordained.

(b) *Elected and Ordained Deacons previously.*

John T. Hooper, Edwin S. Tasker, Herbert D. Deetz.



8. *What members are in studies of third year?*  
 (a) **Admitted into Full Membership this Year.**  
 J. Roy Dinsmore, William T. Boultenhouse, John T. Hooper,  
 Edwin S. Tasker, Harver C. Sawyer, Homer B. Hulbert,  
 Herbert D. Deetz.  
 (b) **Admitted into Full Membership previously.**  
 Clarence A. Reed.
9. *What members are in studies of fourth year?*  
 William A. Prosser, Charles N. Tilton, Thomas E. Cramer,  
 Geo. B. Goodrich.
10. *What members have completed the Conference course of study?*  
 (a) **Elected and Ordained Elders this Year.**  
 Bertrand P. Judd, Irving C. Brown, Joseph Simpson.
11. *What others have been elected and ordained Deacons?*  
 (a) **As Local Preachers.**  
 Chester J. Brown, Edgar Blake, Almon B. Rowell.
12. *What others have been elected and ordained Elders?*  
 (a) **As Local Deacons.**  
 Edwin S. Tasker, Hubert E. Parker, Herbert D. Deetz,
13. *Was the character of each preacher examined?*  
 This was strictly done as the name of each preacher was  
 called in open Conference.
14. *Who have been transferred and to what Conferences?*  
 Thomas W. Sprowls, to the Wisconsin Conference.
15. *Who have died?*  
 William E. Bennett, Otis S. Danforth, Jefferson T. Davis,  
 Sullivan Holman, G. W. H. Clark, J. Mowry Bean.
16. *Who have been located at their own request?*  
 None.
17. *Who have been located?*  
 None.
18. *Who have withdrawn?*  
 None.
19. *Who have been permitted to withdraw under charges or complaints?*

None.

20. *Who have been expelled?*

None.

21. *What other personal notation should be made?*

Melville C. Brittain, an Elder, credentials restored.

22. *Who are the Supernumerary Preachers?*

Geo. J. Judkins, J. H. Hillman, G. A. McLaughlin, Truman Carter, E. P. F. Dearborn, A. C. Coult, C. J. Fowler, H. G. Hoisington, E. C. Langford, J. W. Adams, E. R. Wilkins, P. M. Frost, H. B. Copp, F. H. Corson.

23. *Who are the Superannuated Preachers?*

J. Thurston, 1839; C. H. Chase, 1839; J. Hayes, 1840; J. Hooper, 1847; L. L. Eastman, 1848; G. N. Bryant, 1849; S. P. Heath, 1850; C. H. Smith, 1853; H. Chandler, 1853; W. H. Jones, 1855; Irad Taggart, 1855; L. W. Prescott, 1855; J. A. Steele, 1855; M. Howard, 1869; J. H. Brown, 1870.

24. *Who are the Triers of Appeals?*

L. D. Bragg, W. Ramsden, J. E. Robins, J. D. Folsom, D. C. Knowles, C. E. Eaton, W. H. Hutchin.

25. *What is the statistical report for this year?*

See Tables.

26. *What is the aggregate of the benevolent collections as reported by the Conference Treasurer?*

\$16,775.

27. *What are the claims on the Conference fund.*

\$5,058.

28. *What has been received on these claims, and how has it been applied?*

\$2,971.37. Appropriated as follows :

Received balance from last year.....	\$39.00
Drafts on chartered fund.....	22.00
Dividend from Book Concern.....	789.00
Appropriation from Wesleyan Association.....	280.00
Income of invested funds.....	567.00
Income of Kelley bequest.....	59.00
Collections from the churches.....	1,116.00
Preachers' annual subscription.....	99.37

\$2,971.37

## APPLIED AS FOLLOWS:—

James Thurston.....	\$80.10
C. H. Chase.....	122.96
Joseph Hayes.....	101.58
J. Hooper.....	247.50
Geo. N. Bryant.....	100.80
C. H. Smith.....	180.00
H. Chandler.....	148.50
W. H. Jones.....	148.50
L. W. Prescott.....	99.00
Joseph H. Brown.....	74.70
Mellen Howard.....	110.00
Irad Taggart.....	128.50

## WIDOWS:—

Mrs. Andrews, (In care of Treasurer of Old Ladies' Home.)...	99.00
Sally Smith. (Care of D. R. Densmore).....	99.00
Jane P. Ryder.....	88.00
Eliza Matteson.....	99.00
M. L. Gordon.....	49.50
N. M. D. Granger. (Care Rufus Young).....	148.50
C. B. M. Woodward.....	49.50
S. A. Hewes.....	99.00
H. S. McIndoe.....	72.00
A. K. Howard.....	25.75
O. S. Danforth.....	45.00
Eleazer Smith.....	99.00
A. B. Carter.....	123.30
J. Mowry Bean.....	45.00
Mrs. D. W. Barber.....	27.98

## CHILDREN:

Caswell child.....	25.00
Field child.....	25.00
Leet child.....	25.00

## Kelley bequest for the most needy widows:

Jane P. Ryder.....	22.00
S. A. Hewes.....	11.00
J. T. Davis.....	26.00

---

 \$59.00

Stationery, postage, etc.....	\$1.70
Funeral of J. T. Davis.....	26.00

29. *Where are the preachers stationed?*

See Appointments.

30. *Where shall the next Conference be held?*

St. John's, Dover.

## RESOLUTIONS.

---

### NEW ENGLAND SABBATH PROTECTIVE LEAGUE.

*Resolved,* That the Conference approve of the work of the New England Sabbath Protective League, of which Bishops Foster and Mallalieu are executive officers, and heartily commended it to our churches.

### FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

*Resolved,* That we extend our cordial greetings to Secretary Hamilton, and pledge our support to the Freedmen's Aid and Southern Education Society, and that we respectfully request the appointment of our beloved brother in black, the Rev. D. M. C. B. Mason, as the representative of this Society at the next annual session of this Conference.

### FRENCH WORK.

WHEREAS, Believing that the money granted our French Missionary, Rev. Thomas A. Dorion, for the publication of tracts, and Sunday-school literature, has been wisely expended, and should be continued,

*Resolved,* That we urge upon the officers of the missionary society, the continuance of this important work among the French population in New England and especially in Manchester.

*Resolved,* That, realizing that the French Work in Manchester cannot continue to prosper unless provided with a suitable building, our pastors and friends of this work should render all assistance possible.

### COMPLIMENTARY.

*Resolved,* 1. That it is with pleasure that we have greeted for

the first time as a Conference our beloved Bishop Ninde. That we have greatly enjoyed and been profited by his ministration.

We pray the Father that he may long be allowed to remain in the Church militant, and we shall always gladly welcome him as President of our Conference.

2. That we extend our most hearty thanks to the families of Manchester in whose homes we have been kindly and royally entertained.

3. That we fully appreciate the genial and Christian spirit of the pastor of this church and his untiring efforts for our comfort and convenience.

4. That we are grateful for the appreciative notices which we have received from the press of the city, and the large space they have given us in their daily issues.

5. That we return our thanks to the Boston & Maine and Maine Central railroads for reduction of fare and all courtesies received.

## ANNIVERSARIES—SERMONS.

---

**Epworth League.**—The anniversary of the Epworth League was held Tuesday evening, April 6. Rev. Geo. H. Spencer, President of the Conference League, presided. General Secretary Schell conducted a unique half hour song and descriptive service, beautifully illustrating a personal Christian experience from the first pungent conviction to the last breath of trust and praise. After prayer by E. O. Bullock, Treasurer of the Conference League, Secretary Schell delivered a very effective address on "Some Elements of Christian Manhood." Bishop Ninde, President of the General League, followed with interesting remarks on his relation to the League and its office in developing the Christian life and character of our young people.

**Conference Sermon.**—At 2 p. m., Wednesday, the Conference Sermon was preached by C. U. Dunning. Text, "Glorious things are spoken of thee, O city of our God." Scripture was read by T. E. Cramer and prayer was offered by H. D. Deetz.

**Sunday-school Union and Tract Societies.**—Irad Taggart presided. Prayer was offered by S. E. Quimby. James Cairns delivered an address on the importance of the Christian culture of children and adults and the effectiveness of the printed page in disseminating gospel truth.

**Entertainment.**—Wednesday evening, Chaplain Lozier, a member of the Northwest Iowa Conference, delivered his lecture-poem on "Your Mother's Apron Strings." It was replete with humor, pathos and instruction.

**Missionary Sermon.**—Thursday at 2 p. m. Scripture was read by Wm. Warren. Prayer was offered by J. L. Felt. Wm. Warren preached from Rev. 14: 6. Theme: Universality of the Gospel.

**Woman's Foreign Missionary Society.**—Thursday, 3 p. m. Mrs. H. T. Taylor, Conference Secretary, presided. Scripture was read by



Mrs. R. T. Wolcott. Prayer was offered by Mrs. C. U. Dunning. Mrs. S. L. Gracey gave the address.

**Woman's Home Missionary Society.**—Friday at 3 p. m. Mrs. G. M. Curl, Corresponding Secretary, presided. The Scripture was read and prayer was offered by Mrs. C. H. Farnsworth. Mrs. B. S. Potter of Bloomington, Ill., delivered the address.

**Educational Anniversary.**—Friday, 7:30 p. m. C. W. Dockrill presided. A Scripture lesson was read by M. C. Pendexter, and prayer was offered by E. R. Perkins. The address was delivered by W. E. Huntingdon, D. D., Dean of the College of Liberal Arts of Boston University. Subject: "New and Old Things in Modern Education."

**Temperance Anniversary.**—Saturday, 2 p. m. William Ramsden presided. The Scripture lesson was read by D. Onstott, and prayer was offered by Josiah Hooper. An address on "Good Citizenship" was delivered by Elihu Snow and an exhortation by Dr. W. A. Spencer. D. C. Babcock spoke briefly in closing.

**Missionary Anniversary.**—Saturday, 7:45 p. m. J. A. Bowler, President of the Conference Missionary Society, presided. Prayer was offered by F. A. Tyler. Scripture was read by H. E. Allen. W. C. Bartlett, Secretary, read the statement of the collections of this year. Before introducing the speaker of the evening the presiding officer sang "What If Your Own Were Starving?" Dr. S. L. Baldwin, Recording Secretary of the Missionary Society of the M. E. church, made the address.

**Ordination Service.**—At St. James' Methodist Episcopal church, Sunday afternoon at 2:30. Prayer was offered by G. W. Norris. Dr. W. A. Spencer preached from Jer. 9: 23, 24. Theme: The Excellence of the Knowledge of God. After the sermon a class of six deacons and one of six elders were ordained by Bishop Ninde.

**Church Extension Anniversary.**—Sunday, 7:45 p. m. J. M. Durrell presided. W. H. Hutchin offered prayer. W. R. Spencer, D. D., Secretary of the Church Extension Society, made an address on "The Church of the Future."

## PRESIDING ELDERS' REPORTS.

---

### CONCORD DISTRICT.

The Presiding Elder of Concord District entered upon his work one year ago, surrounded with a corps of forty-one faithful ministers; and while there has been some conflict, there has been much more victory.

The great Head of the Church has kindly regarded the health of the pastors and their families, so that there has been little sickness this year. Rev. W. C. Bartlett of Whitefield was sick for several months, a few weeks of which time were spent in Brooklyn hospital necessitating absence from his pulpit. With this exception he has been able to render efficient service during the year, although often with great weariness to himself. However, we are very glad to report that he is in a fair way to perfect recovery.

Bro. M. Y. Webster, supplying at Chichester, was, for a few weeks, away from his work for treatment, but was sufficiently restored to resume his duties a few weeks since. The oldest daughter of Rev. L. R. Danforth of Lancaster had a serious illness during the latter part of the summer, but is now in usual health. With these exceptions there has been but little and brief illness among the ministers and their families. Death has taken from the district but one of our number. On September 12th., Rev. W. E. Bennett, of Lisbon, met with what seemed a very slight accident, but which in eight hours ended his life. He was thrown from his carriage Saturday evening at six o'clock, and at two o'clock Sunday morning he laid down the armor, and took up the crown. He had gotten hold of the hearts of the people, and the work opened finely, but as soon as the work was well in hand, the plans of men were frustrated and the weary wheels of life stood still. But, He who doeth all things well provided a supply for this church in Rev. R. E. Thompson, and God has continued the work with the help of man.

### NEW WORK.

Early in the Conference year Rev. Bro. Bowler of Plymouth

opened new work in Ashland and in September a society was organized which has continued to grow from the first, and is now planning for a new church edifice the coming Conference year.

At Bów Mills, March 21, a church was organized consisting of twenty-seven members and probationers. Rev. A. P. Reynold has been supplying the work here.

A new field of labor was opened in Stewartstown and Pittsburg last August with Bro. A. W. Frye as pastoral supply, who has been doing excellent work in this new field.

The Epworth League has been a growing factor in our church work and life the past year. Several new chapters have been organized and a few junior leagues added to the number one year ago.

The camp meetings of Concord district, three in number, have been seasons of power. The one at Colebrook, held early in July, was largely attended, and was a time of great quickening to the churches and resulted in several conversions.

At the Weirs we had the largest attendance for years and the meetings were excellent in spirit. The preaching was of high order and in the demonstration of the Spirit and of power. Two new society houses and several private cottages have been built on the grounds, making much needed improvements.

Our meeting at Groveton, though held on a stormy week, was a spiritual uplift to the churches and at least twenty began the Christian life.

Our benevolent collections have been well looked after by the pastors and in some instances will aggregate above last year, while a few we fear may fall below. Judging from reports, our district was second to none in the payment of the missionary debt.

#### REVIVALS.

This has been a great year for revivals, nearly all the charges having some awakening, and many of them gracious outpourings of the Holy Spirit.

At Tilton, where union revival services were held last autumn, led by Evangelist Rees, the pastor, Rev. R. Sanderson, will be able to add about fifty to the membership of our church. A great spiritual awakening came to Jefferson last fall under the leadership of Evangelist Gillam, and has been continued under pastor Bullock, and the result is about 100 conversions to God and Methodism.

Last September at West Milan, where we had no organization, Bro. Holmes held special services for several weeks and the fruit gathered is a church of five members, 74 probationers and a

new house of worship, which will be ready for dedication in the near future.

Colebrook, where Bro. Loyne has labored the past year, rejoices over forty conversions. At Lancaster, as the results of union revival services, led by evangelist Gillam, Rev. L. R. Danforth will gather about 150 into the fold. A blessed revival at Littleton, without the help of an Evangelist, but managed by the pastor, Rev. C. M. Howard, will bring into the church from twenty to thirty. This is certainly hand picked fruit.

Penacook and Whitefield each have had revivals which will add more than a score to the church. South Tamworth church has received a great spiritual uplift and will add about twelve to the membership. As the result of some special meetings Bro. Snow of Concord First Church has received about twenty on probation. The other pastors have been faithful and if they have not as large a showing have done most excellent work.

#### NEW BUILDINGS AND IMPROVEMENTS IN CHURCH PROPERTY.

At West Milan, where we had no property one year ago, we now have a gem of a church, built at the cost of about \$3000, and will be ready for dedication early in the next Conference year. Concord First Church has built and furnished, with all modern conveniences, a new parsonage this year costing nearly \$3000, and it is a beautiful home for the minister, scarcely surpassed or equaled in the Conference. Our people at Whitefield are building a parsonage to cost, when completed, about \$3000, and furnished with all modern conveniences. It will be ready for occupancy about the first of June.

At Stratford our people have moved, remodeled and repaired their church at a cost of about \$1800, which will soon be ready for dedication and will be a beautiful house of worship.

Early in the Conference year the church at the Weirs was finished and on July 26 was dedicated to the service and worship of Almighty God, Rev. D. C. Knowles, D. D., and Rev. G. W. Farmer preaching morning and evening.

A new organ has been placed in the church at Franklin Falls. This with several other improvements aggregates an outlay of \$600. Littleton society has improved the parsonage by the addition of a new furnace. Groveton charge has placed about \$150 of improvements on the home of the pastor and thus added much to the beauty and comfort of the parsonage.

Our church property at Woodsville has been improved to the value of \$150; \$100 of which was for electric lights, the gift of Hon.

Ira Whitcher. The society at North Monroe has built, furnished and opened a beautiful vestry for social meetings and other services as may be desired. East Haverhill, seeing the need of improvements, has placed \$150 worth of repairs on the church and parsonage. Improvements on the church at Colebrook have been made in the way of electric lights and a new memorial window.

South Columbia society has repaired the church and parsonage, adding to the valuation about \$70. East Colebrook and East Columbia charges, led by Rev. G. R. Locke, the pastor, in the early part of the year, purchased a new house for a parsonage in a much more convenient and desirable location than was the old one, and \$200 of improvements have been placed on this property, making it a very desirable home for the pastor and his family.

It only remains for us to say that for all the blessings of the year, both spiritual and temporal, we are devoutly thankful to Almighty God. We also wish to express gratitude to the brethren for all their kindness and assistance rendered during the year.

We have had a pleasant year with the brethren and the work has gone well with us in every respect, but because of a throat difficulty, making district work more than is possible for us to carry, we feel driven to ask the Bishop to release us from its burdens.

Respectfully submitted,

G. M. CURL.

## DOVER DISTRICT

Still possesses city, village and country from the mountains to the sea and from the river to the lake, but closed mills and shops in all our cities and villages have led our people to feel poverty's pinch and to fear more than they feel, hence exceeding difficulty in making the connectional causes show as well as heretofore.

Our Conference Contingent Fund gave us this year \$10.68, increased by the generous aid of good men in the ministry and laity whereby the poor fields have been aided to the extent of \$300, and I think the claim will in nearly every instance be paid in full. The overdraft on this treasury is well secured, for "He that hath pity on the poor lendeth to the Lord and that he hath given will he pay him again." I most earnestly wish all our people could be possessed with this conviction long enough to make one full year's trial of the plan on the great work of our church for the world's upbuilding. Then even in New Hampshire we might see great deliverance by decision and doing according to the Master's mind.

Pastor Markey at Moultonville has this year shown us the way,



undertaking in that small charge what most of us called an impossibility, and never acknowledging defeat until winning cooperation everywhere. The new hard pine floor smiles up at a handsome metallic ceiling, audience room changes front surrounded by nice wainscotted and papered walls and all made comfortable by a furnace under the building; expense, \$600, all paid.

Centralville has also this year, perhaps for the first time in its history, paid its current bills with its legitimate current income and reduced its funded debt one hundred dollars. Generally our churches this year have undertaken nothing in the way of church improvement that did not seem an absolute necessity. But St. Paul's in Lawrence has kept working at its debt until that fine property stands with only four hundred dollars of debt which will doubtless go out within the year.

Spiritual uplift and enlargement is always counted a necessity in genuine Methodism, hence our societies this year have laid hold on all methods and available instrumentalities common or uncommon and by camp meeting, street service, Crusade band, and Epworth League, spiritual and mercy and help workers, hundreds of souls have been won.

Sanbornville, Rochester, Dover, Somersworth, Newmarket, Newfields, Epping, Raymond, Kingston, Centralville, Exeter, Merrimacport and Amesbury have had large accessions and yet it may be that when the Chief Shepherd shall appear the most emphatic well done will be spoken to the hard worker who may have not yet brought many sheaves to the garner, since opportunity and ability link with effort in making up the soul's desert.

The work of the Christian Crusaders in this district has been very helpful, and while some bands may have presented a warped and crude unwholesome and injurious doctrine for their gospel, so far as known among us the true word of life has been savingly presented and always to profit.

In general I am still of opinion that the old way of our fathers—sermon, testimony, prayer, invitation, exhortation, gospel truth often and warm—is equal to any modern plan of evangelism, and I will venture that the fruit of a hand to hand and heart to heart ministry in house to house visitation carefully put up by class and prayer meeting training will stand as well as any after many days.

Hedding camp meeting every year gives good opportunity for this kind of work and last season many souls confessed experience of the new birth whom we hope by continuing in the vine will bring forth much fruit.

This camp meeting should be cared for and administered wisely,



since by conditions of its charter all profits of the business belong to the Conference Claimants and whenever it shall cease to be administered as a camp meeting for soul winning and character building the whole plant goes to trustees for Conference Claimants.

Sickness has visited Bro. J. W. Adams. Bro. Ramsden and family have also suffered sore visitation, and his house is a hospital now. La grippe has smitten many of our ministers and their households, and the baby girl from the home of Bro. Spencer was caught away to the unseen land, an added attraction to stricken parents.

From the superannuated list, J. T. Davis, veteran soldier of the Union, on the first week of July after long suffering entered into rest leaving a sorely stricken widow with empty purse and broken health to suffer while she waits the slow coming government pension and the small pittance possible from Conference stewards.

The same day Myra Copp died in the parsonage at Epping, leaving to our brother bereft the memory of a bright presence and many years of helpfulness, as well as assurance of the morning greeting when our last night shall end.

July 1, after a hard and long continued fight with disease, O. S. Danforth stepped aside for a vacation rest, hoping after a few weeks to resume his grandly useful and highly appreciated work at Garden St. church. But disease mastered the well-knit frame and Sept. 14 he was transferred to the general assembly and church of the first-born which are written in Heaven. The veteran Chaplain Wilkins caught the banner as it fell from his dying hand and has carried the work of that heavy charge with praiseworthy fidelity to the close of the Conference year.

Jan. 24, after two weeks of sore suffering, J. Mowry Bean crossed the last river, leaving a score of souls born of the Spirit during his last pastorate to mourn his departure and sympathize with his desolate family.

Brother L. L. Eastman and Brother C. H. Chase, from their homes in Rhode Island and Illinois respectively, send us brother, greeting, while at their homes in Dover, Haverhill, Epping and Salisbury our sweet-spirited elder brethren Thurston, Smith, Jones and Hayes by their benign presence and gracious counsels bless the church and inspire the pastor.

The last week of my district administration has been reached and I am stirred by varied memories. I cannot recount the trials of all these years. The record of it all is with Him whose I am. He knows I've meant his glory and the best good of my fellowmen. So grateful for the kindly forbearance and long patience of both

ministry and laity, as well as their constant and hearty cooperation, with trust in God and love for the brethren I lay down the official position for some other, may we, hope wiser and more efficient incumbent, hoping to do with some efficiency such work as shall be found possible for me.

G. W. NORRIS.

## MANCHESTER DISTRICT.

*Dear Fathers and Brethren:—*

It is a divine order, "Give an account of thy stewardship; for thou mayst be no longer steward." This is also the order and expectation of the Conference. They have a right to know what has been accomplished, or at least what has been attempted.

Forty-three preachers, thirty-five Conference men and eight supplies have broken the bread of life to the people each Sunday in fifty-five churches, two halls and one school house. Beside this about a dozen other school houses have furnished places for week night services.

The territory of the district was enlarged at the last Conference enough to take in East Hampstead which was joined with North Salem. Soon after the year opened an urgent call came from South Newbury to establish a preaching place there looking to the organization of a church. We went into the field and found a number of persons ready. They were organized and Brother James M. Ray, a local preacher, was appointed to the care of the work. It is prospering, and while growth may not be rapid, or it become a church famous for size, it will be a light in a dark place. Souls have been saved there during the year.

The Munsonville pastor added a preaching place to his charge. It was not a Methodist fold or likely to become one; but while it is a Congregational society they seemed to enjoy Methodist theology and it helped the plodding itinerant to a little more bread and butter.

The enterprise begun nearly two years ago in West Manchester has made a fine record during the year. No mistake was made in the pastor put into the field. He very quickly took in the situation and began a movement that has resulted in securing a home of our own. We have now an excellent church property centrally located that could not be replaced by one as good for less than \$6,000. But it cost us not quite \$4,000. The field we cultivate does not encroach on any other Methodist church, nor indeed upon any

church. The membership has more than doubled during the year. They have paid every dollar of their current bills and have already nearly every dollar pledged for the expenses of the coming year.

Two charges have been much broken up during the year. First, the pastor appointed to Hinsdale grew weary of what he considered the desolation into which he had been thrust, and lifting up his eyes he looked abroad to find greener fields and richer pastures. It is presumed that he found them, for he left his work in the midst of the year and started for the western country. We were fortunate in securing Bro. H. E. Parker, a local preacher, to take up the work. He went at it in earnest and has seen the pleasure of the Lord in the saving of some souls and a spirit of great hopefulness awakened in the church.

On the first of last January Bro. Dunning was prostrated by a very severe illness that kept him out of his pulpit for nearly three months. During this time the pulpit was supplied each sabbath by brethren who willingly aided all they could. Still the work was hindered because they lacked the energy and inspiration of the pastor's presence. The people have held together well and did their best, but to be without the head of the house was to them a great loss. This break, looking at it on the human side, was much to be regretted, for the work was well in hand and the pastor greatly beloved by his flock.

Bro. Goodrich was absent the first three months of the year on a visit to his home in England. This was with the full consent of his Quarterly Conference. The work was cared for during his absence and everything has gone well since his return.

We found a stranger at the gate last spring in the person of M. C. Pendexter, who was transferred from the Maine Conference, and appointed to Keene and West Swanzey, where he was cordially received. We express our satisfaction in having him in our midst and expect for him a cordial welcome from the members of the Conference.

Very soon after the last Conference the death messenger called for our venerable and much esteemed brother, Sullivan Holman, who had passed his three score years and ten, and given over fifty years to the work of the ministry. He has been a faithful servant of the church and we shall honor his memory.

February 27, 1897, Bro. G. W. H. Clark, another of these aged men, went from the superannuated ranks to join the effective forces of the better world. Many of our younger men had only a conference acquaintance with him, as he has been only ten years in our ranks since his retransfer to us from the New England Conference.

It is fifty-six years since he joined the itinerancy, the first thirty of which were spent in our Conference. He was a faithful and useful man.

A few weeks ago the angel of death stopped at the North Charles-town parsonage, and took away the beautiful baby boy of Brother and Sister Goodrich. He had been with them twenty months, and to-day they are sad, and would be more so were it not for the blessed assertion, "Of such is the kingdom of Heaven."

Death has not taken any of our effective preachers, though we feel a very close kinship to Bro. Bennett, who, for the last ten years of his ministry, before going to Lisbon, was a faithful dispenser of the word of life within our bounds. He was much beloved by his brethren, and we miss his manly form from this our annual gathering. Brother Otis S. Danforth was also once one of our number who did faithful service; so that Manchester District weeps with them that weep.

Some time last summer the widow of our former member, Bro. Rufus Tilton, while at her cottage at Hedding, answered to the summons and passed on to the land where sickness and death never enter.

We rejoice to report that this has been a year of much revival interest. Some of the pastors have had evangelistic helpers and others have been their own evangelist. In more than half the churches souls have been converted and in nearly every other there has been a spiritual quickening. The most extensive work and gatherings have been at Sunapee, West Springfield, Winchester, Westport, Keene, St. Paul's, First church, Antrim, Hillsboro' Bridge and Goffstown. From the best figures we can secure there have been about 750 who have sought the Lord during the year. Many of these will unite with other churches than our own, but we expect a large number of probationers to be reported in our statistical columns. There has been an opportunity to sing the doxology many times this year over the new born souls.

Financially it has been with many of our churches the hardest year since the hard times. But in most cases they will pay the pastor's claim in full. No salary has been cut down, and in a few instances there has been an advance.

The benevolences have been very generally looked after, and if apportionments are not met it is mostly because the people could not do it. In a few cases pastors may have been timid, and not pushed the canvass very strongly; and in some places they have a narrow visioned laity, who oppose the taking of collections, and thus hinder the pastor in securing his apportionments. These are

men who cannot see the wisdom or righteousness of taking their money and sending it away, when it is almost impossible for them to support a preacher. It is a very noticeable fact, however, that these men are not the ones who usually pay very much for the church expenses. They are more conspicuous as shirkers than as workers.

This has not been a year of much church improvement. During the five years preceding this we have done considerable "fixing up," so that much of our church and parsonage property is now in very good condition. There are places yet where extensive repairs would be hailed with delight by many.

Trinity church has secured its church home. Lebanon people have thoroughly renovated and improved their parsonage at an expense of about \$1,700, all of which is paid. Because of the breaking of a chandelier they also put electric lights into their church, which is a great improvement. Deering society has improved the tower of their church and they expect to paint the house this spring.

Sunapee society completed the work begun a year ago and have thoroughly renovated their vestry. Hillsboro' Bridge brethren, because of the falling of their church ceiling, have put up and paid for a steel ceiling. The old bell, having lost its agreeable speaking qualities, was consigned to the scrap heap, and a new and sweet toned bell has taken its place. They have also paid \$100 on the debt, besides having added a hundred dollars to the pastor's claim in the beginning of the year. Antrim has paid the last of its debt on the parsonage barn, and is now at work for a much needed new church. St. Luke's, Derry, is getting ready to begin the construction of a new parsonage, which they hope to occupy by the early autumn. The Epworth League of Newport has put a new furnace into the parsonage, and is to provide carpets for the house. North Charlestown is getting ready to beautify their pastor's home with paint and paper.

The Epworth League still continues to be an active body of workers. An occasional chapter may in some measure mistake its calling, and probably some members in every chapter may also do this, but as a whole they are doing much good. The different departments are being worked more than formerly. There are on the district thirty-five active chapters with a membership of not far from eighteen hundred. Junior Leagues are increasing and the work they do is commendable. There are now fifteen of these Junior chapters. There are also four societies of Christain Endeavor organized before the Epworth League was in existence, and



have not yet chosen to change their name. In addition to these there are four leagues that are in a sort of semi-defunct condition. They are betwixt resurrection life and annihilation.

Our camp meetings at Claremont and Wilmot were excellent seasons of grace. The attendance was as good as usual, the preaching excellent and spiritual and souls were helped to find the new life.

Our French mission continues to prosper. The missionary with pen and voice is a busy man. He reaches many persons with both these agencies. There is scarcely a service that is not attended by some of the French Romanists, who listen attentively to the proclamation of the truth. The printing press is scattering its pages far and wide. You will hear the report as given by the missionary himself.

All in all we believe this to have been the best of the six years of Manchester District.

Permit me now a final word. This may take a more personal form. Six years ago I was taken by Bishop Foster from a pleasant pastorate at Portsmouth, and placed in charge of the newly formed Manchester District. It was a new life that opened to me. It put me in an entirely new relation to my ministerial brethren. I have not sought in any sense, of which I am conscious, to lord it over God's heritage, but to be as far as I was able, and inasmuch as I knew, a helper to the preachers and the churches. Whether I have in any measure succeeded is left for others to judge. I have very generally had the hearty cooperation of the churches and their pastors, so that if these years have been a success, they are the ones to whom the credit is largely due; if they have been a failure I share any censure that may come upon them. I part from them with sincere regret.

That there has been a fair measure of material prosperity we think is evident from the following facts. When the district was organized in 1891 there were forty-eight active churches. Of these, Amherst has closed its doors. To-day there are fifty-four societies engaged in doing something for the Lord's cause, and at Nashua the Arlington street mission, though a part of the mother church, is doing most of its work by itself. This would add another one to the list.

Two new churches have been built, West Swanzey and St. James. Massabesic and West Canaan societies brought their church buildings with them when they were organized. Munsonville, a few months after its birth, bought the house where they were worshiping, and Trinity found its way to get a church that seems new, though it



was once a school house. West Springfield and South Newbury have yet to get houses of their own. Leaving out St. James the remaining seven are new societies organized during these years.

Twenty churches have been repaired by sums ranging from \$50 to \$7,000. Four new parsonages have been added to the list, and extensive repairs and additions have been made to five others.

In 1891 the number of members and probationers was 4782. By the last Minutes they are 5552. We expect when the Statistical Secretary shall have added the membership column this year to find still an increase.

The amount credited to building and improving church property during the first five years is more than \$52,000. In this time the valuation of our property has largely increased.

These have been years of activity for the Presiding Elder. I have held 1,180 Quarterly Conferences. Have preached and lectured and given addresses over 1,000 times, to say nothing of social meetings held. In making the rounds of the district I have traveled 54,000 miles, more than twice the circuit of the globe. Six thousand of these have been by team. I have gone in sunshine and rain, in stormy weather and fiercest blasts of winter. Have slept in a great variety of beds, and eaten what was set before me, asking no questions. In all this variety of experience, I have never been laid aside an hour by sickness, until three weeks ago, when that insidious foe of humanity, called la grippe, called for me, and put me to bed in the Claremont parsonage for three days, the first time I have been in such a place for so long a time, since the measles of forty years ago. For physical health I have reason to be very grateful to God.

I recognize many imperfections in the administration of these years, but I can only say they were of the head and not the heart. Had I known better I could have done better. The friendships formed will never be forgotten. I have many, many things for which to thank my brethren of the Conference and the people of the churches. I expect that the imperfect services rendered will be more than made good by him whom the Bishop will appoint as my successor. God bless Manchester district!

O. S. BAKETEL.

## FRENCH WORK.

---

Our French work, as we expected from its very inception, has not been of the easiest. The difficulties which we have met have been numerous and of the most serious kind. Nevertheless, during the eight years just passed it has been our privilege to receive into the Christian fold eighty-five members. Fifty-eight of these members were converts from the church of Rome, of which number three had at one time studied for the priesthood, while another, even at the time he was brought to the throne of grace, was intending to enter a monastery at a near date. These converts have placed directly under our pastoral care over two hundred fifty souls, while over three hundred other persons, born and brought up as Roman Catholics, have regularly attended our services at different times. This goes to show that our French missions, here or elsewhere, cannot be fairly judged by their actual membership. The fact is that the membership of all the French Protestant churches in New England combined does not exceed 1500, while even the Roman Catholic press grants that we have a French Protestant population of 10,000 in New England, the greater part attending the American churches. So we have reason to feel confident that those who have removed from our midst mostly for the purpose of seeking employment in other quarters will not only profit personally by what they have learned while among us, but as the first disciples they will also work for the evangelization of those with whom they come in contact.

Of the forty of our members who have left Manchester for other places, twenty-six to-day attend services of the M. E. church wherever they are located, seven are in the fold of the Methodist church in Canada, four attend the Congregational church and three the Baptist church. This demonstrates that our work is neither local nor sectarian.

Although our congregation is composed for the most part of persons who have been favored but little with the goods of this world, and who, during the hard time, have suffered much enforced idleness, nevertheless these persons have contributed over \$800 to the different funds of the church. These contributions have grown from \$6 the first year to about \$200 annually during the last few years.

Our methods of evangelization have been preaching, visiting at

the homes, and the distribution of a large amount of religious literature. Meetings are held at 10 o'clock in the morning, led by lay members. It is a school to prepare lay preachers. We need these preachers in our work. We have preaching at 10:30 and 6:30, which is attended by many of our French Roman Catholic people. Our Epworth League meets at six Sunday evenings, and is doing very well. Tuesday evenings, after prayer meeting, an half hour or more is devoted by the members of the League to teach reading to those among us who are deprived of that privilege.

At present our services are held in the City Mission chapel. Although thankful to God for what we have, we are longing for the day when the French Methodist Episcopal Church will have an edifice of its own. Its work will then take an aspect as yet unknown. We are at present looking over plans, and we hope that before long a building will be erected at the corner of Beech and Laurel streets, which will meet the needs of our work.

Something, on a small scale, after the plans of the Methodist Episcopal missionary establishment at Rome, Italy, would meet all the demands of our work and at the same time would not be very expensive.

Our publication department is certainly not the least important in connection with our work of evangelization among the French Canadians.

Although help has been given by the Sunday-school Union and Tract Society of our church, this department has been maintained, up to this time, through personal pecuniary sacrifices, and also through supplementary work on the part of your missionary and his family.

With the grant made a year ago by the Tract Society of our church, I was able to publish, besides my regular publication, 14,100 copies of six religious tracts, or 75,800 pages.

This literature has done an untold good among the people. During the year, besides my own field, I have supplied free of cost 2100 copies, or 98,690 pages of literature, to our French missionary at Lowell, Mass.

On account of two or three other French publications bearing the same name as mine, *Le Reveil*, I have changed it to *Le Foyer Chretien*—The Christian Hearthstone, or Fireside. I have also changed its size to a more popular one among the French people.

Dr. Michaud, a graduate of a Geneva (Switzerland) school, speaking lately of our French publications in the French Congregationalist newspaper, said they compare favorably with similar publications in Europe. I am fully convinced that if I had the

means to distribute freely among the people three or four thousand copies a month of this paper in our different French fields of labor we would more than double our forces. The Presbyterians of Canada have spent, these late years, about \$2000 annually to scatter their literature among the French people of Canada, and the Congregationalists of this country are doing as much in New England. The Baptists also tried last year to establish a paper of their own, but found it too expensive and gave it up. I should have been obliged to do likewise long ago if I had not received help from the Tract society. I may add that our literature is used even in France in two departments, Dardogne and Aines.

Sunday-school work among the French-speaking people is needed to educate the old, as many of them never even saw a Bible before attending our meetings. The Scriptures are new to them, and it is through the Sunday-school that they learn of the great truths contained therein.

The Sunday-school work is also needed among the young in our French-speaking congregations, just as it is needed among the young in the English-speaking congregations, so that when they grow up they also may know the Bible and help to carry on our work.

I said French Sunday-school work, because if the Sunday-school work is carried on in English the young people will soon drift away from the French church, and so long as there are French-speaking Roman Catholics to be reached, we need all our fresh young energy for the French work. It is a fact that there are to-day places where no French congregations are to be found where formerly flourishing French-speaking missions existed, owing to the fact that French Sunday-school work was not established when the mission began. There are still some French missionaries who do not realize the importance of this work, and fail to have Sunday-schools in connection with their mission. This is much to be regretted, as it is disastrous to French evangelization.

During 1896, through a grant made by the Sunday School Union, I was able to continue the publication of our French Sunday-school leaflet, which is doing a great deal of good wherever it is used. I hope that in time through it we shall be able to bring all our French Methodist missionaries at least to the full realization of the importance of this great branch of French evangelization.

Thanking my Presiding Elder and all the brethren of the ministry for their many marks of sympathy in this work, I have the honor to submit this, my eighth annual report.

THOMAS A. DORION,

*French Methodist Missionary.*

## REPORTS OF COMMITTEES.

---

### TEMPERANCE.

The battle has been joined. The church and the saloon have entered upon one of the most gigantic struggles that the world has ever witnessed. The prize is the young people of the country. The danger threatening the youth of our land will be estimated in its colossal proportions when we remember that the quantity of intoxicating beverages consumed annually in the United States averages sixteen gallons for each person, that the yearly drink bill is twenty times our annual output of both gold and silver, and that the national income received from revenue taxes during the year closing June 30, 1896, was larger by over three and a half million dollars than that of the preceding year. The liquor interest is strongly intrenched behind legal fortifications, is armed with riches and supported by greed and appetite. Timorous hearts, quailing before this immense army of well organized forces, are ready to compromise and accept such terms as the foe may dictate. But, in the name of the Lord of Hosts, the Methodist Episcopal Church raises its banners and, confident of ultimate victory, shouts her war cry—"Total destruction to the saloon."

Good soldiers of Jesus Christ ought to be an army of total abstainers. Any use of alcoholic drinks is as wrong as indulgence in sulphuric aether, chloroform, opium or cocaine. All poisons should be restricted to medicine, the mechanical arts, and the sciences. This is the safe way; it is the only right way.

Because indulgence in alcoholic beverages is in itself a sin, the manufacture and sale of all liquors for purposes of drink is also sinful. This is the gist of the question in the field of morals. If it be granted that moderate drinking is permissible, we must be prepared to go further and admit that a saloon conducted under certain restrictions is a public blessing. License implies that the saloon is such a benefit, and only needs supervision of the same sort as the sale of gunpowder or dynamite. Believing that the use, manufacture, and sale of intoxicants, used as beverages, is evil and evil



only, we cannot, as a band of ministers pledged to righteousness, sanction the vicious theory of license.

For similar reasons, the principle of local option is open to criticism, although to a less degree than that of license. It implies that the use and sale of alcoholic beverages are not wrong, but matters of expediency that each town, or city, may settle for itself; that the saloon becomes wrong in one place where the citizens vote it to be hostile to the public interests, and right in another place where the voters invite the saloon keeper to continue his business of poisoning the people; that it may, moreover, in the same city be reckoned as wrong one year but right the next. The practical benefits sometimes secured under local option do not accrue from its license feature, but from the prohibition principle that it contains. When stationed in a local option state we are bound to oppose license, and to magnify the prohibitory provisions of the law.

Out and out prohibition is the only method that is, at the same time, sound in principle and efficacious in application. If the saloon flourishes in any town or city where prohibition is embodied in statutory law, the trouble is with the officials sworn to enforce law, or with the public teachers of morals whose duty is to create and maintain that public opinion required for adequate enforcement. If all the moral instructors of the people, both Protestant and Roman Catholic, were united in a campaign against this monstrous traffic few officials would dare to trifle with the sentiment so created. Criminal law is never self-operative. Law is public opinion crystallized in a statute; when public opinion changes, the law ceases to express the current will of the people. Office holders, whose fingers are always on the pulse of the body politic, note every change in current thought that may affect their interests, caring less for the letter of the statute than for the opinion of the voters. Agitation is as essential to make prohibition effective as it is to secure it in the first place. When the moral sense of a state is sufficiently aroused, the awakened conscience formulates a prohibitory law that serves as a statutory anvil on which wrong doers may be smitten. Current opinion, however, is the sledge that smites; if temperance enthusiasm wanes after legal enactment has been secured, we have an anvil, indeed, but no sledge; enthusiastic agitation raises the sledge to a striking position and swings it on the anvil. Where a well organized system of agitation has been maintained the liquor laws have been as well enforced as other statutes of a similar character. Woe be to the liquor interest when it is between the anvil and the sledge.

In view of these principles, we state our convictions in the following resolutions:—



*Resolved*, First, that we reaffirm our convictions that total abstinence from intoxicating beverages is the only safe and righteous course for our people.

*Resolved*, Second, that we declare our uncompromising hostility to the principle of license, both high and low, and that we pledge ourselves to oppose all attempts to foist upon the people of New Hampshire a license or a local option law.

*Resolved*, Third, that we are loyal to the principle of prohibition, and that our aim is not to regulate the saloon system but to destroy it.

*Resolved*, Fourth, that we are grateful to all of the members of the last legislature of New Hampshire who voted against the repeal of our prohibitory law, and that our suffrages should be withheld from any candidate to either branch of the legislature who is known to favor the repeal of the present statute and advocate the enactment of a license law, on the basis of local option, or otherwise.

*Resolved*, Fifth, that we recommend union temperance meetings of the various churches in the towns and cities within our conference borders, and the use of all other agencies calculated to create and maintain public opinion for the enforcement of the liquor laws of the states where our churches are situated.

*Resolved*, Sixth, that we cordially endorse the noble work of the Law and Order League of New Hampshire, and express our appreciation of the excellent service rendered by its efficient secretary, Rev. D. C. Babcock, D. D.; that we heartily approve the campaign of the Woman's Christian Temperance Union that has provided temperance instruction for more than sixteen millions of children in the public schools of our country, and that we cheerfully cooperate, as far as practicable, with all other temperance organizations, both state and national, that are making appeals to the intelligence and the conscience of the people for the ultimate annihilation of the liquor traffic.

In addition to the adoption of the foregoing preamble and resolutions, your committee recommend the appointment of D. C. Babcock and C. W. Rowley as delegates to the Eleventh National Temperance Convention to be held at Saratoga Springs, N. Y., on the 18th of August, next, and the appointment of D. C. Knowles and James Cairns as delegates to the next National Anti-saloon Convention to be held in Columbus, Ohio, on the 13th of Jan., 1898, and the appointment of D. C. Knowles as a member of the Board of Directors of the American Anti-saloon League. We also recommend that the following protest and petition be respectfully presented to the supreme court of the state of New Hampshire :

WHEREAS, Well-meaning and earnest efforts have this week been made by reputable citizens of cities of Concord and Franklin, and the town of Warner, and by the Law and Order League of New Hampshire, to bring twenty-seven violators of our prohibitory liquor laws to justice in Merrimack county, and

WHEREAS, Good and reliable evidence was yesterday presented to the grand jury of said Merrimack county, conclusively showing that the above mentioned number of persons were openly selling, and keeping for sale, spirituous and malt liquors, contrary to the laws of the State of New Hampshire, and

WHEREAS, The said grand jury refused to return indictments on any of the evidence offered, and

WHEREAS, This New Hampshire annual Conference of the Methodist Episcopal Church believes in an impartial and just administration of all our laws and sympathizes with every effort to enforce them, holding that neglect or refusal to enforce a statute tends to disorder and crime, and

WHEREAS, Justice must fail, and criminals go free, as long as prejudice rather than honest judgment governs a jury, therefore,

*Resolved*, That this body of Methodist preachers, now assembled in their annual session in the city of Manchester, respectfully petition the Supreme Court, now in session in the city of Concord, to convene, immediately, another grand jury; that the above mentioned citizens of Concord, Franklin and Warner, and the before mentioned organization, may have a full and impartial consideration of their complaints, and that it may be possible to secure verdicts in accordance with law and evidence.

## EDUCATION.

Said a middle aged minister of the gospel, who himself was a thoroughly educated man, to a young man who was just beginning his life work as a preacher, "Till I come, give attention to reading." So important did this advice seem to be that Paul in his Epistle to Timothy has given it a place in the Word of God. No matter where a student may be educated, whether in high school, seminary, college, home or workshop, it must to a great extent be by and through reading. David Livingstone, while working as a piecer in a cotton factory, devotes every possible opportunity to his Greek grammar, and becomes fairly proficient in that language. Elihu Barrett, while at work at the forge, gave attention to reading various books upon mathematics, languages and sciences, until he became renowned as a thoroughly educated man. But few have the

ability for such intense application and perseverance, hence educational institutions of various grades have been established for the systematic training of students. Methodism would be untrue to the teachings of Saul and unfaithful to the example of our founders if she did not provide the very best possible educational facilities for her large and rapidly increasing constituency of young people. While these halls of learning are always open to the inspection of the public, we believe that the moral and spiritual interests of our youth are best conserved by having our seminaries and universities under the control of our own denomination.

Methodists have reason to rejoice in the number, status and success of our educational institutions. From the founding of Cokesbury in 1785 until the present, the work of building these halls of learning has steadily continued, so that we have now about 160 schools of academic and collegiate grade. The cost of these institutions and their endowments will aggregate the vast sum of about thirty millions and are affording education to more than 42,000 students.

Our board of education of which the Rev. C. H. Payne, D. D. is the efficient General Secretary is doing a grand work. Fourteen students belonging within the bounds of this Conference have been aided to the amount of \$823.50 during the past year, while the receipts from our Conference have been but \$699. There is need of emphasizing the Children's day collection.

Boston University, though among the youngest of our educational institutions, aspires to and obtains a large measure of favor with the general public. The many departments of liberal arts, agriculture, law, medicine and theology, with its corps of instructors numbering one hundred and thirty, have attracted to its halls 1327 students during the present year.

Wesleyan University, under the able presidency of Rev. B. P. Raymond, D. D., a former member of this Conference, is enjoying a steady and substantial growth. Its faculty numbers 34 and it has an enrollment of 307 students. No alumnus of Wesleyan need ever be ashamed of his Alma Mater.

Drew Theological Seminary is under General Conference authority, as its trustees must be appointed by that body.

It is enjoying deserved prosperity, having this year 126 students. Professor Upham says: "If you know of a young man whom God has called to the work of the ministry, and who is without means to obtain a theological training, send him to us."

The Woman's College of Baltimore under the wise and liberal management of Rev. Dr. Goucher is said by Bishop Fowler to be the best place on earth to give young women an education.

The American University at Washington is not an idle dream, nor simply a possibility, but is a reality of the near future. A Baptist gave the first \$1,000 towards the purchase of the site, one of the most elegant and valuable in the National Capital. The Hall of History is two-thirds finished, and has been endowed by a lady to the amount of \$100,000. Asbury Memorial Hall, to the erection of which the ministers of our church have contributed \$100,000, will be devoted to the education of missionaries, for which purpose teachers may be secured from the various legations or diplomatic representatives, who will be competent to give instruction in any language spoken in the world.

As pastors let us be on the alert to discover the young men and women in our congregations who have a longing for a thorough education, and then earnestly urge them to make all needful sacrifices, whereby they may obtain that mental equipment so necessary to meet the keen competition of the present day.

We nominate as visitors to Boston University the Rev. J. E. Robins and Rev. S. E. Quimby, and to the Woman's College of Baltimore, Rev. D. C. Knowles, D. D.; to Drew Theological Seminary, Rev. C. W. Rowley, Ph. D.

## BENEVOLENT COLLECTIONS.

Each of our official benevolent societies was organized in response to a clearly ascertained divine call. God in his providence opened the way, and loyalty to him as well as evident human needs demanded that the church should occupy the fields. The duty to maintain vigorously the work thus intrusted to us rests upon all our churches and pastors. To omit or neglect one of the collections is to neglect a church obligation and to dishonor our redeemer, who may sometime say, "Inasmuch as ye did it not unto one of the least of these, ye did it not unto me."

We should have confidence in the loyalty and liberality of the members of our churches. When they fully understand the conditions and needs they are ready to respond. It is the duty of the pastors to keep personally in touch with these departments of church work and courageously to present to the people such facts as will inform and interest them.

We cannot do better than to carry out the wise provisions of our excellent Book of Discipline. There should be patient and persistent effort to reach the last possible contributor. It is better to obtain one hundred dollars from one hundred persons than one hundred dollars from one person. Those of limited means need

the financial and spiritual benefit that comes through a practical sharing in the sacrifices necessary for the conversion of the world.

We ought by precept and example to inculcate the blessedness of systematic and proportionate giving. It is better to establish the habit of intelligent and conscientious systematic benevolence, than to obtain a large collection for a special cause by devices that will soon lose their novelty, and cannot be successfully repeated. People's purses are reached most readily and permanently through their hearts and consciences.

The special time and method of taking the collections must be left largely to individual judgment in each case ; but it is most certainly advisable to commence early in the Conference year, and to have them all completed before the closing months. The people will be more cordial and liberal, and there will be no interference with any financial obligations that some of our churches at that time find resting upon them.

Where local conditions admit we would recommend that the Church Extension collection be taken in May ; for Education in June ; Freedmen's Aid in September ; Sunday-school Union and Tract societies in October ; Preacher's Aid in November ; Missions in December or January ; and for the Bible Society in February.

## CHURCH EXTENSION.

The work of the Church Extension Society commends itself to the heartiest approval of all who are familiar with the facts and the policy of the Board.

Thousands of churches which were aided at the critical period, when their very existence was in peril, are now supplying their full quota of influence, numbers and means to swell the forces of Methodism in our own land and all lands.

The work of this society has been especially valuable in the West and South, where by means of special gifts of \$250 and \$100, "Frontier Churches" in the West and "Mountain Fund Churches" in the South have been made possible.

But even in our oldest Conferences there are new enterprises which receive an inspiration by a timely gift, which infuses new courage and makes possible success which otherwise would be almost if not quite impossible.

The donations bestowed frequently do not exceed one tenth of the value of the building erected and hence money invested in this benevolence yields a great proportionate return.

The calls for aid are urgent and far beyond the ability of the



society to meet without greatly increased resources, yet the wise and careful management of the board is utilizing to the utmost the funds at their command.

Our Conference has shared in this work as follows :

Collections from the beginning to Nov. 1, 1896,	\$18,575.38
To this our Conference adds this year,	807.00

Making a total of,	\$19,382.38
Thirty-one churches within our bounds have received aid by donations of	\$15,065.00
And loans of,	3,500.00
Our Conference is asked to raise in the ensuing year by collections,	1,800.00
Our needy churches may on approved applications receive,	1,200.00

The amount of aid granted must depend on the amount of the collections taken and cannot exceed the proportion above indicated.

We commend this cause to the prayerful consideration of our people and urge them to increasing liberality.

## CONFERENCE HISTORY.

Some of our churches have not yet secured their historical sketches for the use of your committee. This important work should have the immediate attention of the pastors of the delinquent societies. During the year, however, some important work has been done. Two visits have been made to Boston, Mass., partly to obtain some interesting items from the records of Lorenzo Dow and Bishop Asbury, who crossed and recrossed our state like flaming swords, about a century ago. Rev. W. A. Loyne has gathered considerable material on the history of Methodism in the Coos country and has published a beautiful souvenir leaflet on the last journey of Jesse Lee across New Hampshire, when he came from Bethel, Me., to preach at Lancaster, N. H. The work of gathering the necessary material for a history of Manchester District is nearly completed, and a volume might be soon published should the financial outlook permit.

Historical sketches of the following churches are especially needed : Concord District—Bethlehem, Loudon, Laconia (Trinity), Lisbon, Lyman, Milan, Monroe, Rumney, Stark, Weirs, Whitefield. Manchester District—Contoocook, Enfield, Lebanon, Webster, Winchester, Westport. Dover District—Dracut, Fremont, Hamp-



ton, Lawrence (Garden St.), Newmarket, Hampstead and Danville. Let all assist in this great undertaking. Conference historian, Rev. George H. Hardy, Ashburnham, Mass.

### MISSIONS.

The amount placed at the disposal of the committee is as follows:

French work,	\$ 950.00
English work,	1161.00
From J. H. Hillman,	6.00
From Treasurer Conference Trustees,	98.00

The appropriations have been made as follows:

#### CONCORD DISTRICT.

Ashland,	\$50.00
Weirs,	50.00
Gilford,	25.00
Laconia,	20.00
E. Colebrook and E. Columbia,	40.00
Stark,	30.00
Milan,	38.00
Rumney,	35.00
Ellsworth,	20.00
Lakeport,	40.00
	<hr/>
	\$348.00

#### DOVER DISTRICT.

Lowell, Centralville,	\$150.00
St. Paul's,	72.00
Haverhill, Third church,	32.00
Newmarket,	24.00
Smithtown,	24.00
No. Wakefield and E. Wolfeboro',	14.00
Moultonville and Tuftonboro',	20.00
Sandown,	20.00
	<hr/>
	\$356.00

#### MANCHESTER DISTRICT.

French work in Manchester,	\$950.00
Brookline,	18.00
E. Lempster,	26.00
Munsonville,	30.00
Fitzwilliam,	36.00

No. Grantham,	\$20.00
Wilmot,	15.00
Milford,	40.00
Derry,	16.00
Hinsdale,	24.00
Goffstown,	40.00
Trinity,	150.00
E. Deering,	16.00
	<hr/>
	\$457.00
Conference funds,	\$98.00
Enfield,	30.00
The remainder divided as follows for a contingent fund:	
Concord District,	\$23 00
Dover District,	22.50
Manchester District,	22.50
	<hr/>
	\$68.00
The Hillman fund,	\$6.00
Divided equally between the districts.	
The above distribution is approved.	

W. X. NINDE.

### CONFERENCE SEMINARY.

For an institution of this kind, Tilton is an ideal town. Its location is central, its situation elevated, its atmosphere invigorating, its natural beauty supplemented to an unusual degree by art, and its moral tone pure. Because the Seminary is so central and attractive the New Hampshire Academic Teachers' Association has decided to hold its annual convention there.

The success of the school continues to be exceedingly encouraging. During the present year there is an increased attendance and most excellent work is being done in all departments, thus reflecting great credit upon the faculty and trustees. A good proportion of its graduates are taking leading rank in various colleges. Graduates of high schools are beginning to avail themselves of the post-graduate studies in Moral and Biblical Science, and the like, taught by Dr. Knowles and others.

The supreme need of the school, however, is a generous endowment. By this means its usefulness might be augmented indefinitely. The ever increasing demands made upon it constitute its chief embarrassment. There is urgent need of an enlargement of

several of the courses of study, and for a gymnasium comprising a studio and music rooms. College students may need the aid resulting from an endowment, but, because of their immaturity, seminary students need it vastly more. Hence persons having more or less money to invest should give the seminary a place in their beneficences equal, if not superior, to the college or university.

In building the pyramids the ancient Egyptians did a great and enduring work; but the one who consecrates his money to the formation of the well-rounded Christian character, for which this school is characteristic, does an infinitely greater work. When all the proudest monuments of earth pass away, such character will flourish in immortal youth and beauty.

An immediate need and one which can be readily met is the lighting of the buildings with electricity. As lamps are now in use this will reduce the danger from fire fully 90 per cent.

An arrangement is already made to have a professional nurse in the building next year. This will be an eminently commendable feature.

Hence we call upon all our pastors and people to give this institution their most earnest and loyal support.

We name as visiting committee Rev. A. L. Smith and Miss Laura Smith; Rev. T. E. Cramer and wife; Rev. C. N. Tilton and wife.

## BIBLE CAUSE.

The Bible is the Word of God. It is a universal book. This is evident from its adaptability to every race.

The three hundred and eighty-one languages and dialects in which it is now printed, and the fact that it is sent into every country and unto every people, show this book is for the world.

The Bible colporter finds an open door in every land for the distribution of the Word.

The work of the American Bible Society is missionary in its character and so intimately connected with all missionary work that it may be said to be the handmaid of missions. The Bible in the home, in the school, in business, in politics is essential to the purity of each. We are persuaded that if we expounded the Word more and philosophized less, a greater number of souls would be awakened and converted to God, for "the law of the Lord is perfect converting the soul." "Preach the Word," and "As ye go preach," are divine commands.

The Bible has revolutionized Fiji, and changed its cannibal feasts into services for the worship of the true God. We deprecate any

effort to attribute its teachings to myth, fable or legend, or to eliminate the supernatural from its miracles, remembering that, "All Scripture is given by inspiration of God," and, "that the prophecy came not by the will of man, but holy men of God spake as they were moved by the Holy Ghost."

We recommend for adoption the following resolutions :

*Resolved*, First, that we recognize in the American Bible Society a powerful ally in Christian evangelization and pledge it our hearty support.

Second, that we have an efficient helper in the New Hampshire Bible Society, as auxiliary to the American Bible Society, and that we welcome Rev. E. J. Aiken, its worthy superintendent, to our pulpits for the presentation of the Bible cause.

Third, that the Bible should be read in the public schools without comment and that we are radically opposed to its removal therefrom.

## FREEDMEN'S AID AND SOUTHERN EDUCATION.

The cause of Freedmen's Aid and Southern Education is one that appeals to Christian patriotism as well as church loyalty, to sympathy with the benighted and downtrodden as well as Christly love of souls. The work of this society, while its special aim is the practical, industrial, Christian education of the negroes and the poor whites of the south, is nevertheless as comprehensive as the work of any religious enterprise can well be. It is also unique, sharply distinct from our other benevolences, and plainly marking us as a church that has done as much, and has assumed as great a responsibility for the African race in America, as any church on earth has done. It is no time for retrenchment or retreat. We must not neglect the vast educational interests that we have built up, nor forsake the thousands under our care, in the Southland.

The Methodist Episcopal church ought not to see its Freedmen's Aid Society staggering from year to year under a heavy debt. This debt has grown out of the successes and enlargement of the work, but has been made possible only by the yearly failure of thousands of our churches to make any contribution to the cause. It is for every preacher in the New Hampshire Conference to see to it that his charge be not one of the thousands that thus fail; that his people hear from the pulpit concerning the work of the Freedmen's Aid and Southern Education Society and that they have a fair and full opportunity to contribute as largely as they are able to this great benevolence.

## PARSONAGES.

A study of the statistics of the Conference reveals the fact that only a small proportion of our churches have failed to provide parsonages of their own. There is room, however, for good work in many fields. In some fields not having parsonages, immediate steps should be taken to secure suitable properties, and in other places properties notably unsuitable should be altered or exchanged for something better adapted to the purpose.

We venture as a general recommendation to all pastors and parsonage committees that they plan for the future. Be careful in selecting a site, not having in mind cheapness so much as convenience for pastor and people. Let the location be such that it may readily be found by all who have business with the pastor, for the man who wants to see him is the man he wants to see.

Having such a site, purchased with a view to future development, let the building be planned for the future, guarding against making it either too small or too large. Let it be large enough for one ordinary family, not large enough for two. In planning the building let first thought be given to the pastor's study. Provide a room specially designed for his convenience, but secluded and difficult of access to others. Having located the study let the entire structure be planned with a view to general adaptability, convenience and beauty, having always in mind the royal succession of itinerants yet to come.

## MINISTERIAL SUPPORT.

The Scriptures assert that "The laborer is worthy of his hire," and this is true especially of those whose sole work in the world is to build up the Kingdom of God. When one is called of God to preach the Word of Life to lost or perishing humanity, or to superintend the work of the church, he is entitled to a reasonable remuneration for his services. When appointed to his field of labor and his salary has been estimated, the amount thus conditionally promised should if possible be fully paid.

But how shall the sum necessary to meet the claims of preacher, presiding elder and bishop be secured? After an experience with festivals, church suppers, pound parties and so-called donations it has been demonstrated in a multitude of cases that the weekly offering plan if thoroughly worked is superior to all others.

It enables the preacher to meet his financial obligations promptly, gives all interested in the church an opportunity to contribute to the work according to their means, and many times saves the

church from a deficiency at the close of the year. This system is therefore recommended to every church in the Conference. It is further recommended that early in the Conference year suitable persons be selected to faithfully canvass the field and secure by subscription an amount sufficient to cover all claims.

Mention has been made in previous reports of the bishops' claim, but the law that this claim is to be paid pro rata with that of pastor and presiding elder is in the majority of charges in this Conference violated every year. Obedience to this law is emphatically urged.

### ZION'S HERALD.

In the multiplying problems of life the religious press is becoming more and more a factor of greatest importance. The character and efficiency of our church periodicals is of vital interest to us. We have a right and ought to demand that we receive the very best service. Nothing less should satisfy us.

We recognize in *Zion's Herald* a paper ably edited, and managed with wisdom. Long ago by its high merit and general acceptability it established itself as the religious paper of the Methodists of New Hampshire. It has accomplished a great and beneficent work. It has been an adjunct of power to the preacher and pastor and never did the ministry need its aid more than at the present time.

We appreciate the fact that the *Herald* stands in the front rank of religious journals; that its editor is a man of marked ability and energy, earnestly desiring to faithfully serve the church. One fear we have, that the paper is becoming too largely a paper for clergymen and not for the laity, and so is in danger of losing its hold upon our families. The great demand upon it is that it be preeminently a paper for our homes. If it fails at this point it is wholly a failure.

We gladly recognize the noble and unselfish work done by the Boston Wesleyan Association, and appreciate the fact that during these hard times they have been able to make such large dividends for our Conference claimants. We pledge loyalty to the old *Herald*. We nominate as visitors to the Wesleyan Association, Wesley J. Wilkins and Arthur T. Cass of Tilton.

### TRACTS AND SUNDAY-SCHOOLS.

In the Sunday-school we have one of the most important departments of church work. It is a school for Bible study for all classes and ages, while its special aim is forming rather than re-forming,



to develop pure characters from childhood before it falls into error and sin, hence is the highest type of Christian endeavor.

The ideal school in its methods, work and results may be a thing of the future, but the actual is such as to constitute an epoch in the history of the church. This may be seen by considering the institution as it now exists, and what the church would be if all Sunday-school organizations, work and literature were entirely eliminated.

There is an increasing interest in the Home department, and facilities are now provided so that this department should be organized and faithfully worked in all our chargès.

The normal department meets a special need by aiding to secure well-trained teachers. The progress made in normal instruction in our common school system furnishes the necessity and incentive for corresponding efforts in Sunday-school work. The character of the literature used in our schools is of the highest importance, and we urged the greatest care in the selections made and intense loyalty to our own Book Concern.

The New Hampshire Sunday-school association continues to do excellent work and deserves our cooperation.

The tract is an evangelizing agency of great value. The society has a vast assortment of tract literature, and any charge through its pastor can send for tracts to the amount of one-half of its last collection. The amount apportioned for these causes is so small and the good accomplished so great that we urge the importance of raising the whole amount.

Our French missionary, Rev. Thos. A. Dorion, by the agency of tracts, is doing a glorious work. Not only among the French of New England, but all over the United States, Canada and France, these messengers of mercy are sent on their saving mission.

## PERSONAL STATISTICS.

As usual, your Secretary of Personal Statistics has, during the past year mailed the authorized blanks to all the members of the Conference who have neglected hitherto to furnish us with their sketches. Of these, six persons have responded and their personal history has been spread upon our records.

As column after column of these leaders of our Conference army is promoted to the higher service and felicity of the Kingdom above, we are more and more impressed with the value and convenience of this record which enables us on the shortest notice to furnish most complete and accurate memoirs of their useful lives and glorious careers in the militant church.

Having been elected to this office again, I shall once more send the blanks to those who have failed to respond. And I request that they either fill out and return the same, or return the unfilled blank which will be accepted as their declination to occupy a place upon our records.

J. W. ADAMS, Sec. Personal Statistics.

## SABBATH OBSERVANCE.

The brightest joys of to-day's busy life, the tenderest memories of the past, and the serenest hopes of the future, are all suggested by the Sabbath, and in some sense find their centre in this consecrated day.

We have no fear of final defeat to the faithful and vigorous efforts of godly people for its continued observance. It will not perish from the earth. We cannot tremble for an institution which God ordained at the beginning for man, and which he has hitherto so richly blessed. The approval of so many hundred years of successful experiment ought to be a guaranty, with becoming vigilance, for its continued permanence.

Yet we must not ignore the perils. One of the most seductive is

### THE SUNDAY NEWSPAPER.

The writer recalls his first vivid impression of its subtle, demoralizing and cruel tendency. Calling early Monday morning on a man who was conducting large business enterprises, the first thing to confront him after the common salutations was a large Sunday newspaper on the centre table; in another part of the room another was discovered, and soon after a third. They were all open, as the room had not been put to rights since the leisurely occupancy of the previous day. This man of business had consumed his Sabbath hours with the secular and the trifling, feeding his soul on husks when in his Father's house there was "bread enough and to spare." Equally painful is the frank statement of another of the patrons of the Sunday press as quoted in a recent issue of our Christian Advocate.

"I start in with the front page, scan it early in the morning and read only what strikes me as being particularly interesting. Then I turn to the editorial page and perhaps take the paper to the breakfast table with me. After breakfast I sit down with the paper and scan the news part with care, reading only what interests me, and it is a peculiarity of the——that the headings decide that for me at a glance. After getting through with that part of the paper I turn

to the part containing the book notes and the poetry. I read the poetry at once and the column of answers to inquiries, together with one or two special stories. Yesterday I read the interesting compilation on the pines of the South Atlantic states and the other upon Australian woods. I don't suppose I would have glanced the second time at these articles in any other paper, but I got absorbed in them. I always save the book reviews for night and read them the first thing after supper. Then I turn to the serial, if there is one, in which I have become interested. After that I read steadily until bedtime." With reference to which another comments: "One whole day taken up with reading this paper, and that day the Lord's day! He learns nothing, for he only reads for amusement and to while away the day. Yet this man has a soul to be saved or lost. No prayer, no Bible reading, no church; nothing but reading a paper, filled to the full with anything and everything, save that which will aid him in the struggle of life."

#### THE SUNDAY BICYCLE,

Tho in a far different and in some respects a seemingly more innocent way, strikes hard just now at the foundation of the divinely appointed day of sacred rest. Discrimination of course is needed here, but if the purposes of the Christian Sabbath are more clearly understood and remembered, individual duty will be plain. We commend the pledge of the so-called "Christian Cycle club," prepared by and widely circulated under the auspices of the "Sabbath Protection League of New England." It is as follows: "I promise that I will not use the bicycle on Sunday to attend meets, runs or races, nor for mere pleasure riding, nor in such a way as to interfere with public quiet, personal rest and divine worship."

#### RAILROADS.

It is gratifying to record that not a few large railroad corporations are coming into accord with conservative legislation in favor of the day of rest and worship. A prominent railroad official lately affirmed it to be the desire of his road to limit freight traffic on Sunday to such work as is absolutely necessary. The requirements of the divine law of love and the claims of humanity as well must surely demand the curtailment of both freight and passenger traffic within the limits named. The running of freight "specials" and the "cleaning out" of accumulation freight on the Sabbath is unnecessary and should be prohibited by law, backed by a general and vigorous expression of public sentiment.

We reaffirm then our unshaken faith in the necessity and sanctity

of the Lord's Day. We recognize in the "American Sabbath Union" a providential agency raised up for such a time as that in which we live. We commend the earnest work of the New England Sabbath Protective League. We congratulate that organization upon its good fortune in securing the services of the Honorable Senator Geo. F. Hoar to fill the office of President made vacant by the necessary resignation of Bishop Randolph S. Foster. We conclude with the following noble words contained in President Hoar's letter of acceptance:

"I believe in a day of rest, which shall be largely devoted to the contemplation of Divine themes and to the worship of God and to the teaching of his law; and also in protecting this observance against disturbances by secular labor or other discords by law."

## MEMOIRS.

---

### OTIS STANLEY DANFORTH.

Otis Stanley Danforth was born at Fort Covington, New York, on the 9th of April, 1858, and died in the midst of the years of his strong manhood at the home of his brother, Rev. A. C. Danforth, at Clayton, New York, on Tuesday, Sept. 15, 1896.

Brother Danforth entered this world with a rich endowment of good judgment and common sense, hopefulness and good cheer, and in his early years took hold of things with an unfaltering determination to overcome any and every obstruction in his way and succeed in what he undertook. He was educated in the public schools of his native town, at Bangor and Stockholm, and afterward at the Literary and Biblical Institute at New Hampton, N. H. He was converted in the city of Manchester in the days of his young manhood, and soon after consecrated himself to the work of the ministry, and thenceforth bent all his energies to the preparation for, and execution of, his Divine commission. The splendid success that crowned all his efforts, the lives lifted up, the homes brightened, the strength and talents saved by his work for God and good, prove how thoroughly he labored and how wisely he conserved all his powers of body and mind and soul to the accomplishment of his one purpose.

On October 12, 1882, Brother Danforth was united in marriage to Minnie J. Marshall of Colebrook, N. H., and with devoted faithful hearts and strong buoyant hopes they went forth together into the work of the Lord. Two children, Angie and Richard, came to bless the home, and both survive their father.

Brother Danforth joined the New Hampshire Conference in 1884, was ordained deacon by Bishop Warren in 1886, and was made an elder by Bishop Foster two years later. His first appointment was at Milan, where he remained until appointed to Saint James, Manchester, in 1885, doing excellent work among the young people and winning his way to the hearts of all. At St. James his work was characterized by life and enterprise and much progress. Church



property was secured, all departments of church work carefully watched and worked, and the whole city made to feel his presence for good. He was pastor of the church at Whitefield 1888-90, and at Rochester 1891-93. In both these places his success continued and grew, his hearty zeal conquering all difficulties and pressing forward to victory for God. He was appointed to Garden Street, Lawrence, in 1894, where he continued until his death.

Brother Danforth possessed a strong, healthy brain and his thought was active and sound. He read and studied books much, but never neglected the study of human nature. He was remarkably apt and correct in his interpretations of character, had clear understanding of the needs of men and women, and great tact and ability in piloting them to the great Source of Supplies. In his life he was consistent and earnest, in his prayers and testimonies devout and confident, yet ever humble and discreet. He believed much, asked for much, planned and labored for what he believed and asked, and received from his Father in large measure. In his preaching, he studied to make points, and to bring the Christ of his gospel into the lives of the common people. His interpretations of Scripture were clear and wise, his illustrations of texts wonderfully helpful, and in preaching he threw into his sermons so much of consecrated personality, so many well-painted word-pictures, so much of enthusiasm and intense earnestness, that it was a tonic for body and brain and soul to listen to him. He was a good singer and sang the gospel into sin-sick souls; he was a faithful pastor, and ministered sweet comfort to troubled hearts; he was an ardent advocate of Christian citizenship, and did not neglect his duty in public affairs; he was a soul-saver and won many souls during his ministry for his Master's kingdom.

He knew his place and kept it, understood his work as a preacher of righteousness through Jesus Christ, and did it with all his might; he sought for a good time in the present, while he confidently expected and diligently labored for "the good time coming." He carried his great affectionate heart in his hand, and was a sunshine sower among men. He had faith in God to help men, and faith in men to help each other and themselves.

In the early summer Brother Danforth's health failed, and after a few weeks he sought restoration of health and vigor among the mountains of northern New Hampshire. For a little time he seemed to take on something of improvement, and the prospect of returning health brightened a little. About five weeks before his death he went full of hope and courage to Clifton Springs. His wife soon joined him there, and remained with him until the end



came. His disease brought much of pain and prostration, and at times his suffering was intense, but his faith held firm, and to the end he was hopeful and courageous. When the enemy, Bright's disease, took away his physical eyesight, his spiritual vision brightened, and the things of the kingdom grew clear and distinct. He knew that his work was ended, his days nearly numbered, but as he felt himself slipping away from earth, he was sweetly conscious that he was drawing near the eternal city, and visions of unspeakable splendor beckoned him on. He arranged his business, committed in tender words his family, his friends, his church, and Conference to the care of his God, then trustingly placed his hand in the hand of his Guide and passed the shadows into the great brightness of God's own land.

Funeral services were held at the home of his brother, Rev. L. R. Danforth, in Lancaster, on the Thursday following his death and were largely attended by many of his brother clergymen, representatives from Garden Street church in Lawrence, Mass., and friends from his former fields of labor. On Friday, with appropriate services at the grave, the body in which he had lived was laid away in Pine Grove cemetery in Manchester to rest until the voice of authority shall raise the dead that sleep in Jesus. And so in the noontime of life's uncertain day, the chapters of one life well lived are finished. While hearts ache and tears dim our eyes, and great sobs choke our words, we look up and catch the light of risen hope flashing over everlasting hills and hear a chorus of heavenly voices singing words of cheer and consolation.

In Brother Danforth's desk after he had "gone home," written in his own hand, was found a paper with the following lines:

What mean ye by this weeping  
 To break my very heart?  
 We all are in Christ's keeping,  
 And therefore cannot part.  
 You there—I here—though severed  
 We still at heart are one,  
 I only just in sunshine,  
 The shadows scarcely gone.  
 What if the clouds surround you,  
 You can the brightness see;  
 'Tis only just a little way  
 That leads from you to me.  
 I was so very weary,

Surely you could not mourn  
 That I a little sooner  
 Should lay my burden down.  
 Then weep not, weep not, darlings,  
 God wipes away all tears,  
 'Tis only just a "little while,"  
 Though you may call it years.

### SULLIVAN HOLMAN.

In contributing a single leaf to the wreath that friendship weaves for Rev. Sullivan Holman, permit me to speak of him as he lives in my memory. The annual Minutes give us a list of his appointments and suggest the lines of his ministerial work; be it my privilege to speak of the impression his life has made on my mind.

The one characteristic that stands out clearer than all the rest of recollection's photographs is his untiring energy. Born among the hills of Hopkinton, N. H., June 13, 1820, he grew to boyhood under favorable conditions, fishing the waters of the Contoocook, breathing the clear air that sweeps down from Kearsarge, and developing that vitality which served him so well throughout his subsequent career.

Energy follows the lines of least resistance and finds the channels that nature has made in the individual mind. The fact that young Holman was converted when fifteen years of age, licensed to preach at eighteen, took work under the presiding elder at twenty and joined the New Hampshire Conference at twenty-two, shows that he was naturally of a religious temperament. Piety seems to have been indigenous to the family; his three brothers, Joshua, Calvin and Silas, were also ministers. The first Sunday of October, 1893, will not soon be forgotten by the people present at the Main Street church, Nashua. The moral beauty of the service that morning is often recalled with expressions of hallowed pleasure. The exercises were conducted by the three brothers then living, the fourth and youngest brother having died several years before. The total of their combined ages was two hundred and twenty-three years and six months. Calvin, the youngest, seventy, preached; Joshua, the oldest, eighty, a man remarkably gifted in prayer, invoked the divine blessing, thrilling all hearts; Sullivan, seventy-three, superintended the administration of the Lord's Supper. The silver locks, kind faces, venerable demeanor, and earnest words of these aged servants of God made an impression on those who

kneelt at the altar and partook of the symbols of their Lord's passion that will long be remembered.

Brother Holman was evidently domestic in his tastes, for at twenty he married Miss Asenath Stevens of Salisbury, N. H., and lived very happily with the woman of his choice for over twenty-four years. Three years after her decease he was married to Miss Harriet Ayer of Concord by Bishop Osmond C. Baker. This union was also happy in every respect. Sister Holman has been a great help in the management of church affairs, and has added much to the usefulness of her husband. For twenty-eight years they walked in the light of each other's hearts, working joyfully for the Master, when, on the very day that marked the twenty-eighth anniversary of their union, the summons came for parting. On the night before his death he referred to the burdens that they had borne together, spoke of their mutual affection, and then, composing himself, slept; in a few brief hours the silver cord was loosed and the golden bowl was broken.

Brother Holman's energy, working through his piety and his domestic tastes, made him an excellent pastor. He enjoyed being in the homes of his people. The loss of three children from his own fireside rendered him sympathetic for the bereavement of others. The intimate knowledge of the human heart, secured only in the family life of the people, led him to appreciate the saying of R. D. Blackmore, that a knowledge of facts "would lead us to let alone God's prerogative—judgment, and hold by man's privilege—pity." Perhaps the pastoral work of Brother Holman may account for his success in bringing people to Christ, particularly in the two great revivals of his ministry, at Littleton, in '50 and '51, and at Newport in '52 and '53.

His versatility was marked; he could do a number of things and do them well. As a preacher, pastor, church-builder, debt-raiser, chaplain of the legislature of New Hampshire, chaplain of the New Hampshire State Prison, and agent of our seminary, he rendered acceptable service.

Dr. John Watson, in his "Mind of the Master," has forcefully remarked—"He who seizes to-day may have pleasure; he who seizes to-morrow shall have power." Brother Holman had a prophet's eye for the future. His plans were always ahead of his work, and sometimes ahead of his means. With an enthusiasm born of vitality and hopefulness, he was inspired with his own plans, and succeeded in inspiring others. He had his peculiar methods; it was impossible for him to succeed in the harness of

others, and others, who took up his unfinished projects, found it difficult to achieve success with the same limited means he had successfully used. He carried much in his memory where others needed pen, paper and charts. By grasping the essential elements of a problem, and taking advantage of providential openings, he started many things, brought much to pass, and left schemes for others to finish, while he inaugurated still other advance movements.

It is characteristic of his type of mind that the first and the last efforts of his ministry were marked by broad plans for the future. When but twenty years of age, and serving as a supply at Putney, Vt., he supervised the building of a substantial brick church which is still standing. In his sixty-seventh year he undertook a task that few young men would have attempted. In the spring of '87 he was appointed to Dracut and Lowell. It was understood by all that he was sent to raise up a society at Centralville. His charge in that place consisted of a triangular piece of land on which stood a small story and a half cottage. He brought his membership with him—his wife. At his first communion he administered the elements to five, himself, his companion and three other persons. The money had not been secured to purchase the lot, but he was given the privilege of exercising his financial skill in raising the needed funds, of preaching the gospel in the cottage, of securing the conversion of souls, of gathering a membership, of inspiring courage in the people after he had gathered them, and, finally, of building a church. With rare ability he set himself to accomplish the task in spite of difficulties that were forbidding. At the end of five years he left Centralville with a beautiful brick structure on the land where the cottage had stood. He had gathered a Sunday-school of one hundred and eighty and a church membership of sixty in full connection. With his own funds he built a parsonage, and let it to the society with the privilege of purchasing when a favorable time might come.

The building has since been enhanced in value by the finishing of the vestries, so that to-day the property is worth about twenty thousand dollars, on which there is a debt of only five thousand and one hundred dollars. The liquor interest tried to secure the same corner for their nefarious traffic, but let us rejoice that the unholy plans were frustrated and that the gospel of the Son of God is to be a savor of life for years to come to the people of that vicinity. The heroic sacrifices of the little band at Centralville deserve our admiration; the zeal of those pastors who have succeeded Bro. Holman and carried on the work is worthy of praise, and when the

project is finally completed by liquidating the indebtedness, the people of that society and the brethren of the Conference will look back with gratitude to the founder of the church—Rev. Sullivan Holman.

The strongest constitution must in time give way to the strain of life. At the last session of the New Hampshire Conference there were only three brethren, besides Brother Holman, who were members fifty-four years ago—Rev. G. W. H. Clark, whose admission dates back fifty-six years, Rev. Joseph Hayes, who has been a member for fifty-seven years, and Rev. Charles H. Chase, whose name has been enrolled for fifty-eight years. To-day, only two of the four are left. From the winter of '93 and '94, it was evident to the friends of Brother Holman that his vitality was decreasing and his energy diminishing; when he himself realized that the wheels of life were slowing up, he looked wistfully over the ground that he had covered in the past, wiped away the tears of regret, saw that his work was done, and turned his face and hopes to the future. On the fifteenth of April last, at ten o'clock in the evening, after a journey of seventy-five years, ten months and two days, he left his body in the keeping of his friends, and, comforted by the King's staff, passed through the "valley and the shadow of death" to the eternal brightness that his faith had seen beyond.

J. M. DURRELL.

## WILLIAM EDWARD BENNETT.

William E. Bennett, son of John and Margaret Bennett, was born in Palmer, Mass., March 22, 1844. In 1861 at Millbury, Mass., he was "born again," and ever after honored the sacred relationship of a son in the family of God. Sept. 13, 1896, without warning but not without preparation, he was caught up to the family above and now he lives by and with him who said "Whosoever liveth and believeth in me shall never die."

He joined the church militant in 1862. Soon after this God and his church called him to preach the Word. He was licensed to exhort in 1866, and to preach in 1867 at Suncook, N. H. In 1869 he graduated from our Conference Seminary and joined the New Hampshire Annual Conference. In 1871 he was ordained a deacon at Rochester, N. H., by Bishop Janes; and in 1873 he was ordained an elder at Newport, N. H., by Bishop Simpson. Impressed with the responsibility of his sacred calling and aspiring to be a "workman



that needeth not to be ashamed," he took the theological course at Boston University, graduating in the class of 1875.

June 30, 1870, at Bow, N. H., he was married to Miss Marion S. Colby. This union proved a most suitable and happy one. To them five children were born. Four of these are with the mother here and one is with the father there.

Brother Bennett occupied with great acceptance and usefulness, the following important charges: Whitefield and Jefferson (as Junior preacher), 1869; Jefferson, 1870-'71; Goffstown, 1872; Brookline, 1873-'75; Lawrence, Garden St., 1876; Great Falls, High St., 1877-'79; Greenland, 1880-'81; Lancaster, 1882-'83; Plymouth, 1884-'85; Newport, 1886-'88; Keene, 1889-'92; Lebanon, 1893-'95; Lisbon, 1896.

He was a man of generous stature and agreeable personal presence. He possessed a full, rich voice and knew how to wield it effectively. His sermons were instructive and were pervaded with the evangelistic spirit. With equal fidelity he pointed sinners to the Lamb of God, and urged the church to fullness of consecration. The Divine seal was vouchsafed to his ministry. He had the joy of gathering much precious fruit in his various fields of labor. Brother Bennett was one of the sweetest singers in our Israel. By this Divine gift he could grace the social circle or thrill the religious assembly.

He fell in the midst of the battle, with the whole armor on and his face to the foe. An internal injury, the seriousness of which was unsuspected, probably caused his death. He was ready for the summons and needed no warning. Of this we can have no better assurance than the words of one who for twenty-six years had walked by his side and knew his inner life better than any other human being could. The testimony of his worthy and sorely stricken wife is this: "Mr. Bennett had no premonition whatever that death was approaching. But he was all ready. He lived a consistent Christian life everywhere and always. A more kind husband and father than he has always been cannot be found." This is high praise indeed, and from high authority. And she who bestows it assures us that she claims the Father's promise made to the widow and the fatherless. May she never lack for human sympathy and Divine consolation.

Appropriate funeral services were held at Hooksett, in charge of Rev. G. M. Curl, his presiding elder, who was assisted by Rev. Messrs. Knowles, Norris, Dorr, Felt, Babcock, Dunning, Bowler, and Quimby; and he was tenderly borne to his resting place in the



bosom of mother earth by Rev. Messrs. Webster, Woods, Rowley, and Dorion.

### GEORGE WASHINGTON HOIT CLARK.

Rev. George Washington Hoyt Clark, son of Robert and Abalena A. Clark, was born at Rockingham, Vt., Dec. 6, 1811, and died at St. Albans, Vt., Feb. 27, 1897, aged 85 years, 2 months, and 21 days. His early life was spent on a farm. He was converted at Landgrove, Vt., Dec. 10, 1830; baptized June, 1831, by Rev. Moses Sanderson, and received into the Methodist Episcopal church December, 1831, at Landgrove, Vt., by Rev. Benjamin R. Hoyt.

Bro. Clark was married Dec. 2, 1831, at Landgrove, Vt., to Mary Farnum. Two children were born unto them, Rev. Robert C., a member of the New England Southern Conference, and Hattie M., wife of Edward Baker, who resides at St. Albans, Vt. Bro. Clark had a clear, positive experience, and the witness of the Holy Spirit with his that he was adopted into the family of God, and an unmistakable call to the ministry; this call being recognized by the church he was licensed as an exhorter July, 1833, at Landgrove, Vt. The church at Windham, Vt., granted him a local preacher's license June, 1834. He exercised his gift as opportunity presented from time to time, to his own profit and that of the church. He was ordained a deacon by Bishop R. R. Roberts at the Conference held at Chelsea, Vt., July 4, 1840.

He felt it his duty to devote his life to the work of the ministry, and asked for and received admission into the New Hampshire Conference at Dover, June, 1841, and was ordained elder at Portsmouth by Bishop Hamlin, July, 1844.

He filled, with acceptance, the following appointments in the New Hampshire Conference: Alexandria and Hill, East Haverhill, Bath, Warner and West Boscawen, Lebanon, Plymouth, Amesbury, Haverhill, Mass., Winchester, Manchester, Great Falls, Main St., Salem, Laconia, Nashua, Lowell St., Newmarket, Keene, Manchester.

He was presiding elder of Claremont District from 1867 to 1871, transferred to the New England Conference in 1872 and stationed at the following appointments: Fitchburg, Boston City Mission, Dudley Highlands, Lowell, Ayer Junction, Charlton, West Brookfield, Orange and Maynard. In 1881 he was made supernumerary and moved to St. Albans, Vt., and supplied Enosburg Falls from 1881 to 1883. His relation was changed to superannuate in 1884, and supplied St. Johnsbury, Vt., in 1886. He was transferred to New Hampshire Conference in 1887, and supplied Derry five months in 1888.

He was sent as a delegate to the General Conference in 1868. Bro. Clark was happy as a Christian, carrying the sunshine of the gospel into the homes of his charge. His upright character furnished a worthy example of a Christian citizen. Being of a very social nature he found great enjoyment in the pastoral work, and endeared himself to the people by his kind words of gospel cheer and encouragement. He was a very early riser; the first hours of the morning were devoted to reading, while the greater part of the day was given to his duties among the people, for all the interests of the church were diligently looked after by him. He did not lose his interest in the church of his choice as he advanced in years, but rejoiced in all true progress made by her.

While Bro. Clark's educational advantages were not what our young men of the present should have, he faithfully used what he had for God's glory. His sermons were not characterized by metaphysical discussion nor finished rhetoric, yet were biblical and delivered with energy and power. His sermons and exhortations were calculated to move the hearer toward Christ. In revival effort he was often a great power. Upon some of his appointments great seasons of awakening and turning to Christ were the results of his labors; without doubt many a star will deck the crown of his rejoicing in glory. Our brother was spared to a good old age and came down like a shock of corn fully ripe for the heavenly garner.

In 1888 his wife was suddenly cut down by death, full of resignation and hope. The grace of God and the support of a Christian hope fully sustained him in the blessed expectation of a glorious reunion in Heaven.

When the stroke of paralysis fell on him, a few weeks before his death, it found him ready, and peacefully and triumphantly he passed away.

### JAMES MOWRY BEAN.

James Mowry Bean was the seventh son of John and Nancy Bean. Born Nov. 18, 1833, at Salisbury, N. H., he died at Raymond of valvular disease of the heart Jan. 24, 1897. Influenced by the Christian counsel and godly example of his parents he became a disciple under the ministry of Rev. J. G. Johnson in 1852. In company with his brothers, Charles and Wesley, and two of his sisters, he was baptized October 22 of that year and united with the M. E. church in full connection the following April. He never faltered in his religious life but by steady onward march of faith won confidence by his gifts and usefulness, and six years later received a license as

a local preacher. In 1862 he married Miss Mary Trussell, the gracious lady who all the years of his ministry has been his constant and efficient gospel helper and who now walks along the valley of the shadow comforting her daughters with the assurance of the sunshine of endless peace in home coming.

Bro. Bean, the last remaining of my dozen classmates on the effective list, never passed as a dealer in theological pyrotechnics, was a man eminently loyal to righteousness, amenable to argument for truth's sake, genuine to his last fibre, a friend to be trusted implicitly, a Methodist solicitous for the honor of his church and her fidelity to her grand commission, a minister who heartily desired the world's salvation and believing that it must be secured, if at all, by bringing single souls to Christ and building up in him sought to do something to that end and did so every year and in every place. His candle, to be sure, was never set in conspicuous places, but he never, therefore, put it under a bushel. Its clear shining was made a blessing to many a soul and perhaps in no place more manifestly than in Raymond, where the progress of his disease slowly sapped the strength of his great body until the last two weeks of intense suffering gave him assurance that the time of his departure was at hand and he declared complete readiness through unflinching trust in Jesus. During the last thirty-six hours, while partially delirious, his soul's longing was manifested by song, prayer and exhortation, until, utterly spent, the body sank from the rising spirit and victory was his.

### JEFFERSON T. DAVIS.

Rev. Jefferson T. Davis, son of Oliver and Harriet Moore Davis, was born in Acworth, N. H., Sept. 14, 1841.

The family soon moved to Lempster, where Brother Davis spent his boyhood days. Here he was converted May, 1856, baptized in August of the same year by Rev. Eleazer Smith, and united with the Methodist Episcopal church January 1857. He with two brothers enlisted Aug. 6, 1862, in Company F, 9th New Hampshire Regiment and served his country as a brave soldier to the close of the war.

After receiving his discharge from the army he came to Franklin Falls to work in a machine shop, to help carry on the work of the Lord and assist in planting a Methodist church in that village. Here he met Miss Annie Brown, with whom he was united in marriage Aug. 21, 1867. Here God called him to the work of the

ministry. Bro. Davis was not disobedient to the heavenly vision, and as soon as possible entered our school at Tilton to prepare himself for his great work. He was licensed to exhort at Tilton in 1869 and to preach in 1870.

He was received as a Conference Probationer at Bristol in 1872; ordained deacon at Manchester April 27, 1874 by Bishop Janes, and elder at Lebanon April 17, 1876 by Bishop Simpson. Bro. Davis was a student at our Conference seminary 1868-9-70. His pre-ministerial occupations were farmer, machinist, soldier and student.

His stations were, Gilmanton, 1870-1-2; Lyman, '73-4; Haverhill, '75-6; Stark, '77-8; So. Columbia, '79-80; So. Tamworth, '81-2; Milton Mills, '83; Tuftonboro' Circuit, '84-5; No. Grantham and Grantham, '86-7. Bro. Davis labored under great physical disabilities for years; was never a well man after leaving the army. In 1888, with great reluctance, he felt compelled to take a supernumerary relation on account of poor health. Removing to Franklin he rendered valuable assistance to his pastor as health permitted.

In 1891 he was placed upon the superannuated roll of honor. In 1889 his old charge at Tuftonboro invited him to become their pastor. Here he was welcomed back with hearty greetings and with new life took up the work of the pastor. After three or four years of faithful service failing health compelled him to retire to a little farm, where he spent the remainder of his days. The last six months were passed in great feebleness and suffering; his faith did not waver.

He was deeply interested in the little home church to the very last. While upon his bed he was much in prayer for the local and general work. God took him home July 9, 1896.

He left a widow and one son, Harry; four children having preceded the father to the better country.

Rev. A. M. Markey, his pastor, conducted the funeral services at the home in Tuftonboro'.

The final services were held in Franklin, Rev. J. E. Robins officiating, assisted by Rev. Thomas Whiteside and Rev. L. W. Phillips. His body rests in the cemetery at Franklin.

Brother Davis was a man of deep piety, positive convictions and great zeal in the work of God. He was a good soldier of the cross of Christ, true to his country, to his church, to his family.

### ALMIRA ELIZABETH (PLUMMER) COPP.

Mrs. Almira Elizabeth Copp, daughter of John A. and Eliza P. Plummer, was born in Londonderry, N. H., May 29, 1840, and died at Epping, N. H., July 9, 1896, aged 56 years.

The christian culture of godly parents prepared the soil of her heart to welcome the good seed sown by her faithful pastor, the Rev. Henry Nutter. In early life the germs of a rich and abundant harvest began to appear. In her the home, the academy and the church found rare material for their molding. A character of exceptional symmetry, grace and power was thus fitted for the exalted sphere providentially awaiting it.

When eighteen years of age she contracted a fortunate and happy marriage with the Rev. Henry B. Copp of this Conference. She had a genius for home-making. In her domestic sphere, all the utilities, adornments and sweet amenities of life were happily blended. In parish work she manifested a lively interest, and wrought with great versatility. She could superintend a Sunday-school, supply a vacancy in the choir, lead a praise service, organize a benevolent society and lead all her coworkers on to success. She was a generous and systematic giver, a wise and sympathetic counselor, and a foster mother of all the interests of Zion. Her spiritual life, perpetually fed by celestial springs, was never a shallow, boisterous current, but a deep, quiet, ever-flowing river.

Her constitution was undermined by great waves of sorrow. She buried an infant daughter, then a son two and a half years of age, and finally her only remaining offspring, her ideal and worthy pride, the noble, cultured Christian young man, Charlie. The childless mother was almost paralyzed. But she retained her hold upon the "exceeding great and precious promises," so that tribulation wrought submission and patience. Almost slain, yet trusting, she kissed the rod. Then came her own long, painful and fatal illness, but it found her prepared. The rude blasts of time had loosed the cords of her earthly tabernacle. The Altogether Lovely One seemed to say, "Come apart and rest with me." In the open door of the house not made with hands stood her three jewels beckoning her to the "far better" estate. Among her many death-bed expressions are these: "I should be disappointed if I should recover." "Death is but a sweet release, and Heaven and earth are very near each other." "Don't look so sad, there is nothing to be sad about." "There is a good understanding between the Lord and me." The cup of cold water, gratefully received, reminded her of the never failing fountains issuing from the throne of our King. "Say ye to the righteous, it shall be well with him." "A woman that feareth the Lord, she shall be praised."

Her funeral services, for which she had herself arranged, were held in the Epping M. E. church in the presence of a large congre-



gation and were participated in by Revs. Norris, Stratton, Dunning, Felt and Adams and by Mrs. Perkins.

In beautiful Glenwood cemetery, in the home of her childhood, side by side with her three departed children, her body rests in peace till the resurrection morning.

## GRACE (ETHERIDGE) BEAN.

Grace (Etheridge) Bean was born in Sandwich, N. H., on the 20th day of December, 1824, and died at Rockford, Ill., on the 22d day of October, 1896, aged 71 years, and 10 months.

She was the daughter of Col. Samuel Etheridge, a noble Christian man and a prominent member of the M. E. church. Sister Bean was educated at the common school of her native town and at the Conference seminary, Newbury, Vt. She was united in marriage to Rev. James Mores Bean on the 9th day of December, 1847, at Sandwich, N. H. This union occurred before Bro. Bean entered upon the active duties of the Christian ministry.

It is hardly possible to bestow too much honor upon the faithful wife of the minister of the gospel. How unceasing her labors, how many and great her sacrifices, how many and varied her duties, what need of grace, wisdom and patience! But Sister Bean filled this responsible relation with more than ordinary ability. She was truly an elect lady—pious, discreet, sympathetic and amiable.

While not obtrusive in her public duties, yet she always discharged them with the greatest fidelity. She took a deep interest in all the affairs of the church, and to her faithful labors her revered husband was greatly indebted for his success.

She made her home what every home should be, a heavenly place. Cheerful, industrious, a wise counselor, a true, loving companion, her home was the abode of rest and comfort.

The devoted ministries of this faithful wife through almost two score years of the itinerant life belong to unspoken and unwritten history, but her record is on high, "She hath done what she could."

The following extract taken from her obituary published in the Lanark Gazette shows the high appreciation of her friends there: "The deceased was well known to our citizens here. Her exemplary life has been a living sermon, profitably read by all who knew her. The consistency of her walk in life is a strong exponent of the power of a living faith in the redemption provided in Jesus Christ. Her fidelity in the discharge of all the duties incumbent upon a Christian in public and private life is commendable and praiseworthy. She was indeed a helpmeet to her husband in the



active duties of the ministry, always sharing with him the cares and responsibilities of the Master's Kingdom."

Her residence here of twenty years' duration testifies to all this and even more. "Her works do follow her." She "being dead yet speaketh." "Your memory of her is blessed."

Sister Bean was the mother of one son who died when some eight or nine years of age, while the parents were living at Concord, N. H., where Brother Bean was pursuing his theological studies. This was a great bereavement to the fond parents, but through abundant grace no murmur escaped them.

After their removal west they adopted two brothers, one of whom is now a member of the Nebraska Conference; the other a business man in Rockford, Ill. The motherly care of our sister towards these sons brought a rich reward. At the home of this merchant son she spent her last days, and all that loving hearts and hands could perform was done for her comfort.

Sister Bean's last disease was dropsy, from which she was a great sufferer, and during the last few days of her life her mind was clouded so there was no dying testimony. To such a character as hers none were needed. No testimony is more assuring and comforting than a consistent, consecrated, Christian life. "Blessed are they that *do* his commandments."

## HARRIET N. TILTON.

Harriet N. Tilton, widow of Rev. Rufus Tilton, died at Hedding camp-ground June 26, 1896. She had reached the ripe age of 80, and up to the hour of her death retained all her faculties in a remarkable degree.

She was interested in the affairs of the day, was a great reader, and even in her old age she retained the ambitious and energetic spirit which had characterized her through life. Mrs. Tilton was converted at the age of twelve and united with the Methodist Episcopal church. In 1836 she was married to Rufus Tilton, who soon after began his life work as a minister in the New Hampshire Conference. To them were given seven children, two of whom have passed on before; four sons and one daughter remain. Together they labored for the salvation of souls on fourteen different charges and witnessed some marked revivals.

Mrs. Tilton was an ardent supporter of every good movement and was especially devoted to the "white ribbon" cause. She was one of the original members of the Woman's Crusade and naturally

turned her attention and employed her talents in promoting the work of the W. C. T. U.

Her last hours were full of sweet resignation and even triumphant assurance. The last name upon her lips was the "blessed name of Jesus." There are four sons and one daughter who remain to cherish her memory, A. M. Tilton, Esq., Haverhill, Mass.; R. N. Tilton, Esq., Washington, D. C.; C. M. Tilton, Derry; Fannie E. Tilton, Derry, and Rev. Charles Tilton, Springfield, Mass.

The funeral service was held at St. Luke's church Tuesday at 12:30 p. m., Rev. C. U. Dunning of Manchester officiating, assisted by Revs. Allen and Putnam. The bearers were the four sons who accompanied the remains to Tilton where the burial took place.

# APPOINTMENTS.

---

## CONCORD DISTRICT.

O. S. BAKETEL, *Presiding Elder*, 722 Pine St., Manchester.

Alexandria.....	J. E. Sweet.
Beecher's Falls and Stewartstown.....	Supplied by A. W. Frye.
Bethlehem.....	Daniel Onstott.
Bow and Bow Mills.....	Supplied by M. Tisdale.
Bristol.....	J. D. LeGro.
Centre Sandwich.....	W. M. Cleveland.
Chichester and Loudon.....	Supplied by J. Steele.
Colebrook.....	E. N. Jarrett.
Concord, Baker Memorial.....	J. H. Emerson.
"    First Church.....	Elihu Snow.
E. Colebrook and E. Columbia.....	G. R. Locke.
East Haverhill.....	C. E. Clough.
East Tilton.....	Supplied by D. H. Gerrish.
Franklin Falls.....	T. Whiteside.
Gilford.....	Supplied by C. H. Fisher.
Groveton and Stratford.....	E. R. Perkins.
Haverhill.....	W. R. Webster.
Jefferson.....	E. O. Bullock.
Laconia, First Church.....	A. L. Smith.
"    Trinity.....	C. E. Eaton.
Lancaster and Grange Village....	L. R. Danforth.
Landaff.....	Supplied by J. B. Aldrich.
Littleton.....	C. M. Howard.
Lisbon.....	R. E. Thompson.
Lyman.....	Supplied by A. H. Drury.
Milan and W. Milan.....	Willis Holmes.
Monroe and N. Monroe.....	I. C. Brown.
Moultonboro'.....	H. F. Quimby.
North Haverhill.....	J. R. Dinsmore.
Penacook.....	G. W. Farmer.

Piermont.....	To be supplied.
Plymouth and Ashland.....	J. A. Bowler.
Rumney.....	Supplied by W. F. Felch.
South Columbia.....	To be supplied.
South Tamworth.....	Dana Cotton.
Stark.....	W. T. Carter.
Suncook and Hooksett.....	J. L. Felt.
Swiftwater and Benton.....	A. G. Smith.
Tilton.....	R. Sanderson.
Warren.....	Joseph Simpson.
Weirs.....	Supplied by E. R. Wilkins.
West Thornton and Ellsworth....	Supplied by A. P. Reynolds.
Whitefield.....	W. C. Bartlett.
Woodsville.....	R. T. Wolcott.

D. C. Knowles, Ladd Professor in N. H. Conference Seminary and member of Tilton Quarterly Conference.

James Noyes, Superintendent N. H. Orphans' Home, Member Franklin Falls Quarterly Conference.

## DOVER DISTRICT.

J. E. ROBINS, *Presiding Elder*, 17 Hough St., Dover.

Amesbury, Mass.....	L. D. Bragg.
Auburn and Chester.....	J. N. Bradford.
Danville.....	Supplied by S. N. Fogg.
Dover, St. John's.....	D. C. Babcock.
East Kingston.....	Supplied by James G. Cairns.
East Rochester.....	E. S. Collier.
Epping.....	S. C. Keeler.
Exeter.....	Wm. Woods.
Fremont.....	Supplied by Irad Taggart.
Greenland.....	F. A. Tyler.
Hampton.....	D. W. Downs.
Haverhill, Mass., First Church..	C. D. Hills.
“ Grace “	E. E. Reynolds.
“ Third “	C. H. Farnsworth.
Kingston.....	J. W. Bean.
Lawrence, Mass., First Church..	W. H. Hutchin.
“ Garden Street..	G. M. Curl.
“ St. Mark's....	W. S. Searle.
“ St. Paul's.....	Claudius Byrne.
Lowell, Mass., Centralville.....	G. N. Dorr.
Merrimacport, Mass.....	M. T. Cilley.

Methuen, Mass.....	W. J. Wilkins.
Milton Mills.....	Supplied by E. T. Dean.
Moultonville and Tuftonboro'....	Supplied by A. M. Markey.
Newfields. ....	A. E. Draper.
Mewmarket.....	C. N. Tilton.
N. Wakefield & E. Wolfeboro'....	Supplied by F. Hooper.
Portsmouth.....	Wm. Warren.
Raymond and Candia.....	J. T. Hooper.
Rochester.....	Wm. Ramsden.
Salisbury, Mass.....	C. W. Taylor.
Sanbornville and Brookfield.....	O. W. Bryant.
Smithtown.....	W. B. Locke.
Somersworth.....	G. H. Spencer.
W. Hampstead and Sandown.....	J. H. Knott.

### MANCHESTER DISTRICT.

G. W. NORRIS, *Presiding Elder*, 71 Berkeley St., Lawrence, Mass.

Antrim .....	W. A. Loyne.
Brookline.....	Supplied by A. M. Shattuck.
Canaan and Canaaa Street.....	C. A. Reed.
Chesterfield.....	G. H. Clark.
Claremont .....	James Cairns.
Contoocook and Webster.....	Wm. Thompson.
Derry Depot. ....	H. E. Allen.
Derry, First Church.....	W. J. Atkinson.
East Deering.....	Supplied by C. T. Matthews.
East Lempster and So. Acworth..	Supplied by W. A. Hudson.
Enfield and West Canaan.....	W. A. Prosser.
Fitzwilliam Depot and Richmond.	W. T. Boultenhouse.
Goffstown.....	C. J. Brown.
Grantham and West Springfield..	Supplied by D. E. Burns.
Grassmere.....	J. D. Folsom.
Henniker and Hillsboro' Centre..	B. P. Judd.
Hillsboro' Bridge.....	T. E. Cramer.
Hinsdale.....	Supplied by H. E. Parker.
Hudson.....	G. W. Buzzell.
Keene and West Swanzey.....	M. C. Pendexter.
Lebanon.....	C. E. Hall.
Londonderry.....	G. A. McLucas.
Manchester, 1st ch., & Massabesic	C. W. Dockrill.
“ St. James'.....	C. U. Dunning.

Manchester, St. Jean's.....	T. A. Dorion.
"    St. Paul's.....	C. W. Rowley.
"    Trinity.....	A. B. Rowell.
Marlboro'.....	D. J. Smith.
Marlow.....	G. B. Goodrich.
Milford and Amherst.....	Arthur Wadsworth.
Munsonville.....	H. C. Sawyer.
Nashua.....	J. M. Durrell and C. C. Garland.
Newport.....	H. D. Deetz.
No. Charlestown and W. Unity...	J. P. Frye.
No. Grantham.....	Supplied by G. A. Tyrrel.
No. Salem and E. Hampstead....	Noble Fiske.
Peterboro'.....	J. H. Vincent.
Salem, First Church.....	Edgar Blake.
"    Pleasant St.....	S. E. Quimby.
South Newbury.....	Supplied by James Ray.
Sunapee .....	E. S. Tasker.
West Rindge.....	Supplied by H. B. Copp.
Wilmot .....	Supplied by H. S. Foote.
Winchester and Westport.....	J. H. Trow.
G. H. Hardy, Conference Historian, residence Ashburnham, Mass.	





# STATISTICAL REPORT.

WILLIAM WARREN, Secretary.

## CONCORD DISTRICT.—No. I.

NAMES OF CHARGES.		MEMBER- SHIP.			BAP- TISMS.	SUNDAY SCHOOLS.		CHURCH PROPERTY.									
		Probationers.	Full Members.	Local Preachers.		Deaths. Children.	Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.	Present Indebtedness.
1	Ashland.....	2	11				1	9	41								
2	Benton.....	4	25				1	8	30		750		400		5		9
3	Bethlehem.....	8	111				1	15	120	1	6000	1	3000		250		250
4	Bow and Bow Mills...	31	62	1	2		2	12	100	1	1000						
5	Bristol and Alexandria	6	318	1	2		1	18	200	1	10000	1	1500	40			
6	Center Sandwich.....	4	66		6	1	2	12	55	1	7000	1	1500	148			
7	Chichester, Loudon....		57	1			1	10	55	1	1500	1	600				
8	Colebrook.....	18	96	1			18	14	80	1	2000	1	1000	50			
9	Concord, Baker Mem..	7	228	3	5		5	29	288	1	25000			137	375	6262	
10	" First Ch.....	21	276	4	2	8	10	22	240	1	1200	1	3500	2500		1950	
11	East Colebrook.....	6	44				1	9	50				300	100			
12	East Columbia.....	4	17			1		7	25				300	50			
13	East Haverhill. ....	1	87		1	1	3	12	75	1	3500	1	1200	160			
14	East Tilton.....	1	38	1	2		1	4	30	1	1200	1	800	30			
15	Ellsworth.....	3	20		1		1		30	1	1000						
16	Franklin Falls.....	24	135		2	1	1	14	130	1	7500	1	3000	500		2675	
17	Gilford.....		34				2	7	43	1	1500	1	1450				
18	Gilmanton.....		15							1	3000	1	500				
19	Grange Village.....	15	29				15	10	33	1	1500			50			
20	Groveton.....	9	63	1	2	2		11	105	1	2000	1	1500	125			
21	Haverhill.....	6	52				6	15	70	1	2700	1	1500				
22	Jefferson.....	103	67		2		31	1	9	80	1	3500	1	1600			
23	Laconia, 1st Ch.....	6	99				2	14	114	1	8000			5			
24	" Trinity Ch....	4	94		3			12	73	1	10000				45	780	
25	Lancaster.....	120	161	2	3	24	97	1	18	200	1	10000	1	4500	75	625	3075
26	Landaff.....	7	80	2			2	16	66	1	1500	1	800				
27	Lisbon.....	49	223		5		3	1	16	200	1	6000	1	2300	380	383	
28	Littleton. ....	21	190	2	4	4	8	1	20	190	1	8000	1	2300	378		
29	Lyman.....	11	28				2	1	5	40			300	36			
30	Milan and W. Milan	40	57		110	63	2	11	85	1	4000	1	800				
31	Monroe.....	1	19		1		2	13	50	1	3500	1	1000	200		800	
32	Moultonboro'.....	15	60		1		1	8	45	1	2500	1	1300				
33	North Haverhill.....	6	54		1	1		11	58	1	4000	1	1500				
34	North Monroe.....	1	36		1		1	11	46	3	1800			574		367	
35	Penacook.....	39	195		3	5	25	1	24	196	1	9000	1	2500			3600
36	Piermont.....	10	39		2		3	1	6	30	1	2000	1	850			
37	Plymouth.....	3	257	1	6		3	1	20	252	1	9000	1	2500			
38	Rumney.....	4	48		1		1	10	57	1	1000	1	500	20			
39	South Columbia.....	3	11	1			2	11	78	1	1000	1	500	63			
40	South Tamworth.....	12	39	1		1	1	8	45	1	1500	1	1000	30			
41	Stark.....		64	3			1	6	40			1	1000				
42	Stewartstown.....																
43	Stratford.....	5	30		1		5	2	6	65	1	2500			1900		200
44	Suncook and Hooksett	1	158		3	2		1	18	99	1	15000			90		
45	Swiftwater.....	3	34	1		1	2	1	8	45	3	750	3	400	8	11	
46	Tilton.....	51	241	2	5		43	1	24	200	1	10000	1	3000	205		100
47	Warren.....	3	60	1	4		1	13	110	1	3500	1	1000				
48	Weirs.....		19	1			1	9	44	1	3500						
49	West Thornton.....		20		1	1		9	66			1	700				
50	Whitefield.....	32	220		2	6	6	1	16	202	1	7000				30	250
51	Woodsville.....	9	70				1	1	17	81	1	4000	1	2500	171		
		729	4457	25	78	70	361	54	607	4657	423	210900	36	54900	8025	1724	20318

# CONCORD DISTRICT.—No. 3.

Number.	NAMES OF PASTORS.	PASTOR'S SUPPORT.						SUPPORT OF P. E.		SUP. BISHOPS		Total support Pastors, Presiding Elders and Bishops.	Conference Claimants.	CUR'ENT EXP.		
		CLAIMS.			RECEIPTS.			Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.			Ch., Sexton, Light, Fuel, etc.	S. S. Les. Leaves, Books, etc.	
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									Deficiencies.
1	J. A. Bowler.....	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
2	J. R. Dinsmore.....	150	25	175	150	25	175	10	10	2	2	42	30	10	3	
3	S. C. Keeler.....	600	200	800	600	200	800	53	53	10	2	855	20	120	30	
4	A. P. Reynolds.....	300	...	300	350	...	350	17	17	3	1	368	...	...	12	
5	J. D. LeGro.....	800	200	1000	800	200	1000	55	55	12	7	1062	24	216	55	
6	Joseph Simpson.....	500	100	600	500	100	600	35	35	9	5	640	5	50	15	
7	Merwin T. Webster.....	...	...	...	...	...	...	17	17	4	...	17	...	...	8	
8	W. A. Loyne.....	600	120	720	600	120	720	39	39	9	9	768	18	100	20	
9	G. N. Dorr.....	1300	...	1300	1300	...	1300	68	68	21	21	1389	30	378	90	
10	Elihu Snow.....	1060	240	1300	1060	240	1300	68	68	21	21	1389	42	223	89	
11	G. R. Locke.....	250	25	275	198	25	223	52	15	15	2	240	1	10	15	
12	".....	225	25	250	155	25	180	70	14	14	2	196	1	10	10	
13	E. C. Clough.....	500	100	600	500	100	600	...	25	25	7	628	5	56	17	
14	C. H. Fisher.....	300	60	360	300	60	360	...	9	6	2	366	...	10	9	
15	Mark Tisdale.....	100	...	100	123	...	123	...	9	6	2	129	...	10	...	
16	T. Whiteside.....	700	150	850	700	150	850	...	40	40	7	895	5	150	70	
17	Arthur Wadsworth.....	300	100	400	300	100	400	...	16	16	4	418	...	12	11	
18	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
19	L. R. Danforth.....	200	...	200	200	...	200	...	11	9	...	209	...	50	11	
20	I. C. Brown.....	400	125	525	400	125	525	...	26	26	4	555	1	75	25	
21	W. J. Wilkins.....	450	100	550	400	100	500	50	28	28	8	529	1	25	18	
22	E. C. Bullock.....	600	100	700	600	100	700	...	38	38	8	741	3	60	25	
23	A. L. Smith.....	850	...	850	850	...	850	...	47	47	12	909	10	204	46	
24	G. W. Farmer.....	700	...	700	700	...	700	...	36	36	5	741	5	63	36	
25	L. R. Danforth.....	750	250	1000	750	250	1000	...	57	57	16	1073	8	425	40	
26	J. B. Aldrich.....	425	50	475	425	50	475	...	21	21	3	496	...	10	10	
27	R. E. Thompson*.....	875	150	1025	875	150	1025	...	60	60	15	1100	32	364	47	
28	C. M. Howard.....	900	200	1100	900	200	1100	...	60	60	17	1177	10	433	72	
29	A. H. Drury.....	200	...	200	200	...	200	...	6	6	1	207	2	24	5	
30	W. Holmes.....	500	100	600	500	100	600	...	26	26	3	628	4	45	30	
31	J. P. Frye.....	300	42	342	300	42	342	...	18	18	3	362	4	40	20	
32	G. A. McLucas.....	400	100	500	400	100	500	...	22	22	4	524	1	22	8	
33	E. R. Perkins.....	550	100	650	550	100	650	...	30	30	7	687	4	60	20	
34	J. P. Frye.....	300	42	342	300	42	342	...	18	18	3	362	2	40	16	
35	Silas E. Quimby.....	650	150	800	650	150	800	...	43	43	14	854	15	140	80	
36	W. J. Wilkins.....	200	...	200	215	...	215	...	16	14	4	229	...	25	9	
37	J. A. Bowler.....	850	200	1050	850	200	1050	...	60	60	17	1127	12	305	108	
38	J. E. Sweet.....	300	50	350	300	50	350	...	16	14	5	367	...	12	15	
39	W. F. Felch.....	300	...	300	215	...	215	85	6	6	2	221	...	...	4	
40	D. Cotton.....	300	50	350	300	50	350	...	14	14	2	366	4	30	25	
41	O. W. Bryant.....	525	75	600	525	75	600	...	31	31	5	631	...	25	10	
42	A. W. Frye.....	...	...	...	...	...	...	...	7	7	...	7	...	...	...	
43	I. C. Brown.....	300	...	300	300	...	300	...	15	15	3	315	...	20	10	
44	J. L. Felt.....	1000	...	1000	1000	...	1000	...	60	60	17	1077	37	486	60	
45	J. R. Dinsmore.....	250	25	275	250	25	275	...	13	13	4	292	3	20	3	
46	Roscoe Sanderson.....	950	200	1150	950	200	1150	...	58	58	17	1225	21	185	47	
47	A. E. Draper.....	500	100	600	420	100	520	80	31	25	9	545	5	55	23	
48	D. E. Little.....	500	...	500	500	...	500	...	11	11	2	511	...	24	19	
49	Mark Tisdale.....	350	100	450	275	100	375	75	25	15	4	390	1	15	10	
50	W. C. Bartlett.....	800	150	950	800	150	950	...	50	50	15	1015	30	165	55	
51	R. T. Wolcott.....	750	150	900	750	150	900	...	50	50	8	958	3	162	44	
		24610	3954	28564	24323	3954	28277	412	1505	1477	334	265	30019	3694994	1410	

\*W. E. Bennett, deceased.

# CONCORD DISTRICT.—No. 2.

NAMES OF CHARGES.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department	Officers and Teachers who are Ch. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probatio ners.	No. of Members of Sunday School Converted during the year.	Current Expenses.
1 Ashland.....	1	9	41	25	.....	9	12	2	\$ 5
2 Benton.....	1	8	30	15	.....	4	6	.....	3
3 Bethlehem.....	1	15	120	50	.....	14	70	.....	30
4 Bow and Bow Mills	2	12	100	72	.....	12	12	.....	12
5 Bristol, Alexandria	1	18	200	81	50	18	10	3	55
6 Center Sandwich....	1	12	55	35	20	12	30	.....	15
7 Chichester, Loud'n.	1	10	55	.....	.....	4	29	.....	8
8 Colebrook .....	1	14	80	46	.....	10	40	6	20
9 Concord, Baker M'l	1	29	288	147	.....	27	112	4	90
10 " First Ch....	1	22	240	150	.....	22	200	25	89
11 East Colebrook ....	1	9	50	.....	.....	8	35	.....	15
12 East Columbia.....	1	7	25	20	.....	6	12	.....	10
13 East Haverhill.....	1	12	75	40	.....	7	30	.....	17
14 East Tilton.....	1	4	30	20	.....	4	15	.....	9
15 Ellsworth.....	1	.....	30	.....	.....	.....	.....	.....	.....
16 Franklin .....	1	14	130	87	.....	14	100	3	70
17 Gilford.....	1	7	43	29	.....	6	18	.....	11
18 Gilmanton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19 Grange Village. ....	1	10	33	20	10	10	25	15	11
20 Groveton.....	1	11	105	55	.....	11	30	.....	25
21 Haverhill.....	1	15	70	50	.....	15	50	.....	18
22 Jefferson.....	1	9	80	43	.....	9	60	40	25
23 Laconia, 1st Ch....	1	14	114	72	.....	9	57	4	46
24 " Trinity Ch. ....	1	12	73	51	.....	1	35	.....	36
25 Lancaster.....	1	18	200	93	33	18	175	85	40
26 Landaff .....	2	16	66	36	.....	10	36	.....	10
27 Lisbon.....	1	16	200	90	.....	12	80	.....	47
28 Littleton.....	1	20	190	115	.....	14	67	7	72
29 Lyman.....	1	5	40	10	26	4	5	.....	5
30 Milan & W. Milan.	2	11	85	60	.....	9	10	45	30
31 Monroe.....	1	13	50	35	.....	12	20	2	20
32 Moultonboro'.....	1	8	45	31	10	8	24	3	8
33 North Haverhill ..	1	11	58	40	.....	10	24	.....	20
34 North Monroe .....	1	11	46	32	.....	11	22	.....	16
35 Penacook.....	1	24	196	102	50	24	139	32	80
36 Piermont.....	1	6	20	.....	.....	6	15	.....	9
37 Plymouth.....	1	20	252	94	102	19	172	.....	108
38 Rumney .....	1	10	57	27	.....	8	22	.....	15
39 South Columbia....	2	11	78	38	.....	6	.....	.....	4
40 South Tamworth....	1	8	45	25	25	8	20	5	25
41 Stark.....	1	6	40	24	.....	6	21	.....	10
42 Stewartstown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43 Stratford.....	2	6	65	50	.....	4	10	.....	10
44 Suncook, Hooksett.	1	18	99	69	.....	18	50	.....	60
45 Swiftwater.....	1	8	45	20	.....	4	15	2	3
46 Tilton.....	1	24	200	112	35	24	150	22	47
47 Warren.....	1	13	110	50	8	11	27	.....	23
48 Weirs.....	1	9	44	28	.....	8	10	.....	19
49 West Thornton.....	1	9	66	32	.....	8	16	1	10
50 Whitefield .....	1	16	202	92	.....	16	135	25	55
51 Woodsville.....	1	17	81	52	.....	12	30	.....	44
	54	607	4657	2465	369	532	2423	331	1410



# CONCORD DISTRICT.—No. 4.

Number.	BENEVOLENT COLLECTIONS.												
	MISSIONS.			Church Extension.	Sunday-school Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Soc.	Woman's Home Miss. Soc.	Total Other Benevolent Col.
	Church.	Sunday-school.	Total.					Public Education Col.	Children's Fund.				
1	\$			\$			\$			\$			
2	1		1	3					1				
3	33	23	61	3	1	1	3	4					
4	4		4				1						
5	108	40	148	10	3	2	40		10	2	30	25	
6	32	10	42	4	1	1	4	1	5	2	1	1	
7		3	3										
8	15	10	25	4	1	1	4	2	4	1	1	1	
9	105	40	145	20	2	2	15		6	3	66	33	
10	91	18	109	5	1	1	12		8		46	37	
11	2	4	6	1	1		1		1				
12	3	2	5	1			1		2				
13									1		2	2	
14	4		4						2				
15													
16	17	20	87	8	1	2	7		11	5	28		14
17	10		10	2	1		1		2	1	1		
18													
19									2				
20	3	2	5				1						
21	20	10	30	2			1		3		6		
22	26		26	2	1	1	2		6	1		1	
23	61	14	75	10	2	3	10		6		22		10
24	25		25	2	1	1	3		2				
25	125	30	155	7		1	25		9	10	43		
26	3	3	6	1			1		3				
27	119	15	134	16	3	2	23		8		34		23
28	65	35	100	12	1	1	7		5	1	27		
29	1		1	1		1	1	1					
30	2		2	2									
31	14	7	21	2	1	1	1		2	2			
32	20	8	28	1	1	1	1	2		1			
33	15	13	28	4	1	1	3		4	2			
34	15		15	4	1	1	4		2	2			
35	317	51	368	20	4	4	25	8	4	5	43	2	25
36	2	3	5						5				
37	45	35	80	6	1	1	6	2		2	38		
38	7	5	12	2			1		2				
39													
40	19		19	1	1	1	1	3		1			
41	5		5										
42													
43	2		2										
44	137	60	197	28	2	2	14	5	5	2	108		72
45	9	6	15	1	1		1		1				
46	155	36	191	11	5	4	11	10	12	5	59	4	
47	25	3	28	5	2	1	6	2	3	5			
48													
49	3		3	2			2	2			1		
50	95	15	110	4	2	2	4	6		5	43	1	
51	69	22	91	3	1	1	3		6	7	11		3
1879	548	2427	210	43	40	246	48	143	65	610	107	147	

# DOVER DISTRICT.—No. 1.

NAMES OF CHARGES.	MEMBER- SHIP.			BAP- TISMS.	SUNDAY SCHOOLS.			CHURCH PROPERTY.									
	Probationers.	Full Members.	Local Preachers.		Deaths.	Children.	Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.	Present Indebtedness.
1 Amesbury, Mass.....	78	225	..	6	6	29	1	35	315	1	1	20000	1	2500	.....	200	3200
2 Auburn.....	8	39	1	..	..	..	1	12	50	1	1	1000	..	..	..	..	..
3 Chester.....	7	60	..	1	..	7	1	12	60	1	1	300	..	..	..	..	..
4 Danville.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
5 Dover, St. John's.....	25	356	..	2	..	4	1	57	389	1	1	40000	1	3300	..	..	..
6 East Candia.....	8	53	..	..	..	2	1	8	55	1	1	3000	..	..	20	150	..
7 East Kingston.....	1	22	..	..	..	..	1	7	35	1	1	..	..	..	..	..	..
8 East Rochester.....	7	113	..	2	..	4	1	16	110	1	1	3500	1	1200	72	..	..
9 East Wolfeboro'.....	1	23	1	1	..	..	1	5	40	..	..	..	..	..	..	..	..
10 Epping.....	8	115	..	5	..	21	1	15	85	1	1	4000	1	1200	10	..	375
11 Exeter.....	64	177	3	2	5	8	1	25	225	1	1	6000	..	..	..	..	700
12 Fremont.....	..	9	..	1	..	..	1	10	40	1	1	1000	..	..	..	..	..
13 Greenland.....	8	84	..	1	..	..	1	16	113	1	1	6000	1	1500	25	..	..
14 Hampton.....	..	64	1	..	..	7	1	10	59	1	1	3000	1	1000	..	..	..
15 Haverhill, Mass., 1st Ch	17	303	1	6	..	..	1	32	182	1	1	19000	..	..	150	3400	..
16 " Grace Ch.	24	357	..	3	3	6	1	39	360	1	1	60000	1	6000	..	..	3200
17 " Third Ch.	24	88	..	2	3	7	1	22	190	1	1	5000	1	5000	112	250	4100
18 Kingston.....	34	73	..	1	..	2	1	18	95	1	1	3000	1	1500	200	..	..
19 Lawrence, Mass., 1st Ch	6	242	..	10	1	1	1	28	183	1	1	16000	1	5000	303	..	1200
20 " Garden St	4	312	1	5	..	..	1	31	326	1	1	17000	1	5000	..	..	..
21 " St. Mark's	20	125	1	2	9	2	1	26	220	1	1	9000	..	..	..	700	..
22 " St. Paul's.	14	117	..	112	1	1	1	30	278	1	1	10000	..	..	282	1500	900
23 Lowell, Ms., Cen'lville	27	83	1	110	4	1	1	20	180	1	1	19500	..	..	..	100	5100
24 Merrimacport, Mass..	2	56	1	..	..	1	1	12	75	1	1	2500	..	..	20	..	..
25 Methuen, Mass.....	7	121	..	1	2	2	30	185	2	1	1	10600	1	2000	17	..	125
26 Milton Mills.....	10	73	..	3	..	3	2	11	35	1	1	2500	..	..	35	..	..
27 Moultonville.....	4	40	1	1	1	..	1	6	35	1	1	2900	1	600	605	..	..
28 Newfields.....	20	106	..	1	..	3	2	21	85	1	1	3500	1	1200	..	..	..
29 Newmarket.....	19	120	..	5	..	5	1	15	80	1	1	7000	1	2000	121	..	..
30 No. Wakefield.....	2	13	1	..	..	1	1	4	14	1	1	400	..	..	..	..	..
31 Portsmouth.....	25	239	2	6	2	2	1	28	200	1	1	10000	..	..	..	..	..
32 Raymond.....	7	116	..	..	..	..	1	5	70	1	1	5000	1	1200	..	..	108
33 Rochester, 1st ch.....	25	225	1	7	1	1	1	24	198	1	1	15000	1	2500	..	..	235
34 Salisbury, Mass.....	24	136	2	3	1	4	1	20	220	1	1	9000	1	3000	..	..	..
35 Sanbor'le & Brookf'd	13	55	..	2	..	6	3	28	135	1	1	3000	1	1500	51	91	479
36 Sandown.....	2	19	..	1	..	..	1	8	29	1	1	1200	..	..	..	..	..
37 Smithtown.....	5	59	..	..	..	..	1	10	64	1	1	3000	1	1000	..	..	..
38 Somersworth.....	11	120	..	6	..	8	1	21	150	1	1	10000	1	3000	..	33	467
39 Tuftonboro'	..	37	..	1	..	..	1	6	40	1	1	1000	1	300	..	..	..
40 West Hampstead....	4	31	1	..	..	..	1	13	67	1	1	2000	..	..	90	..	..
	565	4606	19	79	64	140	44	736	5272	383	334	5000	22	51500	1963	2474	24289



# DOVER DISTRICT.—No. 3.

Number.	NAMES OF PASTORS.	PASTOR'S SUPPORT.						SUPPORT OF P. E.		SUP. BISH'PS		Elders Presiding and Bishops.	Conference Claimants.	CUR'ENT EXP.				
		CLAIMS.			RECEIPTS.			Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.			Total support Pastors, Presiding and Bishops.	Conference Claimants.	Ch., Sexton, Light, Fuel, etc.	S. S. Les. Leaves, Books, etc.	
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.											Deficiencies.
1	L. D. Bragg.....	\$ 800	\$ 200	\$ 1000	\$ 800	\$ 200	\$ 1000	....	\$ 70	\$ 70	\$ 17	\$ 17	1087	18	25	100		
2	J. N. Bradford.....	225	75	300	225	75	300	....	12	12	4	4	316	2	15	10		
3	"	235	....	235	235	....	235	....	12	12	4	4	251	4	15	15		
4	L. N. Fogg.....	....	....	....	....	....	....	....	8	2	2	....	2	....	....	....		
5	J. E. Robins.....	1200	300	1500	1200	300	1500	....	110	110	35	36	1646	50	1000	216		
6	I. Taggart.....	300	....	300	300	....	300	....	8	8	2	1	309	2	25	13		
7	W. M. Cleveland...	250	....	250	250	....	250	....	8	8	2	....	258	....	50	....		
8	E. S. Collier.....	600	125	725	600	125	725	....	8	28	9	9	762	6	90	60		
9	F. Hooper.....	200	27	227	200	27	227	....	6	6	1	1	234	....	10	9		
10	H. B. Copp.....	500	150	650	500	150	650	....	20	20	5	5	675	2	80	19		
11	J. H. Emerson.....	820	180	1000	820	180	1000	....	44	44	14	14	1058	16	200	88		
12	G. Hudson.....	300	....	300	300	....	300	....	8	....	2	2	302	1	35	15		
13	F. A. Tyler.....	600	100	700	600	100	700	....	28	28	9	6	734	2	139	39		
14	D. W. Downs.....	450	100	550	450	100	550	....	20	20	5	5	575	4	69	8		
15	C. D. Hills.....	1200	312	1512	1200	312	1512	....	70	70	17	17	1599	34	650	127		
16	E. E. Reynolds...	1200	300	1500	1200	300	1500	....	100	100	35	35	1635	70	1350	165		
17	C. H. Farnsworth..	650	168	818	650	168	818	....	16	16	5	1	835	4	382	75		
18	J. W. Bean.....	400	100	500	400	100	500	....	12	12	4	2	514	3	38	12		
19	W. H. Hutchin.....	1500	400	1900	1500	400	1900	....	110	110	35	35	2045	50	973	88		
20	E. R. Wilkins*....	1300	400	1700	1300	400	1700	....	100	100	33	....	1800	23	600	200		
21	C. W. Dockrill....	90	....	900	900	....	900	....	28	28	9	9	937	5	410	230		
22	C. Byrne.....	850	....	850	850	....	850	....	16	16	5	5	871	3	216	125		
23	E. S. Tasker.....	550	200	750	550	200	750	....	24	24	8	8	782	1	375	120		
24	M. T. Cilley.....	450	....	450	450	....	450	....	12	12	4	4	466	5	30	30		
25	J. W. Adams.....	700	200	900	700	200	900	....	28	28	9	9	937	18	167	95		
26	W. Thompson.....	440	60	500	440	60	500	....	16	16	5	5	521	3	18	17		
27	A. M. Markey.....	275	50	325	292	50	342	....	8	8	2	....	350	....	32	8		
28	A. B. Rowell.....	500	100	600	500	100	600	....	28	28	9	9	637	21	120	35		
29	C. N. Tilton.....	500	150	650	500	150	650	....	28	28	9	9	687	6	60	43		
30	F. Hooper.....	200	27	227	200	27	227	....	6	6	1	1	234	....	....	2		
31	W. Warren.....	824	176	1000	824	176	1000	....	50	50	14	14	1064	28	306	133		
32	I. Taggart*....	500	150	650	500	150	650	....	24	16	8	....	666	....	50	38		
33	W. Ramsden.....	900	300	1200	900	300	1200	....	72	72	18	18	1290	5	588	155		
34	W. R. Webster.....	700	200	900	800	100	1000	....	44	44	14	14	1058	20	120	75		
35	J. T. Hooper.....	550	100	650	575	100	675	....	22	22	7	7	704	9	40	42		
36	J. H. Knott.....	250	....	250	200	....	200	50	8	5	2	1	206	....	15	12		
37	W. B. Locke.....	400	100	500	400	100	500	....	16	16	5	5	521	7	25	34		
38	G. H. Spencer.....	900	300	1200	900	300	1200	....	72	72	18	18	1250	18	500	200		
39	A. M. Markey.....	100	....	100	100	....	100	....	8	3	2	....	103	....	10	5		
40	J. H. Knott.....	240	60	300	240	60	300	....	8	8	2	2	310	1	30	9		
		23459	5110	28569	23551	5110	28661	50	1308	1278	391	332	30271	441	9558	2667		

(91)

\*O. S. Danforth, Deceased.

\*J. Mowry Bean, Deceased.

# DOVER DISTRICT.—No. 2.

NAMES OF CHARGES.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Ch. Men or Probationers.	Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probationers.	No. of Members of Sunday School Conver ed during the year.	Current Expenses.
1 Amesbury, Mass.....	1	35	315	146	6	35	110	30	\$ 100
2 Auburn.....	1	12	50	35	.....	8	.....	.....	10
3 Chester... ..	1	12	60	40	.....	12	.....	6	15
4 Danville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Dover, St. John's.....	1	57	389	226	.....	45	225	25	216
6 East Candia.....	1	8	55	22	.....	8	25	1	13
7 East Kingston.....	1	7	35	20	.....	4	.....	.....	.....
8 East Rochester.....	1	16	110	63	.....	15	27	1	60
9 East Wolfeboro'.....	1	5	40	30	.....	3	.....	.....	9
10 Epping.....	1	15	85	40	.....	14	40	22	19
11 Exeter.....	1	25	225	145	.....	25	.....	20	88
12 Fremout.....	1	10	40	24	32	10	.....	3	15
13 Greenland.....	1	16	113	53	37	16	45	.....	39
14 Hampton.....	1	10	59	41	19	9	.....	.....	8
15 Haverhill, Ms., 1st ch....	1	32	182	113	14	32	.....	8	127
16 " Grace Ch.....	1	39	360	161	.....	39	200	7	165
17 " Third Ch.....	1	22	190	95	.....	22	.....	6	75
18 Kingston, Mass.....	1	18	95	48	6	18	70	33	12
19 Lawrence, Ma-s., 1st ch.	1	28	183	119	.....	28	76	4	88
20 " Garden St.....	1	31	326	181	.....	30	.....	5	200
21 " St. Mark's.....	1	26	220	175	.....	24	61	5	230
22 " St. Paul's.....	1	30	278	203	.....	30	60	3	125
23 Lowell, Ms., Centralville	1	20	180	110	.....	18	57	16	120
24 Merrimacport, Mass.....	1	12	75	43	.....	10	25	3	30
25 Methuen, Mass.....	2	30	185	112	.....	28	42	2	95
26 Milton Mills.....	2	11	35	23	.....	6	.....	.....	17
27 Moultonville.....	1	6	35	27	.....	6	18	.....	8
28 Newfields.....	2	21	85	48	.....	21	50	11	35
29 Newmarket....	1	15	80	54	.....	15	30	3	43
30 No. Wakefield.....	1	4	14	10	.....	8	.....	.....	2
31 Portsmouth.....	1	28	200	150	.....	28	63	3	133
32 Raymond.....	1	5	70	28	.....	12	42	14	38
33 Rochester, First Ch....	1	24	198	114	95	23	.....	10	155
34 Salisbury, Mass.....	1	20	220	100	.....	20	107	5	75
35 Sanbornville and Brookfield. }	3	28	135	96	10	22	40	10	42
36 Sandown.....	1	8	29	22	.....	4	6	.....	12
37 Smithtown.....	1	10	64	33	.....	10	32	.....	34
38 Somersworth.....	1	21	150	108	.....	21	.....	8	200
39 Tuftonboro'.....	1	6	40	25	.....	6	25	.....	5
40 W. Hampstead.....	1	13	67	30	.....	9	12	.....	9
	44	736	5272	3123	219	694	1488	264	2667

# DOVER DISTRICT.—No. 4.

## BENEVOLENT COLLECTIONS.

BENEVOLENT COLLECTIONS.														
Number.	MISSIONS.			Church Extension.	Sunday-school Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Soc.	Woman's Home Miss. Soc.	Total Other Benevolent Col.	
	Church.	Sunday-school.	Total.					Public Education Col.	Children's Fund					
1	\$ 112	\$ 33	\$ 145	\$ 17	\$ 4	\$ 3	\$ 25	\$ 3	\$ 6	\$ 4	\$ 41	\$ 11	\$ 16	
2	5	2	7	2	.....	.....	2	.....	1	.....	.....	.....	45	
3	19	4	23	2	.....	.....	2	.....	2	1	.....	.....	.....	
4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	208	67	275	25	5	5	25	.....	5	11	36	96	.....	
6	5	.....	5	1	1	.....	.....	.....	1	.....	13	5	.....	
7	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8	28	18	46	5	1	1	15	.....	5	4	15	.....	.....	
9	2	.....	2	.....	.....	.....	.....	.....	2	2	.....	.....	.....	
10	51	10	61	2	1	1	5	1	2	1	8	2	.....	
11	26	116	142	10	2	1	18	.....	2	1	117	.....	.....	
12	2	.....	2	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	
13	47	7	54	2	1	1	2	.....	4	1	37	24	.....	
14	20	6	26	2	1	1	2	2	2	.....	15	.....	.....	
15	72	30	102	18	3	3	23	.....	9	4	51	51	.....	
16	476	64	540	50	5	5	65	13	30	5	63	133	33	
17	.....	25	25	3	1	1	3	1	1	.....	1	2	.....	
18	19	6	25	1	1	1	1	1	3	1	3	.....	.....	
19	328	103	431	42	6	4	98	10	10	6	76	48	153	
20	100	64	164	2	.....	3	1	3	.....	5	70	.....	.....	
21	36	4	40	3	1	1	3	.....	5	1	.....	.....	10	
22	33	.....	33	8	2	1	3	2	.....	1	.....	.....	53	
23	4	20	24	1	1	.....	1	.....	8	.....	.....	3	.....	
24	24	6	30	10	1	1	10	.....	2	.....	6	.....	.....	
25	100	20	120	14	5	3	12	5	3	5	18	5	4	
26	7	5	12	1	1	1	2	2	.....	1	.....	.....	.....	
27	3	.....	3	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	
28	117	8	125	30	4	3	20	6	2	2	22	12	.....	
29	18	24	42	6	1	1	5	.....	6	2	11	1	.....	
30	3	.....	3	.....	.....	.....	.....	.....	1	2	.....	.....	.....	
31	132	66	198	22	4	4	24	.....	6	6	57	.....	.....	
32	7	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
33	72	50	122	13	4	4	10	.....	7	8	36	10	80	
34	78	52	130	7	4	4	20	10	.....	3	36	14	55	
35	8	14	22	2	.....	.....	.....	.....	2	.....	.....	.....	.....	
36	6	.....	6	1	1	.....	1	1	1	1	.....	.....	.....	
37	21	6	27	5	1	1	5	.....	2	1	3	.....	.....	
38	107	30	137	12	2	2	12	1	5	2	21	21	35	
39	1	2	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
40	13	2	15	2	2	1	2	1	2	1	.....	.....	.....	
	2314	871	3185	321	66	57	417	62	144	82	757	438	484	

# MANCHESTER DISTRICT.—No. 1.

NAMES OF CHARGES.	MEMBER-SHIP.					BAP- TISMS.	SUNDAY SCHOOLS.		CHURCH PROPERTY.							
	Probationers.	Full Members	Local Preachers.	Deaths.	Children.		Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.
1 Amherst .....	...	30	...	...	...	...	...	...	...	...	...	1	2000	...	...	...
2 Antrim .....	21	152	2	1	4	...	1	16	125	1	2000	1	2500	30	125	...
3 Brookline.....	16	29	...	...	...	...	1	8	49	1	2500	...	...	...	...	...
4 Canaan .....	...	25	1	...	...	...	1	5	15	1	3000	...	...	...	...	...
5 Canaan Street .....	...	46	2	...	...	...	2	14	30	1	2500	1	1000	124	...	...
6 Chesterfield .....	12	35	1	...	3	3	...	22	60	1	2000	1	900	20	...	...
7 Claremont .....	13	365	1	8	2	1	1	27	247	1	15000	1	2500	224	215	...
8 Contoocook.....	9	41	3	...	...	...	1	13	54	1	3500	1	1000	40	...	399
9 Cornish .....	...	20	...	...	...	...	...	...	...	1	1000	1	500	...	...	...
10 Derry, First Ch. ....	3	31	1	...	2	1	...	12	40	1	4000	...	...	...	...	...
11 Derry, St. Luke's....	10	119	1	1	8	1	1	15	185	1	6500	...	...	200	...	1600
12 East Deering .....	1	24	2	...	...	1	...	5	30	1	3000	1	800	50	...	...
13 East Hampstead .....	...	23	...	...	...	1	...	8	38	...	...	...	...	...	...	...
14 East Lempster .....	1	37	2	...	...	1	...	8	38	1	1200	1	500	8	...	...
15 East Washington .....	...	...	...	...	...	...	...	...	...	1	1200	1	1000	...	...	...
16 Enfield .....	2	54	2	...	...	1	...	10	50	1	2800	1	900	10	50	...
17 Fitzwilliam .....	...	27	3	...	...	1	...	11	70	1	1000	1	1100	100	10	540
18 Goffstown .....	29	64	...	...	1	1	...	16	50	1	3500	...	...	50	25	350
19 Grasmere .....	8	63	1	1	...	1	...	11	75	1	2800	1	1500	50	...	...
20 Grantham .....	8	18	1	...	...	1	...	8	45	...	1	700	60	...	...	...
21 Henniker.....	...	64	1	...	3	1	...	9	35	1	4000	1	1500	10	...	...
22 Hillsboro' Bridge....	30	126	3	...	10	1	...	20	175	1	6000	...	...	250	65	1700
23 Hillsboro' Center....	...	36	1	...	...	1	...	11	32	1	2000	...	...	...	...	...
24 Hinsdale .....	10	56	...	...	5	1	...	12	73	1	4000	...	...	...	...	...
25 Hudson .....	2	75	1	3	...	1	...	8	73	1	5000	1	3000	...	...	...
26 Keene .....	64	312	1	2	3	29	1	41	332	1	30000	1	3000	...	...	...
27 Lebanon.....	9	226	10	4	7	1	...	20	190	1	7000	1	4000	2000	35	...
28 Londonderry .....	2	50	2	1	9	1	...	11	40	1	4000	1	1500	85	715	...
29 Manchester, First Ch. ....	12	122	3	...	4	1	...	22	265	1	5000	1	2000	75	1000	...
30 " St. James' .....	13	103	2	1	1	1	...	26	176	1	10000	1	3300	...	...	...
31 " St. Jean's .....	10	25	...	3	...	1	...	3	50	...	...	...	...	...	...	...
32 " St. Paul's .....	44	639	2	3	2	15	1	39	364	1	32000	1	5000	...	2200	...
33 " Massabesic.....	5	9	...	...	...	1	...	4	25	1	1200	...	...	...	...	...
34 " Trinity .....	9	54	1	1	...	1	...	15	100	1	4500	...	...	840	...	3200
35 Marlboro' .....	3	191	3	...	...	1	...	15	111	1	4000	1	1500	30	1	235
36 Marlow .....	...	62	1	...	4	1	...	16	80	1	5000	1	600	40	...	...
37 Milford .....	7	58	1	2	1	1	...	14	100	1	4000	...	...	20	...	1000
38 Munsonville.....	2	34	1	...	...	1	...	10	48	1	600	...	...	11	...	...
39 Nashua .....	18	571	1	6	...	9	2	83	523	1	48000	1	5000	450	...	...
40 New Ipswich .....	...	...	...	...	...	...	...	...	...	1	800	...	...	...	...	...
41 Newport .....	20	199	2	...	11	1	...	17	150	1	10000	1	5000	300	...	1500
42 North Charlestown....	5	45	...	...	...	1	...	9	50	1	2000	1	800	17	...	...
43 North Grantham .....	9	27	1	...	5	1	...	5	24	1	1500	1	500	...	...	...
44 North Salem .....	4	14	2	...	...	1	...	13	64	1	2000	1	1000	...	...	...
45 Peterboro' .....	10	56	1	...	...	1	...	8	44	1	2800	1	1000	...	...	...
46 Salem, First Church ..	14	86	...	2	5	1	...	14	112	1	4000	1	1500	139	...	350
47 " Pleasant St. ....	4	100	...	1	1	1	...	15	112	1	6000	1	1600	50	...	...
48 South Acworth .....	...	15	1	...	...	...	...	...	...	1	1800	...	...	...	...	...
49 South Newbury .....	6	11	1	...	3	1	...	8	35	...	...	...	...	...	...	...
50 Sunapee .....	9	122	4	...	49	1	...	16	172	1	5000	1	1200	197	...	...
51 Webster .....	...	26	1	...	1	1	...	6	35	1	1500	...	...	...	...	...
52 West Canaan .....	7	...	...	...	3	1	...	3	15	1	500	...	...	...	...	...
53 Westport .....	24	34	1	2	2	20	1	12	80	1	1800	...	...	...	...	...
54 West Rindge .....	10	31	4	...	...	1	...	12	56	1	3000	1	1300	...	...	...
55 West Springfield.....	26	39	1	...	...	1	...	13	89	...	...	...	...	...	...	...
56 West Swanzey .....	2	27	...	...	1	1	...	10	75	1	3500	...	...	...	...	...
57 West Unity .....	20	33	...	...	2	1	...	13	40	1	1200	...	...	...	...	...
58 Wilmot .....	8	33	1	3	...	1	...	7	20	1	1000	...	...	...	...	...
59 Winchester .....	27	69	3	...	19	1	...	14	130	1	4000	1	1500	...	...	...
659 4893 20 93 29 232 58 783 5287 53 286200 35 62700 5395 625 14789																



MANCHESTER DISTRICT.—No. 3.

Number.	NAMES  OF  PASTORS.	PASTOR'S SUPPORT.						SUPPORT OF P. E.		SUP. BISHOPS		Presiding Elders and Bishops.	Conference Claimants.	CUR'ENT EXP.		
		CLAIMS.			RECEIPTS.			Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.			Ch., Sexton, Light, Fuel, etc.	S. S. Lesson Leaves, Books, etc.	
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									Deficiencies.
1		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
2	C. E. Eaton.....	625	125	750	625	125	750		45	45	10	10	805	5	111	40
3	A. M. Shattuck.....	300		300	300		300		14	14	3	1	315			10
4	C. E. Reed.....	200		200	200		200		18	18	4		218	1	24	4
5	"	300	100	400	300	100	400		22	22	5	2	424	3	10	2
6	G. H. Clark.....	500	75	575	425	75	500	75	24	24	6	5	529	1	30	17
7	J. Cairns.....	1000	200	1200	1000	200	1200		72	72	12	16	1288	25	500	87
8	W. T. Carter.....	434	66	500	312	66	378	122	24	24	6		402	2	55	40
9																
10	W. J. Atkinson.....	380		380	380		380		14	14	3		394		10	10
11	H. E. Allen.....	700	150	850	700	150	850		30	30	7	7	887	12	210	50
12	T. E. Cramer.....	192		192	192		192		12	12	2	1	205		10	5
13	W. A. Hudson.....	150		150	143		143	7	9	9	2		152			16
14	A. B. Russell.....	200	50	250	200	50	250		12	12	2		262	2	11	5
15																
16	W. A. Prosser.....	300	84	384	300	84	384		20	20	6	6	410	8	45	10
17	W. T. Boultenhouse	426	100	526	438	100	538		16	16	4	3	557	1	6	12
18	C. J. Brown.....	260	90	350	260	90	350		20	20	5	2	372	2	25	24
19	J. D. Folsom.....	450	100	550	450	100	550		24	24	6	2	576	2	25	25
20	D. E. Burns.....	162	63	225	162	63	225		12	12	2	2	239	3	15	6
21	B. P. Judd.....	400	100	500	400	100	500		24	24	6	4	528		100	14
22	T. E. Cramer.....	700		700	700		700		32	32	7	7	739	7	240	70
23	B. P. Judd.....	200		200	200		200		16	16	4	2	218		8	10
24	H. G. Parker.....	440		440	455		455		20	12	5		467	3	53	19
25	G. W. Buzzell.....	500	200	700	500	200	700		26	26	6	2	728	2	100	20
26	M. C. Pendexter..	1000	200	1200	1000	200	1200		72	72	12	12	1284	22	535	135
27	C. E. Hall.....	900	200	1100	900	200	1100		68	68	10	6	1174	13	300	60
28	N. Fisk.....	500	150	650	500	150	650		36	36	6	6	692	3	30	22
29	W. Woods.....	650	200	850	650	200	850		36	36	6	2	888	5	107	98
30	C. U. Dunning.....	784	216	1000	415	216	631	369	36	20	6	6	657	10	178	38
31	T. A. Dorion.....								10	10	2	2	12	1	170	20
32	C. W. Rowley.....	1500	500	2000	1500	500	2000		116	116	25	25	2141	50	1300	73
33	W. S. Searle.....	100		100	100		100		8	8	1		108		20	10
34	"	500		500	500		500		16	16	3	3	519		100	70
35	D. J. Smith.....	500	100	600	500	100	600		28	28	6	6	634	6	5	35
36	E. N. Jarrett.....	500	75	575	500	75	575		24	24	5	2	601	3	35	26
37	H. F. Quimby.....	550		550	515		515	35	24	24	5	1	540	2	113	30
38	H. C. Sawyer.....	250	36	286	250	36	286		16	16	3		302	1	26	12
39	J. M. Durrell*....	2000	500	2500	2000	500	2500		116	116	25	25	2641	45	2200	378
40																
41	H. D. Deetz.....	800	200	1000	800	200	1000		62	62	10	10	1072	11	300	65
42	G. B. Goodrich.....	256	50	306	256	50	306		18	18	4		324		20	25
43	G. A. Tyrrrel.....	96	40	136	96	40	136		6	6	1	1	143	2	6	3
44	W. A. Hudson.....	350	100	450	350	100	450		12	12	3	3	465	5	40	18
45	J. H. Vincent.....	400	100	500	400	100	500		20	20	4	4	524	2	35	10
46	E. Blake.....	500	100	600	500	100	600		30	30	6	6	686	13	125	24
47	D. Onstott.....	650	150	800	650	150	800		40	40	8	3	843	3	100	40
48	A. B. Russell.....								4	4	1		4			
49	J. M. Roy.....	150		150	150		150		12	12	2	2	164	3	4	10
50	C. W. Taylor.....	650	125	775	650	125	775		44	44	10	10	829	16	142	110
51	W. T. Carter.....	125		125	101		101	24	10	9	2		110			7
52	W. A. Prosser.....	150		150	150		150		10	10	2	2	162		10	5
53	J. H. Trow.....	150		150	162		162		10	10	2	2	174	2	19	18
54	A. G. Smith.....	400	100	500	400	100	500		22	22	4	2	524	2	55	17
55	D. E. Burns.....	200		200	200		200		12	12	2	2	214	3	26	10
56	M. C. Pendexter..	200		200	200		200		12	12	2	2	214	3		10
57	G. B. Goodrich.....	228		228	228		228		16	16	3		244		13	20
58	C. W. Martin.....			175			175		10	8	2		183			5
59	J. H. Trow.....	600	150	750	600	150	750		36	36	6	1	787	1	70	30
		24508	4795	29303	24090	4795	28885	632	1498	1471	302	218	30574	306	7672	1930

\*And C. C. Garland.



# MANCHESTER DISTRICT.—No. 2.

NAMES OF CHARGES.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dept., who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses
1 Amherst.....	1	16	125	80		16	85	6	\$ 40
2 Antrim.....	1	8	40	18		8	20		10
3 Brookline.....	1	5	15	10		3	5		4
4 Canaan.....	2	14	30	20		6	10		2
5 Canaan Street.....	3	22	60	15		12	30	5	17
6 Chesterfield.....	1	27	247	143		27	115	4	87
7 Claremont.....	1	13	54	35		5	16	5	40
8 Contoocook.....									
9 Cornish.....									
10 Derry, First Church	1	12	40	30		10		2	10
11 Derry, St. Luke's..	1	15	185	110		13		10	50
12 East Deering.....	1	5	30	20		5	15		5
13 East Hampstead...	1	8	38			5	4		16
14 East Lempster.....	1	8	38	20		8	13	7	5
15 East Washington..									
16 Enfield.....	1	10	50	40		19			10
17 Fitzwilliam.....	1	11	70	30	4	6	3	3	12
18 Goffstown.....	1	16	50	46		16		16	24
19 Grasmere.....	1	11	75	40		11	14	3	25
20 Grantham.....	1	8	45	24		5	20		6
21 Henniker.....	1	9	35	27		8		2	14
22 Hillsboro' Bridge..	1	20	175	95		20	75	5	70
23 Hillsboro' Center..	1	11	32	20		5	25		10
24 Hinsdale.....	1	12	73	40		12	40	6	19
25 Hudson.....	1	8	73	39		8	15	1	20
26 Keene.....	1	41	332	204	60	41	115	25	135
27 Lebanon.....	1	20	190	115		20	50	10	60
28 Londonderry.....	1	11	40	20		11	20	6	22
29 Manchester, FirstCh	1	22	265	145		19	69	12	98
30 " St. James'..	1	26	176	95		23	60	4	38
31 " St. Jean's..	1	3	50	25		3	25	2	20
32 " St. Paul's..	1	39	364	192		38	175	20	73
33 " Massabesic	1	4	25	12		4			10
34 " Trinity.....	1	15	100	65		15	11	6	70
35 Marlboro'.....	1	15	111	69		15	50	10	35
36 Marlow.....	1	16	80	55		14		5	26
37 Milford.....	1	14	100	53		11	37	2	30
38 Munsonville.....	1	10	48	24	8	10	19	6	12
39 Nashua.....	2	83	523	349		69		10	378
40 New Ipswich.....									
41 Newport.....	1	17	150	90			60	3	65
42 North Charlestown	1	9	50	32		9	20	8	25
43 No. Grantham.....	1	5	24	14	33	4	23	8	3
44 North Salem....	1	13	64	28		6	13		18
45 Peterboro'.....	1	8	44	29		5	25	5	10
46 Salem, First Ch ...	1	14	112	65		12	28	6	24
47 Salem, Pleasant St.	1	15	112	73		15	50		40
48 South Acworth.....									
49 So. Newbury.....	1	8	35	26		15	15		10
50 Sunapee.....	1	16	172	135		15	115	39	110
51 Webster.....	1	6	35	15		5	13		7
52 West Canaan.....	1	3	15	12		3	6		5
53 Westport.....	1	12	80	50		12	30	8	18
54 West Rindge.....	1	12	56	34		11	34	2	17
55 West Springfield...	1	13	89	29		13	37	17	10
56 West Swanzey.....	1	10	75	50		10	18	1	10
57 West Unity.....	1	13	40	25		13	15		20
58 Wilmot.....	1	7	20	15		7	7		5
59 Winchester.....	1	14	130	81		14	75		30
	58	783	5287	3128	105	690	1725	290	1930

# MANCHESTER DISTRICT.—No. 4.

## BENEVOLENT COLLECTIONS.

Number.	MISSIONS.			Church Extension.	Sunday-school Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Soc.	Woman's Home Miss. Soc.	Total Other Benevolent Col.
	Church.	Sunday-school.	Total.					Public Education Ccl.	Children's Fund.				
1	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢	¢
2	15	21	36	2	1	.....	1	.....	3	4	22	14	.....
3	10	2	12	.....	.....	.....	1	.....	2	.....	.....	.....	.....
4	4	.....	4	.....	.....	.....	1	.....	.....	.....	7	.....	.....
5	17	.....	17	.....	1	.....	2	2	1	.....	1	.....	.....
6	22	3	25	7	.....	.....	3	2	4	2	.....	.....	.....
7	232	18	250	15	5	4	10	4	3	5	42	41	8
8	4	5	9	2	.....	.....	2	.....	2	.....	.....	2	.....
9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	12	8	20	.....	.....	.....	.....	.....	1	.....	1	1	.....
11	56	34	90	5	3	3	4	3	.....	2	.....	7	.....
12	8	.....	8	.....	.....	.....	.....	.....	1	.....	.....	.....	.....
13	4	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	4	2	6	2	1	1	.....	1	1	1	10	.....	23
15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	19	7	26	4	1	1	10	5	5	1	8	.....	.....
17	12	1	13	1	1	1	1	.....	2	1	1	1	.....
18	8	8	16	2	1	.....	2	.....	3	.....	.....	1	.....
19	20	10	30	2	1	1	3	2	3	2	1	12	.....
20	7	1	8	1	.....	.....	1	.....	1	.....	.....	4	.....
21	12	2	14	.....	.....	.....	.....	.....	3	.....	1	.....	.....
22	43	22	65	5	2	1	5	.....	3	.....	5	.....	.....
23	13	4	17	.....	.....	.....	.....	.....	2	.....	5	.....	.....
24	6	6	12	.....	.....	.....	.....	.....	2	.....	.....	4	.....
25	25	5	30	2	1	1	4	2	2	1	20	4	50
26	130	33	163	15	3	3	10	.....	10	4	15	105	.....
27	77	30	107	8	4	3	7	.....	3	1	.....	105	.....
28	13	6	19	2	1	1	2	3	.....	2	.....	.....	.....
29	46	16	62	3	1	1	3	.....	2	.....	69	.....	.....
30	43	15	58	5	1	1	4	4	2	1	16	3	.....
31	3	2	5	1	1	1	.....	.....	.....	.....	.....	.....	.....
32	400	53	453	100	3	3	20	50	.....	5	56	52	50
33	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35	40	20	60	5	2	2	9	.....	10	3	23	17	.....
36	33	.....	33	2	1	1	2	.....	2	.....	.....	.....	.....
37	2	8	10	2	.....	.....	.....	.....	2	1	.....	.....	.....
38	6	10	16	.....	2	1	1	.....	1	1	.....	.....	.....
39	377	125	502	40	8	8	20	.....	25	12	112	10	100
40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	75	25	100	8	1	1	8	3	.....	1	20	.....	10
42	24	.....	24	2	2	.....	1	.....	.....	.....	15	1	.....
43	8	.....	8	.....	.....	.....	1	.....	1	.....	1	3	1
44	10	2	12	3	2	2	2	.....	5	.....	.....	.....	.....
45	3	6	9	1	1	1	1	.....	1	.....	.....	.....	.....
46	90	10	100	8	3	3	7	.....	16	4	.....	.....	.....
47	66	4	70	3	1	1	3	.....	5	1	.....	23	.....
48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
49	2	3	5	1	1	1	1	.....	.....	1	.....	.....	.....
50	92	41	133	5	3	2	4	.....	11	12	96	3	.....
51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
52	3	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
53	13	15	28	2	1	1	1	.....	2	.....	.....	.....	.....
54	15	3	18	1	1	1	1	.....	3	1	.....	.....	.....
55	11	2	13	5	.....	.....	1	.....	3	.....	10	2	.....
56	4	3	7	2	1	1	2	.....	1	.....	.....	.....	.....
57	8	.....	8	1	1	1	.....	.....	.....	.....	.....	.....	.....
58	3	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
59	16	5	21	1	1	.....	1	.....	3	1	.....	.....	.....
	2173	596	2769	276	66	54	163	81	152	70	557	306	242

# SUMMARY, NO. 1.

NEW HAMPSHIRE CONFERENCE, FOR 1897.

NAMES OF DISTRICTS.	MEMBERSHIP.				BAPTISMS.		SUN'-Y-SCHOOLS			CHURCH PROPERTY.						
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building & Improvements.	Paid on Old In- debtedness.	Present Indebted- ness.
Concord.....	729	4457	25	78	70	361	54	607	4657	42 <sup>3</sup> / <sub>3</sub>	\$210900	36	\$54900	\$8025	1724	\$20318
Dover.....	565	4606	19	81	64	140	44	736	5272	38 <sup>3</sup> / <sub>3</sub>	334500	22	51500	1963	2474	24289
Manchester.....	659	4893	20	93	29	232	58	783	5287	53	286200	35	62700	5395	625	14789
Total, 1897.....	1953	13956	64	252	163	733	156	2126	15216	134 <sup>3</sup> / <sub>3</sub>	831600	93	169100	15383	4823	59396
Total, 1896.....	1548	14355	64	251	147	582	152	2160	15051	133 <sup>3</sup> / <sub>3</sub>	835500	91	163450	24066	9540	63212
Increase.....	405	.....	.....	1	16	151	4	.....	165	1	.....	2	5650	.....	.....	.....
Decrease.....	.....	399	.....	.....	.....	.....	.....	34	.....	.....	3900	.....	.....	8683	4717	3816

# SUMMARY, NO. 2.

NEW HAMPSHIRE CONFERENCE, FOR 1897.

NAMES OF DISTRICTS.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	No. of Officers and Teachers who are Church Members or Probationers.	Scholars, whether Attendants or Mem. in Home Dep't, who are Ch. Members or Probationers.	No. of Members of the Sunday School converted during the Year..	Current Expenses.
Concord.....	54	607	4657	2465	369	532	2423	331	\$1410
Dover.....	44	736	5272	3123	219	694	1488	264	2617
Manchester.....	58	783	5287	3128	105	690	1725	290	1930
Total, 1897.. .....	156	2126	15216	8716	693	1916	5636	885	6007
Total, 1896.....	152	2160	15051	8852	.....	1822	5433	544	5946
Increase.....	4	.....	165	.....	.....	94	203	341	61
Decrease.....	.....	34	.....	136	.....	.....	.....	.....	.....

# SUMMARY, NO. 3.

## NEW HAMPSHIRE CONFERENCE, FOR 1897.

NAMES  OF DISTRICTS.	PASTOR'S SUPPORT.							SUPPORT OF P. E.		SUPPORT BISHOPS.		Total support Pastors, Presiding Elders & Bishops.	Conference Claimants. From Collections.	CURRENT EXP.	
	CLAIMS.			RECEIPTS.			Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.			Ch., Sexton, Light, Fuel.	S. S. Lesson Leaves, B'ks.
	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									
Concord...	\$ 24610	\$ 3954	\$ 28564	\$ 24323	\$ 3954	\$ 28277	\$ 412	\$ 1505	\$ 1477	\$ 354	\$ 265	\$ 30019	\$ 369	\$ 4994	\$ 1410
Dover.....	23459	5110	28569	23551	5110	28661	50	1308	1278	391	332	30271	441	9558	2667
Manchester ..	24508	4795	29303	24090	4795	28885	632	1498	1471	302	218	30574	306	7672	1930
Total, 1897..	72577	13859	86436	71964	13859	85823	1094	4311	4226	1047	815	90864	1116	22224	6007
Total, 1896 .	70437	13532	83969	69998	13532	83530	861	4105	4010	1025	864	.....	1167	19288	5946
Increase.....	2140	327	2467	1966	327	2293	233	206	216	22	.....	.....	...	2936	61
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	49	.....	51	.....	.....

# SUMMARY, NO. 4.

## NEW HAMPSHIRE CONFERENCE, FOR 1897.

NAMES OF DISTRICTS.	BENEVOLENT COLLECTIONS.												
	MISSIONS.			Church Extension	S. S. Union.	Tract Society.	Freemen's Aid.	EDUCATION		Am. Bible Society	Woman's Foreign Miss. Society.	Woman's H. M. S.	Other Collections.
	Church.	Sunday school	Total.					Public Educa- tional Col.	Children's Fund.				
Concord.....	\$ 1879	\$ 548	\$ 2427	\$ 210	\$ 43	\$ 40	\$ 246	\$ 48	\$ 143	\$ 65	\$ 610	\$ 107	\$ 147
Dover.....	2314	871	3185	321	66	57	417	62	144	82	757	438	484
Manchester.....	2173	596	2769	276	66	54	163	81	152	70	557	306	242
Total, 1897 .....	6366	2015	8381	807	175	151	826	191	439	217	1924	851	873
Total, 1896 .....	5614	2295	7909	827	180	170	699	108	581	192	2119	696	1067
Increase .. . . .	752	.....	472	.....	.....	.....	127	83	.....	25	.....	155	.....
Decrease.....	.....	280	.....	20	5	19	.....	.....	142	.....	195	.....	194

†From Treas'r Conf. Trustees, \$37.00. †Bequest from Lebanon, (\$100.) \*W. H. M. S. Supplies.  
 Concord Dist., \$98.00  
 Dover " 639.00  
 Manchester-" 287.00

# PASTORAL RECORD.

## MEMBERS OF THE CONFERENCE.

**NOTE.**—The first date is the time of joining Conference. The appointment last named is the Post-office Address; exceptions in brackets. S'y.—Supernumerary. Sup.—Supernummate; post-office in brackets.

- ADAMS, JOHN WESLEY. Rye, 1858; Derry, 1859-60; So. Newmarket, 1861-2; Salem, North, 1863; Chaplain 2nd N. H. Vols., 1863-5; E. Canaan, 1866-8; Winchester, 1869-71; Great Falls, High St., 1872-4; Tilton, 1875-6; Presiding Elder Concord Dist., 1877-80; Newport, 1881-3; Exeter, 1884-6; Keene, 1887-8; S'y. 1889-90; Greenland, 1891-3; Methuen, Mass., 1894-6; S'y., 1897.
- ALLEN, HENRY EMILUS. Milton Mills, 1886; Auburn and Chester, 1887-8; East Haverhill, 1889-90; Goffstown and Goffstown Center, 1891-4; West Derry, 1896-7.
- BABCOCK, DANIEL CLARK. Bow, 1861; Fisherville, 1862; Salem, Pleasant St., 1863-4; Gt. Falls, High St., 1865-6; Claremont, 1867; Manchester, St. Paul's, 1868-9; Nashua, Chestnut St., 1870; Cor. Sec. N. H. Temperance Alliance, 1871; Cor. Sec. State Temperance Union, of Penn., 1872-87; Claremont, 1888-9; Lancaster, 1890-2; Whitefield, 1893-5; Sec. N. H. Law and Order League, 1896; Dover, 1897.
- BAKETEL, OLIVER SHERMAN. Pittsburg Conf.: Malvern, 1870; Hammondsville, 1871; Bloomfield, 1872-4; California, Pa., 1875; Fayette City, 1876; N. H. Conf.: So. Newmarket, 1877-78; Manchester, Tabernacle, 1879-80; Methuen, Mass., 1881-3; Greenland, 1884-6; Portsmouth, 1887-90; P. Elder Manchester Dist., 1891-6; P. Elder, Concord District, 1897.
- BARTLETT, WILLIAM CHARLES. Moultonboro', 1876; Moultonville, 1877; East Rochester, 1878-80; Milton Mills, 1881; Salem, 1882-3; Lawrence, Mass., Bodwell, St., 1884-6; Hampton, 1887-9; Penacook, 1890-3; Bethlehem, 1894-5; Whitefield, 1896-7.
- BEAN, JOHN WESLEY. Loudon, 1871-2; E. Tilton, 1873-4; Gilmanton, 1875-6; S'y., 1877-9; Tuftonboro', Wolfeboro' and Brookfield, 1880; Grantham and North Grantham, 1881-2; Chichester, 1883-4; Manchester Center, 1885-7; Henniker, 1888; Marlboro', 1889-90; Hillsboro' Bridge and Center, 1891; Smithtown (Seabrook), 1892-5; Kingston, 1896-7.
- BOULTONHOUSE, WILLIAM T. Fitzwilliam Depot and Richmond, 1895-7.
- BOWLER, JOHN ATWOOD. Hillsboro' Bridge and Center, 1881-3; Bristol, 1884-6; Lancaster, 1887-9; Somersworth (Great Falls), 1890-3; Haverhill, Mass., 1st Ch., 1894-5; Plymouth, 1896; Plymouth and Ashland, 1897.
- BRADFORD, JOHN N. Alexandria, 1891-3; West and East Hamsstead, 1894; Hampstead, Sandown and Danville, 1895; Auburn and Chester, 1896-7.
- BRAGG, LYMAN DANIEL. New England Conf.: Parkman St., Boston, 1880; Whitesville, 1881-3; Spencer, 1884; Medford, 1885-7; Woburn, 1888; Beverly, 1889-90; Prof., Rust University, 1890-92; New Hampshire Conf.: St. James, Manchester, 1892-5. Amesbury, Mass., 1896-7.
- BROWN, IRVING C. Swiftwater and Benton, 1893-4; Groveton and Stratford, 1895-6. Monroe and N. Monroe, 1897.
- BROWN, JOSEPH H. Free Baptist Ch., 1858-69; N. H. Conf.: Rumney, 1870-1; Lisbon, 1872-3; Franklin Falls, 1874; Jefferson, 1875-7; S'y., 1878; Stark, 1879-81; Manchester, First Ch., 1882; No. Haverhill, 1883-5; Sandwich Center, 1886-7; Marlboro', 1888; Sup., 1889-96; Supply, East Lempster and South Acworth, 1891; Webster, 1892. [Riverton.]
- BRYANT, GEORGE NELSON. Stark and Milan, 1849; Monroe, 1850; Unity and Acworth, 1851; Gilmanton, 1852-3; Tuftonboro' and Wolfeboro', 1854; Marlow, 1855-6; Littleton, 1857-8; Lisbon, 1859-60; Lancaster, 1861-2; Bristol, 1863; Hinsdale, 1864; Lebanon, 1865-6; Canaan, 1867; So. Newmarket, 1868; Greenland, 1869-70; Sandwich Center, 1871-3; E. Canaan, 1874-5; Hillsboro' Bridge, 1876-7; Haverhill and Piermont, 1878-9; Haverhill, 1880; No. Charlestown and W. Unity,



- 1881-3; Moultonboro', 1885-6; S'y, 1887-92. Supply Brookline 1888-92. Sup., 1893-7 [Newbury, Vt.]
- BRYANT, ORRIN W. West Thornton and Ellsworth, 1890-3; Stark, 1894-6; Sanbornville and Brookfield, 1897.
- BULLOCK, EDWARD OSCAR. Wis. Conf.: Princeton and Poy Sippi, 1887; South Dak. Conf.: Roscoe, 18-8; Roanoke and De Voe, 1889; Newark and Ellendale, 1890-91; Mclette, 1892; N. H. Conf.: E. Rochester, 1893-4; Hudson, 1895; Jefferson, 1896-7.
- BZZELL, GEORGE WESLEY. Tuftonboro', 1887-9; No. Salem, 1880-1; Seabrook, 1882-4; Chichester, 1885-6; W. Thornton, 1887; Haverhill, 1888-90; Marlboro', 1891-5; Hudson, 1896-7.
- BYRNE, CLAUDIUS. Swiftwater and Benton, 1880-1; Moultonboro', 1882-4; Colebrook, 1885-7; Manchester, First Church, 1888-91; Manchester, First Church and Massabesic, 1892; Franklin Falls, 1893-5; St. Paul's, Lawrence, Mass., 1896-7.
- CAIRNS, JAMES. Kingston, 1875-6; Gilmanton, 1877-9; North Haverhill, 1880-1; Whitefield, 1882-4; Suncook, 1885-7; Woodsville, 1888; Amesbury, Mass., 1889-92. Keene and West Swanzey, 1893-5; Claremont, 1896-7.
- CARTER, TRUMAN. Whitefield and Jefferson, 1860-61; Jefferson, 1862-4; Littleton, 1865-8; Lisbon, 1867-8; Lawrence, Garden St., 1869-70; Nashua, Chestnut St., 1871-2; Evangelist, 1873; Colebrook, 1874-5; Laconia, 1876-7; S'y, 1878-97. [Osborne, Kan.]
- CHANDLER, HENRY. Alexandria, Hebron and Groton, 1853; Brookline, 1854; Walpole, 1855; Gilmanton, 1856; Tuftonboro' and Wolfeboro', 1857-8; Moultonboro', 1859-60; E. Sanbornton, 1861; Sandown, 1862; Sandown and Danville, 1863-4; Rindge, 1865-7; Piermont, 1868-70; Swiftwater, 1871; Moultonboro', 1872; Tuftonboro', 1873-4; Hillsboro' Center, 1875-7; Deering, 1878-80; Enfield, 1881-2; East Lempster, 1883; S'y, 1885; Sup., 1886-97. [Deering Center, Me.]
- CHASE, CHARLES HENRY. Amherst, Amoskeag Mission and Bow, 1839; Hudson, 1840; Peterboro', 1841; Deering and Hillsboro', 1842-3; Haverhill, Mass., 1844; Methuen, Mass., 1845; Hampton, 1846; Bible Agent, 1847; Amesbury, Mass., 1848; Epping, 1849-50; Unity and Acworth, 1851; Acworth, 1852; No. Charlestown, 1853-4; Hinsdale, 1855-6; Rindge, 1857-8; Plymouth, 1859-60; Haverhill, 1861-3; Suncook, 1864-5; Brookline, 1866-8; E. Canaan, 1869-70; Enfield, 1871-3; [Enfield Center, '72]; So. Newmarket, 1874-6; Kingston, 1877-9; Merrimackport, Mass., 1880-2; E. Kingston, 1883-4; S'y, 1885-7; Sup., 1887-97. [Argyle Park, Cook Co., Ill.]
- CILLEY, MOSES TRUE. Salisbury, 1861; Chichester, 1862-63; Piermont, 1864-6; Sandwich, 1867-9; So. Newmarket, 1870; Lebanon, 1871-2; P. Elder Claremont Dist., 1873-6; Rochester, 1877-8; Newmarket, 1879-80; P. Elder Concord Dist., 1881-4; S'y, 1885; Henniker, 1886; No. Haverhill, 1887-8; Winchester, 1889-91; Antrim, 1892; Raymond, Candia and Fremont, 1894; Merrimackport, Mass., 1895-7.
- CLARK, HARVEY GILMAN. Gilford, 1887; West Thornton, 1888-9; Enfield and Enfield Center, 1890; Auburn and Chester, 1891-2; Hampton, 1893; Henniker and Hillsboro' Bridge, 1894; Chesterfield, 1895-7.
- CLEAVELAND, W. M. N. Y. East Conf.: Waterbury, Conn., St. Paul's 1893; Thomaston, Ct., 1894; Bloomfield, 1895; S'y, 1895, supplied E. Kingston, N. H. N. H. Conf.: Centre Sandwich, 1897.
- COLE, OTIS. Henniker, 1865-7; Hudson, 1868-70; Lancaster, 1871-3; Plymouth, 1874; Tenn. Conf.: Central Tenn. College and Nashville Ct., 1875-6; N. H. Conf.: Sup., 1877-8; S'y, 1879 (acting pastor Cong. Ch., Paxton, Mass., '78-9); So. Newmarket, 1880-1; Suncook, 1882-4; Haverhill, Mass., Wesley Ch., 1885-6; Bristol, 1887-90; Portsmouth, 1891-5; S'y 1896-7. [Paxton, Mass.]
- COLLER, EDWIN S. Rumney and West Plymouth, 1891; Milton Mills, 1892-4; East Rochester, 1895-7.
- COPP, HENRY BROWN. Brookline, 1860; Rindge, 1861-2; Auburn, 1863; Seabrook, 1864-5; Newmarket, 1866-7; Exeter, 1868-70; Amesbury, Mass., 1871-2; East Salisbury, Mass., 1873; Laconia, 1874-5; Lisbon, 1876-8; S'y, 1879-80; Milford, 1881; S'y, 1882-3; Hampton, 1884-6; Londonderry, 1887; S'y, 1888-90; supply Auburn and Chester, 1889; Merrimackport, Mass., 1890-91. Epping, 1892-6; S'y, 1897.
- CORSON, FREDERICK HARRISON. Rindge, 1883; Hillsboro', 1884-5; Hudson, 1886; No. Charlestown, 1887-8; at school, 1889-90; S'y, 1891; Sandwich Center, 1892; S'y, 1893-7. [Kinsey, Henry Co., Ala.]
- COTTON, DANA. Peterboro', 1891; Grantham and No. Grantham, 1892-3; Munsonville, 1894; Wilnot, 1895; So. Tamworth, 1896-7.
- COULT, ANSON CASE. Alstead and Gilsum, 1863; Marlboro' and Pottersville, 1864-5; Hampton, 1866; Marlow, 1867-8; Canaan St., 1869-71; Winchester, 1872-4; Salem, 1875-7; Hinsdale, 1878; Marlboro', 1879-81; Franklin Falls, 1882-3; Lancaster, 1884-6; Penacook, 1887-9; Claremont, 1890; Hooksett, 1891-4; S'y, 1895-7. [Manchester.]
- CRAMER, THOMAS E. Hillsboro' Bridge, 1894; Hillsboro' Bridge and East Deering, 1895-7.
- CURL, GEORGE MITCHELL. N. W. Iowa Conf.: Sioux Falls, 1873; Lake City,

- 1874, and West Side, 1875-6; S'y, 1877-80; Supplied New Ipswich, N. H., 1878; Supplied Antrim, 1879-80. N. H. Conf.: Antrim, 1881; Littleton, 1882-4; Claremont, 1885-7; Great Falls, 1888. Vermont Conf.: St. Johnsbury, 1889-91. N. H. Conf.: Concord, Baker Memorial, 1892-5; P. Elder Concord Dist., 1896; Garden St., Lawrence, Mass., 1897.
- DANFORTH, LESLIE RUSSELL.** Groveton and Stratford, 1884-6; Goffstown and Goffstown Center, 1887-90; Lakeport (Lake Village), 1891-2; Lisbon, 1893-5; Lancaster and Grange Village, 1896-7.
- DEARBORN, EDWARD PUTNAM FLINT.** Chesterfield, 1875-6; Peterboro', 1877; Moultonville, 1878; Londonderry, 1879-80; S'y, 1881-2; Lawrence Mass., Bodwell St., 1883; East Lempster, 1884; Enfield, 1885-6; Chichester, 1887; S'y, 1888-96; supply at Ayer, Mass., 1889-90; Arizona Mission, Alhambra and Glendale, 1896-7.
- DEETZ, HERBERT D.** Newport, 1895-7.
- DINSMORE, JONATHAN R.** Swiftwater and Benton, 1895-6; N. Haverhill, 1897.
- DOCKRILL, CHARLES WESLEY.** N. B. Havelock Circuit, 1866-7; West Cape Circuit, P. Q., 1867-9; Mosquodoboit Harbor, N. S., 1869-72; Welsford, N. B., 1872-5; N. H. Conf.: E. Haverhill, 1876-8; Warren, 1879-81; Marlboro', 1882-4; Winchester, 1885-7; Amesbury, Mass., 1888; Newport, 1889-93; Lawrence, St. Mark's, 1894-6; Manchester, First Church, 1897.
- DORION, THOMAS ALFRED.** Montreal Conf.: Longueuil, 1882-3; Danville, 1884-5; Sherbrook, 1886; French Cong. Church, Ware, Mass., Missionary and acting pastor, 1887-8; N. H. Conf.: Manchester, French Mission, 1889-97.
- DOWNS, DAVID WEBSTER.** South Newmarket, 1869; Salem, 1870-1; S'y, 1872, supplying Epping; Epping, 1873; Hillsboro' Bridge, 1874-5; Sandwich Center, 1876-7; Goffstown, 1878-80; East Salisbury, Mass., 1881-3; Newmarket, 1884-6; Greenland, 1887; Lake Village and Gilford, 1888-90; Franklin Falls, 1891-2; Milford and Amherst, 1893; Canaan and Canaan Street, 1894-5; Hampton, 1896-7.
- DORR, GEORGE NEWELL.** Peterboro', 1884-5; Sunapee, 1886-7; Lebanon, 1888-90; Whitefield, 1891-2; Plymouth, 1893-5; Concord, Baker Memorial 1896; Lowell, Centralville, 1897.
- DRAPER, ALVAH E.** Rumney and West Plymouth, 1892; Monroe and N. Monroe, 1893-4; Warren, 1895-6; Newfields, 1897.
- DUNNING, CHARLES URBANE.** Chester and Auburn, 1854-5; Bethlehem and Carroll, 1855; No. Haverhill, 1857; Haverhill, 1858-9; Enfield, 1860-1; Canaan and E. Canaan, 1862; E. Canaan, 1863-5; Lawrence, Mass., Garden St., 1866-8; Great Falls, High St., 1869-71; Chaplain Essex Co. House of Correction, 1872-84; P. E. Dover Dist., 1885-90; Claremont and Cornish, 1891-2; Claremont, 1893-5; Manchester, St. James, 1896-7.
- DURRELL, JESSE MURTON.** Rumney, 1869; S'y and at B. U. Theo. School, 1870-2; supplied Allen St., New Bedford, Mass., 1871-2; went to Palestine, 1873; Bristol, 1874-6; Haverhill, Mass., Wesley Ch., 1877-8; Rochester, 1879-81; S'y, 1882; Dover, 1883-5; Lawrence, Garden St., 1886-8; Manchester, St. Paul's, 1889-90; Pres. Conf. Sem., 1891-5; Nashua, 1896-7.
- EASTMAN, LARNARD LAMB.** Alexandria and Hebron, 1848-9; Warren and Wentworth, 1850-1; Lancaster, 1852-3; Littleton, 1854-5; Winchester, 1856-7; Raymond, 1858-9; Amesbury, Mass., 1860-1; Peterboro', 1862-3; Sunapee, 1864-5; Methuen, Mass., 1866-8; Warren, 1869; S'y, 1870; Moultonboro', 1871-2; S'y, 1873-4; Groveton, 1875; S'y, 1876-8; Sup., 1879-97. [Methuen, Mass.]
- EATON, CHARLES EDWIN.** Lyman, 1881; Piermont, 1882-4; Hinsdale, 1885-6; West Rindge and Fitzwilliam, 1887-9; Canaan and Canaan St., 1890-2; Antrim, 1893-6; Laconia, Trinity, 1897.
- EMERSON, JOHN HESSE.** N. E. Conf.: East Pepperell, 1874; Princeton, 1875-7; So. Framingham, 1873; Westboro, 1879-83; Maplewood, 1881-3; Graniteville, 1884; Amherst, 1885-6; Warren, 1887-8; Wolliston, 1889-90; Newton Upper Falls, 1891; Worcester, 1892-4. N. H. Conf.: Exeter, 1895-6; Concord, Baker Memorial, 1897.
- FARMER, GEORGE W.** Colebrook, 1892-5; Laconia, Trinity, 1896; Penacook, 1897.
- FARNSWORTH, CHARLES H.** New Eng. Southern Cont.: supplied Myricks, 1879; supplied Lovell's Corner, 1880. Vermont Conf.: Marshfield, 1881-3; Groton, 1884-6; Plainfield, 1887-9; White River Junction, 1890-1; Bellows Falls, 1892. N. H. Conf.: Hudson, 1893-4; Third Ch., Haverhill, Mass., 1895-7.
- FELT, JOSEPH LEANDER.** Antrim, 1878; Franklin Falls, 1879-81; Hinsdale, 1882-4; Amesbury, Mass., 1885-7; Lisbon, 1888-92; Suncook, 1893-5; Suncook and Hooksett, 1896-7.
- FISK, NOBLE.** Richmond, 1869; So. Acworth, 1870; Chesterfield, 1871-2; Grantham, and Croyden, 1873-5; Marlboro', 1876-8; Milan 1879; Landaff, 1880-1; Warren, 1882-4; Marlow, 1885-7; Hillsboro' Bridge and Center, 1888-90; Hampton, 1891-2; Londonderry, 1893-6; No. Salem and E. Hampstead, 1897.
- FOLSOM, JOHN DANA.** Phil. Conf.: Morrisville, Pa., 1870; Statington, 1871-3; Monroe Circuit, 1874; N. H. Conf.: Hudson, 1875-6; Franklin Falls, 1877-8; Hins-

- dale, 1879-81; Sandwich Center, 1882; Salem, Pleasant St., 1883-5; Epping, 1886-9; Salisbury, Mass., 1890-3; Greenland, 1894-5; Grasmere, 1896-7.
- FOWLER, CHARLES JOSEPH.** Evangelist, 1870-82; N. H. Conf.: Exeter, 1883; Haverhill, Grace Ch., 1884-6; Great Falls, 1887; S'y, 1888; Woodsville, 1889-90; Grace Ch., Haverhill, Mass., 1891-4; S'y, 1895-7. [Haverhill, Mass.]
- FROST, PEREZ MASON.** Vt. Conf.: Proctorsville, 1874-5; Putney, 1876-7; West Fairlee, 1878-80; Windsor, 1881-3; N. H. Conf.: Nashua, 1884; Lebanon, 1885-7; Littleton, 1888-90; Wesley Ch., Haverhill, Mass., 1891-3; Newport, 1894; S'y, 1895-7. [Haverhill, Mass.]
- FRYE, JOSEPH PIERCE.** Moultonville, 1872-3; Union, 1874; Candia, 1875-6; Hampton, 1877-8; Seabrook, 1879-81; Milton Mills, 1882; South Tamworth, 1883-5; Landaff, 1886-8; No. Haverhill, 1889-91; Warren, 1892-4; Monroe and No. Monroe, 18 5-6; No. Charlestown and W. Unity, 1897.
- GOODRICH, GEORGE B.** Chesterfield, 1892-3; Grantham and W. Springfield, 1894; No. Charlestown and W. Unity, 1895-6; Marlow, 1897.
- HALL, CHARLES ELLIOTT.** Epping, 1866; Haverhill, Mass., 1867; Great Falls, Main St., 1868-9; Newport, 1870-2; Lebanon, 1873-5; Nashua, Main St., 1876-8; Concord, Baker Memorial, 1879-80; Dover, 1881-2; Oil City, Penn., Trinity, 1882-4; Titusville, Penn., 1883-6; Meadville, Penn., First Church, 1887-9; Madison, Wis., 1890-2; Haverhill, Mass., First Church, 1893, three months; Lowell, Mass., Centralville, 18 4; East Candia, 1895; Lebanon, 1896-7.
- HARDY, GEORGE HENRY.** Henniker, 1876-7; Groveton, 1878; Moultonville, 1879-80; Moultonboro', 1881; Gilford Village, 1882; Grantham and No. Grantham, 1883-5; Peterboro', 1886-8; No. Charlestown and West Unity, 1889-93; W. Rindge, 1894-5; Conference Historian, 1896-7. [Ashburnham, Mass.]
- HAYES, JOSEPH.** Manchester Center, 1840; Wilmot, 1841; Brookfield and Tuftonboro' Circuit, 1842; Brookfield, 1843; Thetford, Vt., 1844; Coventry, Vt., 1845; located, 1846; N. H. Conf.: New Ipswich, 1848; Peterboro', 1849-50; Gilsium, 1851-2; Chesterfield, 1853-4; Croydon, 1855-6; Londonderry, 1857-8; Amesbury, Mass., 1859; Hampton, 1860; Canaan, 1861; Sunapee, 1862-3; Winchester, 1864-5; Londonderry, 1866-7; Dracut, Mass., 1868; Sandown, Fremont and Epping, 1869; Sandown and Danville, 1870; Danville and Fremont, 1871-2; Kingston, 1873; Haverhill, 1874; No. Haverhill, 1875-6; Rumney, 1877; No. Charlestown, 1878-80; So. Columbia, 1881-3; Stark, 1884-5; S'y, 1886-90; Sup., 1891-7. [Salisbury, Mass.]
- HEATH, SIMEON PADDLEFORD.** Acworth and Unity, 1850; Walpole, 1851; No. Charlestown, 1852; S'y, 1853-4; Raymond, 1855-6; Amesbury, Mass., 1857-8; Salmon Falls, 1859-60; Deerfield, 1861; Monroe, 1862; Lancaster, 1863-5; No. Haverhill, 1866-7; Claremont, 1868-9; Great Falls, Main St., 1870; Fisherville, 1871-3; Bethlehem, 1874; Sup., 1875; Auburn, 1876; Bethlehem, 1877-8; Whitefield, 1879-81; No. Haverhill, 1882; Sup., 1883; Franklin Falls, 1884-5; Rumney, 1886; S'y, 1887, and supplied Franklin Falls most of the year; Greenland, 1888; S'y, 1889-94, supplied Gilford, 1890; supplied Webster, 1891; supplied Gilford, 1894; Gilford, 1895; Sup., 1896-7. [Penacook.]
- HILLMAN, JOHN HENRY.** E. Lempster, 1864; So. Acworth, 1865-6; Hinsdale, 1867-8; No. Charlestown, 1869-71; Sunapee, 1872-3; Marlboro', 1874-5; Peterboro', 1876; Canaan, 1877-9; Hillsboro' Bridge, 1883; Rindge, 1881-2; Brookline, 1883-5; No. Haverhill, 1886; Warren, 1887-8; S'y, 1889-97. [Greenwich, N. Y.]
- HILLS, CHARLES DUDLEY.** New England Conf.: Northampton, 1865-6; Trinity, Springfield, 1867-9; Florence St., Springfield, 1870-2; Grace, Worcester, 1873-5; Lynn Common, Lynn, 1876-8; St. Paul's, Lowell, 1879-81; Saratoga St., Boston, 1882-4; Troy Conf.: Pittsfield, 1885-7; Schenectady, State St., 1888-90; N. H. Conf.: St. Paul's, Manchester, 1891-5; First Ch., Haverhill, Mass., 1896-7.
- HOISINGTON, HENRY G.** From Free Baptist Church, N. H. Conf.: Marlow, 1891-2; Canaan and Canaan Street, 1893; Chesterfield, 1894; S'y, 1895-7. [Worcester, Ms.]
- HOLMES, WILLIS.** East Columbia and East Colebrook, 1891-5; Milan and West Milan, 1896-7.
- HOOPER, JOSIAH.** Maine Conf.: Wells, 1847-8; Kennebunk, 1849; Buxton, 1850; Kittery, 1851; Berwick, 1852; So. Berwick, 1853; N. H. Conf.: Lancaster, 1854-5; Lisbon, 1856; Bristol, 1857-8; Kingston, 1859-60; Henniker, 1861-2; Warren, 1863-5; Rumney, 1866-8; Sup., 1869; E. Haverhill, 1870-1; Haverhill, 1872-3; Piermont, 1874-6; Lempster, 1877-9; S'y, 1880-5; Sup., 1886-7. [Mill Village.]
- HOOPER, JOHN T.** Sanbornville and Brookfield, 1895-6; Raymond and Candia, 1897.
- HOWARD, CHARLES MONROE.** Raymond, 1886-9; Hampton, 1890; Woodsville, 1891-3; Littleton, 1894-7.
- HOWARD, MELLEN.** Prov. Conf.: So. Glastonbury, 1869-70; Wapping, 1871-2; So. Coventry, 1873; Norwich, Central Ch., 1874-6; N. H. Conf.: Gt. Falls, Main St., 1877-8; Exeter, 1879-80; S'y and supply at Kingston, 1881; So. Newmarket, 1882; Derry, 1883-4; Salem, 1885-6; S'y and Evangelist, 1887; Lawrence, Bodwell St., 1888; Greenland, 1889-90; East Haverhill, 1891; S'y, 1892-6; supplied Skowhegan, Me., 6 mos. of 1892. Sup., 1896-97. [East Haverhill.]



- HUTCHIN, WILLIAM HENRY. Phila. Conf.: Bridgeville Ct., Del., 1868; Wilmington Conf.: Cambridge, Md., 1869-70; Crisfield, Md., 1871-3; Agent'Wilmington. Conf. Academy, Dover, Del., 1874; Seaford, Del., 1875; Chestertown, Md., 1876-8; Odessa, Del., 1879-81; Newark, Del., 1882; Fairmount, Md., 1883-5; Greensborough, Md., 1886-8; N. H. Conf.: Tilton, 1888-92; Lawrence, Mass., First Ch., 1893-7.
- JARRETT, EDWIN N. North Salem, 1892; Marlow, 1893-6; Colebrook, 1897.
- JONES, WILLIAM HENRY. Peterboro', 1855-6; Marlow, 1857; Hinsdale, 1858; Enfield, 1859; Newmarket, 1860-1; Salem, 1862; Nashua, 1863-4; Bristol, 1865; Prov. Conf.: New Bedford, 1866; Nantucket, 1867; N. H. Conf.: Henniker, 1868-9; Warren, 1870-1; Tilton, 1872-3; Fisherville, 1874; Epping, 1875-7; Raymond, 1878; Manchester, First Ch., 1879-81; Greenland, 1882-3; Kingston, 1884; S'y, 1885-9; Sup., 1890-7. [Epping.]
- JUDD, BERTRAND P. Fitzwilliam Depot and Richmond, 1894; Henniker and Hillsboro' Centre, 1895-7.
- JUDKINS, GEORGE JANVRIN. Prof. N. H. Conf. Seminary and Female College, 1868-71; Methuen, 1872-4; Newmarket, 1875-6; P. Elder Claremont Dist., 1877-80; P. Elder Dover Dist., 1881-4; S'y, 1885-97. [Bristol.]
- KEELER, SAMUEL CROFUT. New York East Conf.: Wolcottville Ct. 1852-3; Colebrook River, 1854-5; Mill Plain, 1856; Nichols Farms, 1857; N. Y., Ninth St., 1858-9; Milford, 1860-1; Sup., visited Europe, 1862; Sup., 1863; N. Y., John St., 1864; N. Y. Missions, 1865; Sup., 1866; Greenport, 1867-8; Brooklyn, James Ch., 1869-70; Brooklyn Missions, 1871; Sup., 1872-3; Agt. American Seaman's Friend Society, 1874; Brooklyn, Leonard St., 1875-6; N. H. Conf.: Suncook, 1877-9; Sunapee, 1880-2; Laconia, 1883-5; Keene, 1885-6; Concord, First Ch., 1887-9; P. Elder Concord District, 1890-5; Bethlehem, 1896; Epping, 1897.
- KNOTT, JOHN HENRY. Stark and Milan, 1865-7; Jeffer-on, Whitefield and Bethlehem, 1868-9; Bethlehem and Whitefield, 1870; Colebrook and Columbia, 1871-2; Gilmanton, 1873-4; Hampton, 1875-6; North Haverhill, 1877-8; Gifford Village, 1879; Moultonboro', 1880; Tuftonboro' Circuit, 1881-3; Londonderry, 1884-6; Enfield and Enfield Center, 1887-9; Kingston and Danville, 1890-3; Hinsdale, 1894-5; West Hampstead and Sandown, 1896-7.
- KNOWLES, DANIEL CLARK. N. J. Conf.: Principal Pennington Seminary, 1864-6; N. H. Conf.: Lawrence, Mass., Haverhill St., 1867-9; N. E. Conf.: 1870-7; N. H. Conf.: Lawrence, Mass., Haverhill St., 1878-80; S'y, 1881; Plymouth, 1882-3; Agent to raise funds to re-build Conf. Sem., 1884; Pres. Conf. Sem., 1885-90; S'y, 1891; supply Laconia, 1892. Agent Conf. Sem., 1892-5 Ladd Prof., Conf. Sem., 1896-7. [Tilton.]
- LANGFORD, EDWIN CARTER. Monroe and No. Monroe, 1888-90; Haverhill and Piermont, 1891-5; S'y 1896-7. [159 Chestnut St. Cambridgeport, Mass.]
- LEGRO, JAMES D. Milan, 1886-7; Jefferson (jr. pr.), 1888; Milan, 1889; Raymond and Candia, 1890-2; Bristol, 1893-7.
- LOCKE, GEORGE R. Chichester and Loudon, 1891-2; Moultonboro' and East Sandwich, 1893; East Haverhill, 1894-5; East Colebrook and East Columbia, 1896-7.
- LOCKE, WILLIAM B. Landaff, 1891; Marmacport, Mass., 1892; Rumney and W. Rumney, 1893-5; Smithtown, 1896-7.
- LOYNE, WILLIAM ARTHUR. Manchester, St. James', 1884; E. Haverhill, 1885-7; Colebrook and Stewartstown, 1888-90; Jefferson, 1891-5; Colebrook, So. Columbia and Plttsburg, 1896; Antrim, 1897.
- McLAUGHLIN, GEORGE ASBURY. Franklin Falls, 1875-6; Whitefield, 1877-8; Littleton, 1879-81; Haverhill, Mass., Wesley Ch., 1882-4; Laconia, 1885-7; Exeter, 1888-90; S'y, 1891-7. [Evanston, Ill.]
- McLUCAS, GEORGE A. Henniker, 1891; East Haverhill, 1892-3; Moultonboro' and East Sandwich, 1894-5; Moultonboro', 1896-7.
- NOYES, JAMES. Epping, 1867; Derry, 1868; Methuen, Mass., 1869-71; Suncook, 1872-3; Lancaster, 1874-5; Portsmouth, 1876-7; Amcsbury, Mass., 1878-9; Milford, 1880; Winchester, 1881-3; Newport, 1884-5; Franklin Falls, 1886-7; Supt. Orphans' Home, 1888-97. [Franklin.]
- NORRIS, GEORGE WASHINGTON. Wilnot and Sutton, 1864; Landaff, 1865-7; Laconia, 1868-70; Bristol, 1871-3; Lawrence, Mass., Garden St., 1874-5; Keene, 1876-7; Manchester, St. Paul's, 1878-9; Lawrence, Mass., Garden St., 1880-2; Concord, Baker Memorial, 1883-4; P. Elder Concord Dist., 1885-9; P. Elder Claremont District, 1890; P. Elder Dover Dist., 1891-6; P. Elder, Manchester District, 1897.
- ONSTOTT, DANIEL N. Ohio Conf.: Jefferson, 1889-91; N. H. Conf.: Sunapee, 1891; Derry Depot, 1892-3; Salem, Pleasant St., 1894-6; Bethlehem, 1897.
- PENDEXTER, MERRITT CALDWELL. Maine Conf.: Naples, 1877; North Paris, 1878; Richmond, 1879-80; Cape Elizabeth Depot, 1881-3; Saco, 1884-6; Westbrook, 1887-9; North Conway, N. H., 1890; Beacon St., Bath, 1891-5. N. H. Conf.: Keene and W. Swanzy, 1896-7.
- PERKINS, EDWARD RUSSELL. So. Acworth, 1881-3; Goffstown Center, 1884-6; South Newmarket, 1887-9; Epping, 1890-91; No. Haverhill, 1892-6; Groveton and Stratford, 1897.

- PRESCOTT, LUCIAN WILLIAMS. Stratford and Northumberland, 1855; So. Tamworth, 1856-7; Stratford, 1858-9; Hudson, 1860-1; Hinsdale, 1862-3; No. Haverhill, 1864-5; No. Charlestown, 1866-7; Sunapee, 1868-70; Hillsboro' Bridge, 1871-3; Rumney, 1874.-5; Warren, 1876-8; E. Haverhill, 1879-81; S'y, 1880-94; Sup., 1895-7. [Warren.]
- PROSSER, WILLIAM ALBERT. Hampton, 1894-5; Enfield and W. Canaan, 1896-7.
- QUIMBY, HERBERT F. Brookline, 1891; Peterboro', 1892; Salem, First Ch., 1893-4; Salem and North Salem, 1895; Milford and Amherst, Oct., 1895-6; E. Haverhill, 1897.
- QUIMBY, SILAS EVERARD. Vt. Conf.: Prof. Newbury Sem., 1859-63, and from May 1864-67; Principal Feb., 1866, to July, 1867; N. H. Conf.: Littleton, 1863-4; Lebanon, 1867-8; Plymouth, 1869-70; Exeter, 1871-3; Sunapee, 1874-6; Tilton, 1877-8; Pres. N. H. Conf. Sem., 1878-85; Whitefield, 1886-7; Laconia, 1888-9; Newmarket, 1890; Exeter, 1891-3; Rochester, 1894; Penacook, 1895-6; Salem, Pleasant St., 1897.
- RAMSDEN, WILLIAM. Haverhill, 1883-4; Derry and Derry Depot, 1885-7; Derry, St. Luke's, 1888; Lawrence, Mass., Bodwell St. Ch., 1889-91; Lowell, 1892-3; Woodsville, 1894; Rochester, 1895-7.
- REED, CLARENCE A. Peterboro', 1894-5; Canaan and Canaan Street, 1896-7.
- REYNOLDS, ELMER ELLSWORTH. Vt. Conf.: Supply Thetford Center and No. Thetford, 1884-7; Ludlow, 1887-92; Williamstown, 1892-3; Swanton, 1894; N. H. Conf.: Haverhill, Mass., Grace Ch., 1895-7.
- ROBINS, JOSEPH EMERSON. Prof. N. H. Conf. Sem., 1868-9; Prof. in Drew Female Col., 1870-2; Hooksett, 1873-5; Plymouth, 1876-8; Lebanon, 1879-81; Portsmouth, 1882-4; P. Elder Claremont Dist., 1885-9; Concord, First Ch., 1890-4; Dover, 1895-6; P. Elder, Dover District, 1897.
- ROWLEY, CHARLES WATSON. Troy Conf.: Grace Church, Albany, 1879; Fultonville, 1879-80; East Greenbush, 1881-3; Canajoharie, 1884-6; Hoosick Falls, 1887-8; First Church, Gloversville, 1889-91. N. H. Conf.: Nashua, 1891-5; St. Paul's, Manchester, 1896-7.
- SANDERSON, ROSCOE. Maine Conf.: East Wilton, Weld and Temple, 1864-5; Gorham, N. H., 1866; Kennebunkport, 1867-8; Portland, Pine St., 1869-70; Bath, Beacon St., 1871-2; Augusta, 1873-5; Waterville, 1876-7; Farmington, 1878-80; Augusta, 1881-2; Lewiston, Hammond St., 1883-5; Woodfords, 1886-8. N. H. Conf.: Plymouth, 1889-90; Littleton, 1891-3; Penacook, 1894; Tilton, 1895-7.
- SAWYER, HARRY C. Munsonville, 1895-7.
- SEARLE, WILLIAM S. St. Paul's, Lawrence, Mass., 1892-5; Manchester, Trinity and Massabesic, 1896; St. M. rk's, Lawrence, Mass., 1897.
- SIMPSON, JOSEPH. West and East Hampstead, 1893; Centre Sandwich, 1894-6; Warren, 1897.
- SMITH, ALBERT G. Wolfeboro' Junction and Brookfield, 1893; Auburn and Chester, 1884-5; West Rindge, 1896-7.
- SMITH, ALBERT LONG. Rumney, 1887-9; Auburn and Chester, 1890; Newfields, 1891-5; Laconia, 1896-7.
- SMITH, CHARLES HENRY. Derry, 1853; Gilmanton, 1854-5; Antrim, 1856-7; Seabrook, 1858; Warren, 1859-60; Hinsdale, 1861; Deering and Antrim, 1862-3; Chichester, 1864-5; Warren, 1866-8; Lancaster, 1869-70; Bethlehem and Whitefield, 1871-3; Epping, 1874; S'y, 1875-6; Sup., 1887-97. [Haverhill, Mass.]
- SMITH, DANIEL JAMES. Columbia, 1856; Pittsfield, 1857; Fisherville, 1858; W. Salisbury and Warner, 1859; W. Boscawen, 1860; E. Alstead, 1861-2; Fisherville, 1863-5; Lancaster, 1866-8; P. E. White Mt. Dist., 1869-70; Rochester, 1871-3; Keene, 1874-5; Colebrook, 1876-8; Lancaster, 1879-81; Bethlehem, 1882-4; Lisbon, 1885-7; Franklin Falls, 1888-90; Newmarket, 1891-5; Marlboro', 1896-7.
- SNOW, ELIHU. Vermont Conf.: Gaysville, 1876-8; Plainfield, 1879-81; Ludlow, 1882-4; Franklin, 1885-7; Swanton, 1888-91; White River Junction, 1892-4. New Hampshire Conf.: Concord, 1st Ch., 1895-7.
- SPENCER, GEORGE II. At school, 1890; Methuen, 1891-3; Somersworth, 1894-7.
- STEELE, JOEL AUGUSTUS. E. Me. Conf.: Columbia, Me., 1855; Principal High School, Machias, 1856; Milltown, Calais, 1857-8; Belfast, 1859; Winterport, 1860; Oldtown, 1861; Pembroke, Mass. (located), 1862; Principal High School, Scituate, Mass., 1863; Orleans, Mass., 1864; teacher Fitchburg, Mass., 1865; re-admitted N. H. Conf.: Union Village, 1866-8; No. Salem, 1869-70; Londonderry, 1871-2; Landaff, 1873-4; Milan, 1875; Contoocook, 1876; S'y, 1877; Henniker, 1878-80; Canaan, 1881-2; S'y, 1883-96; Chichester and London, 1897.
- TAGGART, IRAD. Deering and Windsor, 1855; Monroe and Lyman, 1856-7; Landaff, 1858-9; Union, 1860-1; Kingston, 1862; Salem, 1863-4; Londonderry, 1865; Marlboro', 1866-7; Hillsboro' Center and Hillsboro', 1868-9; New Ipswich, 1870-1; Marlow, 1872-4; Winchester, 1875-7; Brookline, 1878-80; Goffstown Center, 1881-2; Canaan and E. Canaan, 1883-5; Gilmanton, 1886-7; Londonderry, 1888-92; West Rindge, 1893; No. Charlestown and W. Unity, 1894; Brookline, 1895; East Candia, 1896; Sup., 1897. [Manchester.]



- TASKER, EDWIN S. Lowell, Centralville, 1895-6; Sunapee, 1897.
- TAYLOR, CHARLES WILLIAM. Manchester, 1st Ch., 1873-4; Lawrence, Mass., Trinity Ch., 1875-6; Marlow, 1877-9; Hudson, 1880-2; So. Newmarket, 1883; Penacook, 1884-6; Haverhill, Mass., Wesley Ch., 1887; Manchester, St. James', 1888; Derry Depot, St. Luke's Ch., 1889-91; Sunapee, 1892-6; Salisbury, Mass., 1897.
- THOMPSON, WILLIAM. Sandown, 1892; Enfield and Enfield Center, 1893; Haverhill, Mass., Third Ch., 1894; Milton Mills, 1895-6; Contoocook and Webster, 1897.
- THURSTON, JAMES. Me. Conf.: Brocksville Ct., 1838; E. Machias, 1839; Lebec, 1840; located 1841; Gray Ct. (re-admitted), 1844; Camden, 1845; Belfast, 1846-7; N. H. Conf.: Portsmouth, 1848; Newmarket, 1849; Suncook, 1850-1; Salmon Falls, 1852; Greenland, 1853-4; P. E. Dover Dist., 1855-8; E. Maine Conf.: Bangor, 1860; N. H. Conf.: Newport, 1860-1; Amesbury, Mass., 1862; P. E. Claremont Dist., 1863-5; Bristol, 1866-8; Dover, 1869-70; S'y, 1871-8; supplied Union, 1873; supplied East Rochester, 1876; effective, Epping, 1879-71; S'y, 1882-6; Sup., 1887-97. [Dover.]
- TILTON, CHARLES NORRIS. Enfield, Enfield Centre and West Canaan, 1894; Enfield and West Canaan, 1895; Newmarket, 1896-7.
- TROW, JOSEPH HENRY. Goshen, 1876; Webster, 1877; West Unity, 1878; South Acworth, 1879-80; Rumney and West Plymouth, 1881-3; Lake Village, 1884; Haverhill, 1885-7; Canaan and Canaan St., 1888-9; Groveton and Stratford, 1890-4; Winchester and Westport, 1895-7.
- TYLER, FRANK A. At school, 1889; Contoocook and Webster, 1890; Contoocook, 1861; Hinsdale, 1892-3; Kingston and East Kingston, 1894-5; Greenland, 1896-7.
- VINCENT, JOHN HENRY. N. E. So. Conf.: Falmouth, Mass., 1878; Cong. Ch., 1879-88; N. H. Conf.: Sandwich, 1889-91; Winchester and Westport, 1892-4; Goffstown and Goffstown Center, 1895; Peterboro', 1896-7.
- WARREN, WILLIAM. Pittsburg, 1888; Landaff, 1889-90; Monroe and North Monroe, 1891-2; Laconia, 1893-5; Portsmouth, 1896-7.
- WEBSTER, WILLIAM REEVE. 1864.—New York East Conf.: New Rochell; Greenwich, Ct.; New Milford, Conn.; Olinville, N. Y.; Seymour, Ct.; Cutchogue, N. Y.; Freeport, N. Y.; Financial Agent of Gilbert Seminary and supply at George Street Church, New Haven, Ct. 1884.—New York Conf.: Millerton, N. Y.; Sheffield, Mass.; Germantown-on-the-Hudson. N. H. Conf.: Suncook, 1891-2; Bethlehem, 1893; Salisbury, Mass., 1894-6; Haverhill, 1897.
- WHITESIDE, THOMAS. Antrim, 1890-91; Lawrence, St. Mark's, 1892-3; Exeter, 1894; S'y, 1895; Franklin Falls, 1896-7.
- WILKINS, ELIJAH RUSSELL. Manchester, First Ch., 1853; Chichester and Loudon, 1854; Henniker and Hopkinton, 1855; Henniker, 1856; Plymouth and Camp-ton, 1857-8; Lancaster. 1859-60; Lisbon, 1861; Craplain Fifth Regt. N. H. Volunteers, 1862; Amesbury, Mass., 1863-4; Rochester, 1865-6; Nashua, Chestnut St., Ch., 1867-9; Keene, 1870-1; Newmarket, 1872; Newport, 1873-4; Claremont, 1875-7; Laconia, 1878-80; Penacook, 1881-3; Chaplain N. H. State Prison, 1884-96; S'y, 1897. Supply, Weirs.
- WILKINS, WESLEY JEROME. Moultonboro', 1887-9; Bethlehem, 1890-92; Laconia, Trinity, 1893-5; Haverhill and Piermont, 1896; Methuen, Mass., 1897.
- WOLCOTT, ROBERT THOMAS. Supplied Contoocook, 885; Contoocook, 1886-7; Sunapee, 1888-90; Bristol, 1891-2; Lancaster, 1893-5; Woodsville, 1896-7.
- WOODS, WILLIAM. Milan, 1876-8; Center Sandwich, 1879-81; Antrim, 1882; Hudson, 1883-4; Lake Village, 1885-7; Winchester and Westport, 1888; E. Rochester, 1889-90; Milford and Amherst, 1891-2; Manchester, First Ch., and Massabesic, 1893-5; Manchester, First church, 1896; Exeter, 1897.

#### PROBATIONERS.

- ATKINSON, WILLIAM J. Derry, First church, 1896-7.
- BLAKE, EDGAR. Salem, First church. 1896-7.
- CARTER, WILLIAM T. Contoocook and Webster, 1896; Stark, 1897.
- CLOUGH, EUGENE C. Milan and West Milan, 1895; East Haverhill, 1896; Swift-water and Benton, 1897.
- HULBERT, HOMER B. Missionary in Korea, 1893-7.
- ROWELL, ALMON B. Newfields, 1896; Trinity, Manchester, 1897.
- SWEET, JOHN E. Rumney, 1896; Alexandria, 1897.
- THOMPSON, ROGER E. Lisbon, 1897.
- GARLAND, CHARLES C. Nashua, 1897.
- WADSWORTH, ARTHUR. Milford and Amherst, 1897.
- BROWN, CHESTER J. Goffstown, 1897.

# Deceased Ministers N. H. Conference, 1830-97.

Entered Min'try.	Names of Preachers.	Date of Death.	Age.	Years in Min'try.
1820	Joseph Kellum.....	Dec. 30, 1830.....	35½	10½
1827	Stephen H. Cutler.....	May 22, 1834.....	31½	7
1830	George W. Noyes.....	Aug. 10, 1834.....	25	4
1831	Joseph Dearborn.....	March 6, 1835.....	28¾	3
1830	Ariel Fay.....	Dec. 29, 1836.....	29	6
1803	Alfred Medcalf.....	June 4, 1837.....	60	34
1794	John Brodhead.....	April 7, 1838.....	68	44
1822	Roswell Putnam.....	Dec. 9, 1838.....	40	16
1834	J. McCaine.....	—, 1839.....	—	5
1831	A. P. Brigham.....	Sept. 29, 1843.....	34½	11
1832	Michael Quimby.....	July 17, 1843.....	37¾	11
1835	Lyman Wing.....	July 2, 1843.....	33½	8
1832	James Dow.....	Dec. 21, 1844.....	42	12
1835	William Padman.....	Feb. 22, 1845.....	45	10
1810	Leonard Bennett.....	—, 1846.....	60	36
1829	Holman Drew.....	July 2, 1846.....	45	17
1844	Samuel S. Mathews.....	Sept. 6, 1847.....	31¾	3
1834	Samuel Prescott.....	April 7, 1849.....	45	15
1844	James F. Eaton.....	Aug. 9, 1850.....	29	6
1846	Stephen Eastman.....	March 14, 1853.....	35	7
1829	Abel Heath.....	June 22, 1852.....	55	25
1834	Lorenzo D. Blodgett.....	Sept. 21, 1852.....	41	18
1843	Isaac W. Huntley.....	Nov. 6, 1852.....	31	9
1852	Thomas J. Andrews.....	Aug. 24, 1854.....	28	2
1824	Jared Perkins.....	Oct. 15, 1854.....	61	30
1841	Horatio N. Taplin.....	Jan. 19, 1855.....	38	14
1847	John McLaughlin.....	Dec. 20, 1857.....	34	10
1825	Benj. C. Eastman.....	July 12, 1858.....	70	33
1851	John M. Blake.....	July 4, 1858.....	39	7
1844	Frederic A. Hewes.....	Sept. 13, 1859.....	42½	15
1860	Charles N. Lewis.....	June 3, 1861.....	26	1
1839	John W. Johnson.....	April 12, 1862.....	50½	23
1829	Elijah Mason.....	March —, 1863.....	56	37
1857	R. Edmund Danforth.....	June 28, 1863.....	29½	6
1823	Justin Spaulding.....	Nov. 12, 1865.....	63	42
1815	Josiah A. Scarritt.....	Nov. 12, 1865.....	75	50
1827	William D. Cass.....	May 7, 1867.....	70	40
1843	Geo. W. T. Rogers.....	Sept. —, 1868.....	56½	25
1810	Orlando Hinds.....	March 1, 1869.....	87	59
1835	Jacob Stevens.....	March —, 1869.....	63	34
1849	Geo. Bowler.....	March 26, 1869.....	47	20
1828	Charles Cowing.....	May 23, 1869.....	73½	41
1852	Charles R. Homan.....	April 4, 1871.....	62	19
1838	Abraham Folsom.....	March 31, 1872.....	78	34
1829	John Smith.....	March 27, 1872.....	64	43
1834	Henry Nutter.....	June 15, 1872.....	64	38
1809	Benj. R. Hoyt.....	Oct. 3, 1872.....	83¾	63
1824	Warren Wilbur.....	Dec. 9, 1872.....	77½	48
1827	Richard Newhall.....	Dec. 10, 1872.....	72	45
1846	Deming S. Dexter.....	Aug. 20, 1873.....	58	27
1859	Freeman Ryder.....	May 27, 1874.....	45	15
1831	Silas Green.....	Nov. 10, 1874.....	73¾	43
1842	Nathaniel L. Chase.....	May 3, 1875.....	61½	33
1825	Matthew Newhall.....	May 4, 1875.....	76½	50
1827	Nathaniel Ladd.....	Dec. 7, 1875.....	80	48

Entered Min'try	Names of Preachers.	Date of Death.	Age.	Years in Min'try.
1867	Geo. Beebe.....	March 10, 1877.....	49 $\frac{3}{4}$	10
1855	Hezekiah A. Matteson.....	April 21, 1876.....	63	21
1836	Lorenzo D. Barrows.....	Feb. 18, 1878.....	60 $\frac{1}{2}$	42
1851	David McIndoe.....	Feb. 4, 1879.....	55	28
1828	Eleazer Smith.....	Feb. 2, 1879.....	77	51
1871	Lyman E. Gordon.....	March 30, 1879.....	32	8
1818	Samuel Norris.....	June 23, 1880.....	79	63
1836	Elisha Adams.....	Aug. 15, 1880.....	65	45
1860	Moses Sherman.....	Aug. 3, 1880.....	45	21
1862	Nelson M. D. Granger.....	April 23, 1880.....	39	19
1812	John F. Adams.....	June 11, 1881.....	91	69
1878	Asa A. Caswell.....	June 18, 1881.....	31	3
1839	Charles B. M. Woodward.....	Sept. 9, 1881.....	73	52
1844	Daniel W. Barber.....	Dec. 7, 1881.....	59	38
1834	James Adams.....	Dec. 10, 1881.....	74	48
1833	Newell Culver.....	Sept. 22, 1882.....	71	49
1838	John English.....	March 26, 1883.....	75	46
1834	Geo. F. Wells.....	April 8, 1883.....	80	49
1839	Jesse Boydon.....	Sept. 1, 1883.....	70	44
1833	Americus K. Howard.....	May 3, 1883.....	71	50
1834	James M. Young.....	Nov. 29, 1884.....	75	50
1830	Amos Kidder.....	Jan. 25, 1885.....	77	55
1831	Silas Quimby.....	Jan. 25, 1885.....	74	54
1873	Alba B. Carter.....	April 9, 1885.....	40	12
1874	Leon C. Field.....	April 17, 1885.....	38	11
1829	Chas. R. Harding.....	Aug. 24, 1885.....	78	56
1855	Calvin S. Harrington.....	Feb. 16, 1886.....	59 $\frac{3}{4}$	31
1831	Loren H. Gordon.....	Aug. 21, 1886.....	79	55
1836	Silas Wiggin.....	Dec. 17, 1886.....	81 $\frac{3}{4}$	50
1843	Philander Wallingford.....	Aug. 6, 1887.....	65	44
1825	James G. Smith.....	April 10, 1888.....	82 $\frac{1}{2}$	62
1825	Elihu Scott.....	Sept. 24, 1888.....	82	63
1871	Israel H. McConnell.....	Dec. 6, 1889.....	43 $\frac{1}{2}$	18
1880	Charles H. Leet.....	May 27, 1890.....	37 $\frac{1}{2}$	10
1835	Reuben Dearborn.....	Nov. 3, 1890.....	81 $\frac{3}{4}$	55
1835	William Hewes, M. D.....	Dec. 17, 1890.....	82 $\frac{1}{2}$	47
1866	George C. Noyes.....	Dec. 19, 1890.....	56 $\frac{3}{4}$	34
1838	Samuel Beedle.....	Jan. 8, 1891.....	79	52
1830	John Currier.....	April 25, 1891.....	85 $\frac{3}{4}$	61
1865	Charles E. Rogers.....	May 16, 1891.....	63	26
1850	Silas G. Kellogg.....	Dec. 21, 1891.....	68 $\frac{3}{4}$	42
1850	Lorenzo Draper.....	Jan. 20, 1892.....	76	42
1844	Abraham R. Lunt.....	Dec. 19, 1892.....	71 $\frac{3}{4}$	48
1839	Rufus Tilton.....	Feb. 27, 1893.....	81	53
1871	James Crowley.....	July 1, 1893.....	69 $\frac{3}{4}$	22
1839	Lewis Howard.....	Oct. 6, 1893.....	91	54
1853	Cadford M. Dinsmore.....	Nov. 4, 1894.....	68	41
1861	J. Mores Bean.....	April 20, 1895.....	67 $\frac{1}{2}$	34
1840	Orlando H. Jasper.....	April 25, 1895.....	75	45
1831	Daniel Lee.....	July 22, 1895.....	89	64
1841	James Pike.....	July 27, 1895.....	76 $\frac{3}{4}$	55
1843	Sullivan Holman.....	April 15, 1896.....	76	52
1872	Jefferson T. Davis.....	July 9, 1896.....	54 $\frac{3}{4}$	24
1869	William E. Bennett.....	Sept. 13, 1896.....	52 $\frac{1}{2}$	27
1884	Otis S. Danforth.....	Sept. 16, 1896.....	38 $\frac{3}{4}$	12
1864	J. Mowry Bean.....	Jan. 24, 1897.....	63	33
1841	Geo. W. H. Clark.....	Feb. 27, 1897.....	85	56

# RECORD OF THE SESSIONS OF THE NEW HAMPSHIRE CONFERENCE.

PLACE	DATE	PRESIDENT.	SECRETARY.
Barre, Vt.....	June 23, 1830	Hedding....	Jared Perkins.
Sandwich, N. H.....	June 22, 1831	Soule.....	Jared Perkins.
Lyndon, Vt.....	Aug. 8, 1832	Roberts.....	Elihu Scott.
Northfield, N. H.....	July 18, 1833	Hedding ..	Elihu Scott.
West Windsor, Vt.....	Aug. 26, 1834	Hedding....	Elihu Scott.
Portsmouth, N. H.....	July 9, 1835	Emory.....	Elisha J. Scott.
Montpelier, Vt.....	Aug. 31, 1836	Hedding....	Elisha J. Scott.
Great Falls, N. H.....	July 5, 1837	Hedding....	Elisha J. Scott.
Danville, Vt.....	July 4, 1838	Morris.....	Elisha J. Scott.
Sandwich, N. H.....	July 3, 1839	Hedding....	Jared Perkins.
Chelsea, Vt.....	July 1, 1840	Roberts. ...	Jared Perkins.
Dover, N. H.....	June 23, 1841	Soule.....	James M. Fuller.
Newbury, Vt.....	June 22, 1842	Hedding....	James M. Fuller.
Claremont, N. H.....	June 21, 1843	Waugh.....	Jas. H. Patterson.
Portsmouth, ".....	July 10, 1844	Hamline ..	Osmon C. Baker.
Winchester, ".....	May 28, 1845	Janes.....	Osmon C. Baker.
Lebanon, ".....	May 20, 1846	Waugh.....	Osmon C. Baker.
Northfield, ".....	May 17, 1847	Hedding....	Elisha Adams.
Manchester, ".....	June 21, 1848	Hedding ..	Elisha Adams.
Lancaster, ".....	May 9, 1849	Hamline ..	Osmon C. Baker.
Newmarket, ".....	May 8, 1850	Morris.....	Osmon C. Baker.
Bristol, ".....	May 7, 1851	Waugh.....	Osmon C. Baker.
Nashua, ".....	June 10, 1852	Baker.....	Richard S. Rust.
Newport, ".....	May 11, 1853	Janes.....	Richard S. Rust.
Rochester, ".....	May 3, 1854	Baker.....	Richard S. Rust.
Claremont, ".....	May 2, 1855	Janes.....	Richard S. Rust.
Littleton, ".....	June 18, 1856	Baker.....	Richard S. Rust.
Lawrence, Mass.....	April 30, 1857	Morris.....	Richard S. Rust.
Great Falls, N. H.....	April 29, 1858	Scott.....	Richard S. Rust.
Portsmouth ".....	May 4, 1859	Ames.....	Jos. W. Guernsey.
Manchester, ".....	April 4, 1860	Simpson ....	Jos. W. Guernsey.
Concord, ".....	April 10, 1861	Janes.....	Lewis Howard.
Sanborton Bridge, N. H.....	April 9, 1862	Baker.....	Lewis Howard.
Haverhill, Mass.....	April 8, 1863	Baker.....	Lewis Howard.
Lebanon, N. H.....	April 6, 1864	Janes.....	Lewis Howard.
Dover, ".....	April 12, 1865	Ames.....	Jos. W. Guernsey.
Keene, ".....	April 11, 1866	Simpson....	Jos. W. Guernsey.
Manchester, ".....	April 10, 1867	Kingsley ..	Jos. W. Guernsey.
Lawrence, Mass.....	April 1, 1868	Baker.....	Jos. W. Guernsey.
Lisbon, N. H.....	April 7, 1869	Clark.....	Jos. W. Guernsey.
Nashua, ".....	April 6, 1870	Simpson ....	Robert S. Stubbs.
Rochester, ".....	April 13, 1871	Janes.....	Robert S. Stubbs.
Bristol, ".....	April 3, 1872	Janes.....	Robert S. Stubbs.
Newport, ".....	April 16, 1873	Simpson ....	John W. Adams.
Manchester, ".....	April 22, 1874	Janes.....	John W. Adams.
Haverhill, Mass.....	April 21, 1875	Haven.....	John W. Adams.
Lebanon, N. H.....	April 13, 1876	Simpson ....	John W. Adams.
Dover, ".....	April 18, 1877	Peck .....	Silas E. Quimby.
Lancaster, ".....	April 10, 1878	Merrill....	Silas E. Quimby.
Plymouth, ".....	April 9, 1879	Foster.....	Silas E. Quimby.
Great Falls, ".....	April 8, 1880	Andrews....	Silas E. Quimby.
Claremont, ".....	April 20, 1881	Bowman....	Silas E. Quimby.
Lawrence, Mass.....	April 19, 1882	Warren.....	Silas E. Quimby.
Concord, N. H.....	April 18, 1883	Simpson ....	Silas E. Quimby.
Manchester, ".....	April 9, 1884	Hurst.....	Silas E. Quimby.
Littleton, ".....	April 16, 1885	Foss.....	Silas E. Quimby.
Keene, ".....	April 22, 1886	Warren.....	Silas E. Quimby.
Nashua, ".....	April 28, 1887	Harris.....	Silas E. Quimby.
Tilton, ".....	April 18, 1888	Foster.....	Silas E. Quimby.
Amesbury, Mass.....	April 24, 1889	Mallalieu ..	Silas E. Quimby.
Lisbon, N. H.....	April 23, 1890	Walden ....	Silas E. Quimby.
Newport, N. H.....	April 15, 1891	Foster.....	Silas E. Quimby.
Haverhill, Mass.....	April 13, 1892	Hurst.....	Silas E. Quimby.
Rochester, N. H.....	April 19, 1893	Goodsell...	Silas E. Quimby.
Claremont, N. H.....	April 11, 1894	Foss.....	Silas E. Quimby.
Concord, N. H.....	April 10, 1895	Merrill....	Silas E. Quimby.
Lawrence, Mass.....	April 1, 1896	Fowler.....	Silas E. Quimby.
Manchester.....	April 7, 1897	Ninde.....	Silas E. Quimby.



# The Fisk Teachers' Agencies.

---

EVERETT O. FISK & CO., Proprietors.

---

SEND TO ANY OF THE FOLLOWING ADDRESSES FOR AGENCY  
MANUAL, FREE,

4 Ashburton Place, Boston, Mass.	25 King Street, West, Toronto, Can.
70 Fifth Avenue, New York City, N. Y.	414 Century Building, Minneapolis, Minn.
1242 Twelfth Street, Washington, D. C.	107 Keith & Perry Building, Kansas City, Mo.
355 Wabash Avenue, Chicago, Ill.	730 Cooper Building, Denver, Colo.
525 Stimson Block, Los Angeles, Cal.	

---

Correspondence with employers is invited. Registration forms sent to teachers on application.

We have filled Ten Thousand Five Hundred and Fifteen positions, aggregating

**\$6,801,536.00**

In Annual Salaries, more than half these in the last four years.

---

## WESLEYAN UNIVERSITY.

Middletown, Conn.

Founded in 1831. Has graduated 2,000 students. The oldest, best endowed and best equipped *College* under the patronage of the Methodist Episcopal church. Three courses open to student: Classical, Latin-Scientific, and Scientific. The work of the last two years mostly elective in all of the courses. Sixteen departments of study. Faculty numbers thirty-four. Courses for graduate instruction. Excellent facilities for laboratory work in the various departments of Science.

A new and well equipped gymnasium, under the charge of a competent Director.

Endowment funds amounting to about \$1,200,000. Annual appropriation of \$12,500 in aid of needy and worthy students.

Examinations for admission begin at 9 a. m., July 1, and September 29, 1897.

For catalogue or for further information address

JOHN M. VAN VLECK, LL. D., Acting President.



HANDY & THAYER,  
**Fine Custom Tailors**

A FULL LINE OF

**English, French and American**

CLOTH to select from.

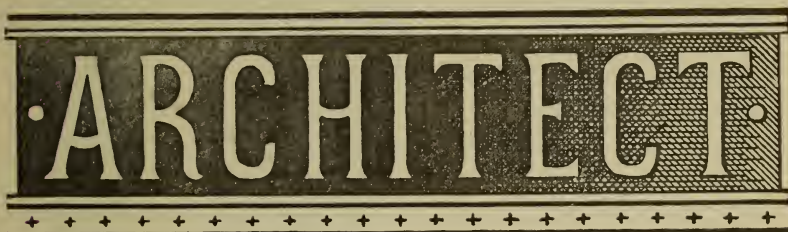
**OUR CLOTHING**

is Hand Made and will hold until worn out. Samples  
sent by mail when requested. We cordially  
invite you to call.

**HANDY & THAYER.**

827 Elm Street,

MANCHESTER, N. H.



Plans, Specifications and Superintendence furnished for Buildings of  
Every Description. CHURCH Architecture a Specialty.  
Haverhill Telephone 153-2.



# CHURCH PLANS.

BENJ. D. PRICE, Architect,

ATLANTIC HIGHLANDS, N. J.

Notice Removal from Philadelphia.

Send for my Catalogue containing Description and Price List of a great variety of Church Plans, all prepared ready for sale, accompanied by practical Details and Specifications ready for builders.

CATALOGUE FREE TO MINISTERS. TO OTHERS THE PRICE IS 20 CENTS.

Small churches and Old churches with Plain Glass Windows will be greatly improved by using my PAPER IMITATION OF STAINED GLASS. Price six cents per square foot, surface measure of window. Send for Circular and Scraps. Better than Sun-Shades. 2330 Churches have used it.

BENJ. D. PRICE, Atlantic Highlands, N. J.

---

## WRITE US

### For Musical Merchandise

of every description.

## We Carry The Estey Pianos and Organs.

Also the Crown, Jewett, Kroeger and Bramback,  
and sell for Cash or on Installments. Send for  
Catalogues.

FRANK A. LEAVITT,

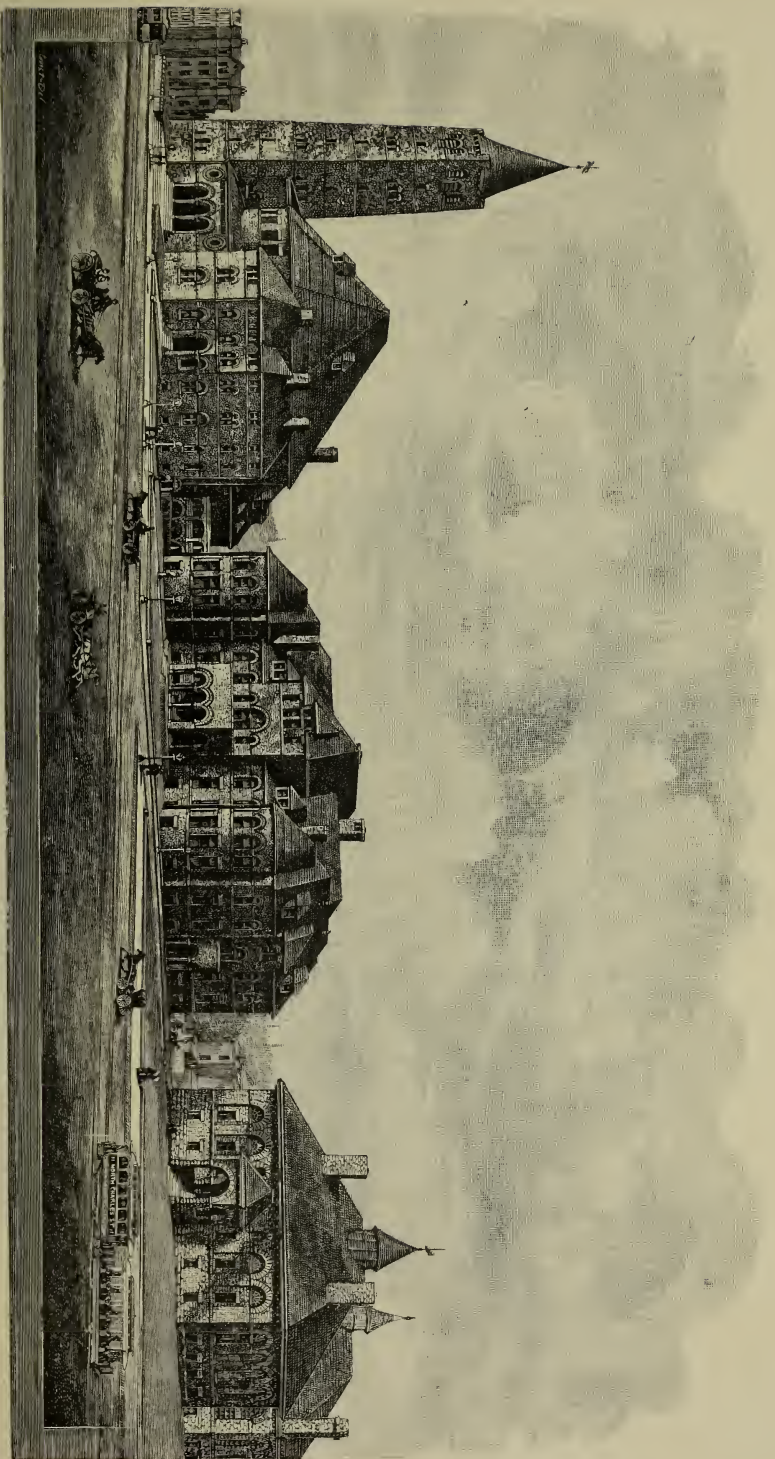
16 School St., CONCORD, N. H.

---

## SHOPPERS AND OTHERS

Visiting Concord will find the comforts of a  
first-class Hotel at one-half the rates at 172  
North Main St. Board by the day or  
week at reasonable rates. Dinners served  
to transients from 12.30 to 2 p. m.

MRS. M. E. GILMORE.



FIRST METHODIST EPISCOPAL CHURCH.

GOUCHER HALL.

BENNETT HALL.

# THE WOMAN'S COLLEGE OF BALTIMORE.

SOUTHWEST QUARTER OF CAMPUS.

# The Woman's College of Baltimore,

JOHN F. COUCHER, President.

---

## Offers courses in \_\_\_\_\_

LATIN, GREEK, FRENCH, GERMAN, ITALIAN, SPANISH, ENGLISH LITERATURE, MATHEMATICS, PHYSICS, CHEMISTRY, BIOLOGY, HISTORY, SOCIOLOGY. CAREFUL ATTENTION GIVEN TO PHYSICAL TRAINING AND VOICE TRAINING. EXCELLENT FACILITIES FOR ART AND MUSIC. EVERY DEPARTMENT UNDER THE DIRECTION OF A SPECIALIST.

The instruction and administration halls are elegant, commodious and convenient. Three homes, planned with strict regard to cheerfulness, comfort and health, and conducted upon the principles of a Christian family. Location high, open and healthful. Large Public Libraries and Museums accessible. Costs moderate.

FOR PROGRAMS AND APPLICATION BLANKS

Address

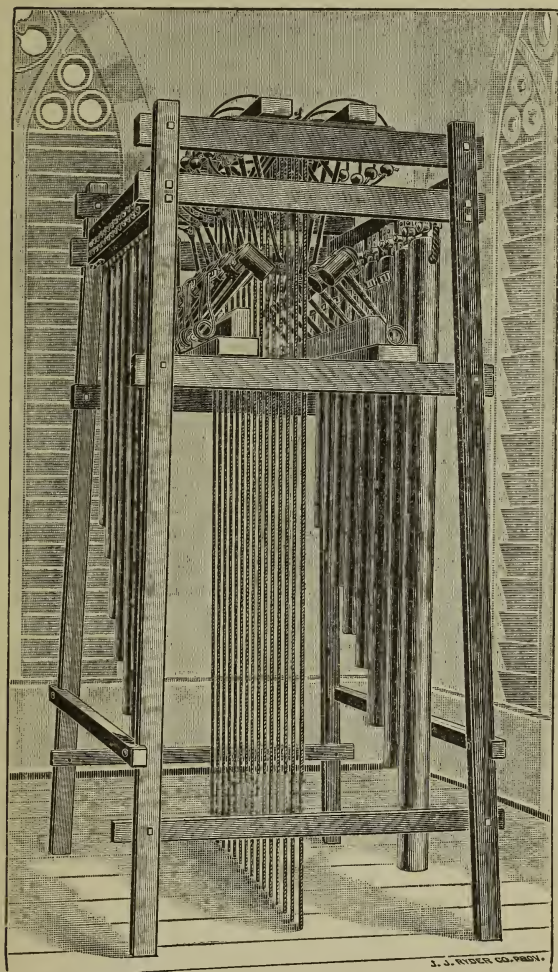
The Woman's College of Baltimore, Maryland.



# Tubular Chime Bells.

CHEAPER IN PRICE.

Lighter in Weight



Sweeter in Tone

United States Tubular Bell Company,

Sole Manufacturers,

METHUEN, MASS.



# New England Conservatory of Music.

Founded in 1853 by Dr. Eben Tourjee.

RICHARD H. DANA, President.

G. W. CHADWICK, Director.



The Leading Conservatory in America.

Complete in all its Departments.

Visitors to the city are invited to visit the institution and examine its methods and facilities. Send or call for Illustrated Prospectus and Calendar.

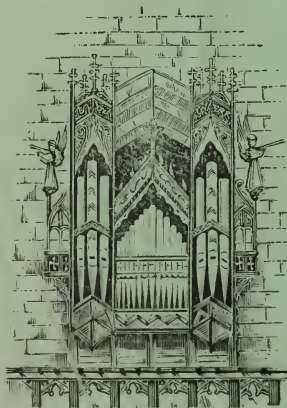
FRANK W. HALE, General Manager,  
Franklin Square, BOSTON, MASS.

# Church Organ Builders.

Jesse Woodberry & Co.,

414 Albany St., BOSTON.

SEND FOR ILLUSTRATED CATALOGUE.



Builders of the organs in First Congregational church, Nashua, N. H., Baptist Temple, Fall River, Mass., St. Mary's church, Charleston, Mass., Congregational church, So. Norwalk, Conn., First church, Burlington, Vt., Congregational, Tilton, N. H., Tremont Temple, Boston, Calvary Baptist Church, Washington, D. C., Grace Church, New York City, and many others.